

**SNOHOMISH COUNTY PUBLIC UTILITY DISTRICT  
BOARD OF COMMISSIONERS REGULAR MEETING  
Everett Headquarters Building, 2320 California Street  
Zoom Online Platform Option Available**

**September 15, 2026**

**CONVENE REGULAR MEETING – 9:00 a.m. – Commission Meeting Room**

**Virtual Meeting Participation Information**

Join Zoom Meeting:

- Use link  
<https://us06web.zoom.us/j/81906186720?pwd=nNlakOjQP4Vn0TEmVjc0eq3tmyb8HM.1>
- Dial in: (253) 215-8782
- Meeting ID: 819 0618 6720
- Passcode: 524615

**1. OFFICE OF THE WASHINGTON STATE AUDITOR (SAO)**

A. Exit Conference

**2. RECOGNITION/DECLARATIONS**

A. [Consideration of a Resolution Recognizing and Designating the Week of October 5 Through October 9, 2026, as Customer Service Appreciation Week to Honor and Celebrate District Employees for the Outstanding Customer Service They Have Provided Over the Past 12 Months](#)

**3. COMMENTS FROM THE PUBLIC**

If you are attending the meeting virtually (using the link or number provided above) please indicate that you would like to speak by clicking “raise hand” and the Board President will call on attendees to speak at the appropriate time. If you are joining by phone, dial \*9 to “raise hand.”

**4. CONSENT AGENDA**

- A. [Approval of Minutes for the Regular Meeting of September 1, 2026](#)
- B. [Bid Awards, Professional Services Contracts and Amendments](#)
- C. [Consideration of Certification/Ratification and Approval of District Checks and Vouchers](#)

**5. CEO/GENERAL MANAGER BRIEFING AND STUDY SESSION**

- A. Updates
  - 1. Other
- B. [Snohomish County PUD and Ziply Fiber Joint Ownership Agreement Term Extension](#)
- C. [Transition Assistance Policy \(TAP\): Proposed Updates](#)
- D. [City of Everett \(COE\) Purchased Water Cost Adjustment 2027](#)

**6. CEO/GENERAL MANAGER REPORT**

**Continued →**

**7. PUBLIC HEARING**

- A. Public Hearing and Introduction of a Resolution Amending the District's Water Service Septic Tank Pumping Program and Surcharge Rate for Single Family, Multiple Family, and Commercial/Industrial Customers of the Lake Roesiger Water LUD No. 12

**8. PUBLIC HEARING AND ACTION**

- A. Disposal of Surplus Property – 4<sup>th</sup> Quarter 2026
- B. Consideration of a Resolution Approving a Lease Addendum to Extend the Term of a Lease Agreement With Linda Bell and Roger Bell Real Estate Holdings, LLC, to Lease Vacant Property Located at 1450 80<sup>th</sup> Street SW, Everett, Washington, and Authorizing the District Manager, Real Estate Services, to Execute Said Lease Addendum on Behalf of Public Utility District No. 1 of Snohomish County

**9. ITEMS FOR INDIVIDUAL CONSIDERATION**

- A. Consideration of a Resolution Approving Amendment No. 5 to the Collective Bargaining Agreement Between Public Utility District No. 1 of Snohomish County and the International Brotherhood of Electrical Workers, Local No. 77, for the Period of April 1, 2024, Through March 31, 2028
- B. Consideration of a Resolution Authorizing the Chief Operating and Legal Officer, Distribution and Engineering Services, of Public Utility District No. 1 of Snohomish County to Execute Amendment No. 1 to the Agreement for the Joint Ownership of Utility Poles With Northwest Fiber, LLC, a Delaware Limited Liability Company, d/b/a Ziply Fiber

**10. COMMISSION BUSINESS**

- A. Commission Reports
- B. Commissioner Event Calendar
- C. 2026 Financial Status Report – July

**11. GOVERNANCE PLANNING CALENDAR**

- A. Governance Planning Calendar

**ADJOURNMENT**

September 23, 2026:

Snohomish County Tomorrow – General Assembly – Everett, WA – 3:45 p.m. – 6:00 p.m.

The next scheduled regular meeting is October 6, 2026

Agendas can be found in their entirety on the Snohomish County Public Utility District No. 1 web page at [www.snopud.com](http://www.snopud.com). For additional information contact the Commission Office at 425.783.8611



# Exit Conference

## Snohomish County Public Utility District No. 1

Courtney Amonsens  
*Audit Manager*

Kirk Gadbois  
*Audit Supervisor*

Deb Kindinger  
*Audit Lead*

September 15, 2026

# Results with impact



**Increased trust in government**



**Independent, transparent examinations**



**Improved efficiency and effectiveness of government**



**“ Independent audits can be believed and relied upon by everyone, regardless of personal or political beliefs. ”**

**State Auditor Pat McCarthy**

# Accountability audit results

January 1, 2023 through December 31, 2025

## Results in Brief

This report describes the overall results and conclusions for the areas we examined.

In most of the areas we examined, District operations complied, in all material respects, with applicable state laws, regulations, and its own policies, and provided adequate controls over safeguarding of public resources. However, we identified areas where the District could make improvements. These recommendations are included with our report as a finding.

We also noted certain matters related to processing electronic payments that we communicated to District management and the Board of Commissioners in a letter. We appreciate the District's commitment to resolving those matters.

Additionally, as noted under the Related Reports – Special Investigations section of the report, certain matters were examined and reported as part of a separate engagement.

In keeping with general auditing practices, we do not examine every transaction, activity, policy, internal control or area. As a result, no information is provided on the areas that were not examined.





# Accountability audit results

Using a risk-based audit approach, for the District, we examined the following areas during the period:

- Accounts payable – general disbursements, credit/procurement and fuel cards, travel expenditures, employee reimbursements and electronic funds transfers
- Accounts receivable – eligibility and adjustments to customer accounts for the bill assistance program
- Rebate payments – eligibility of claims, accuracy of payments, and compliance with program requirements
- Tracking and monitoring of theft sensitive assets, such as computers, phones and other information technology equipment
- Tracking and monitoring of vehicle use



# Accountability audit results

Using a risk-based audit approach, for the District, we examined the following areas during the period:

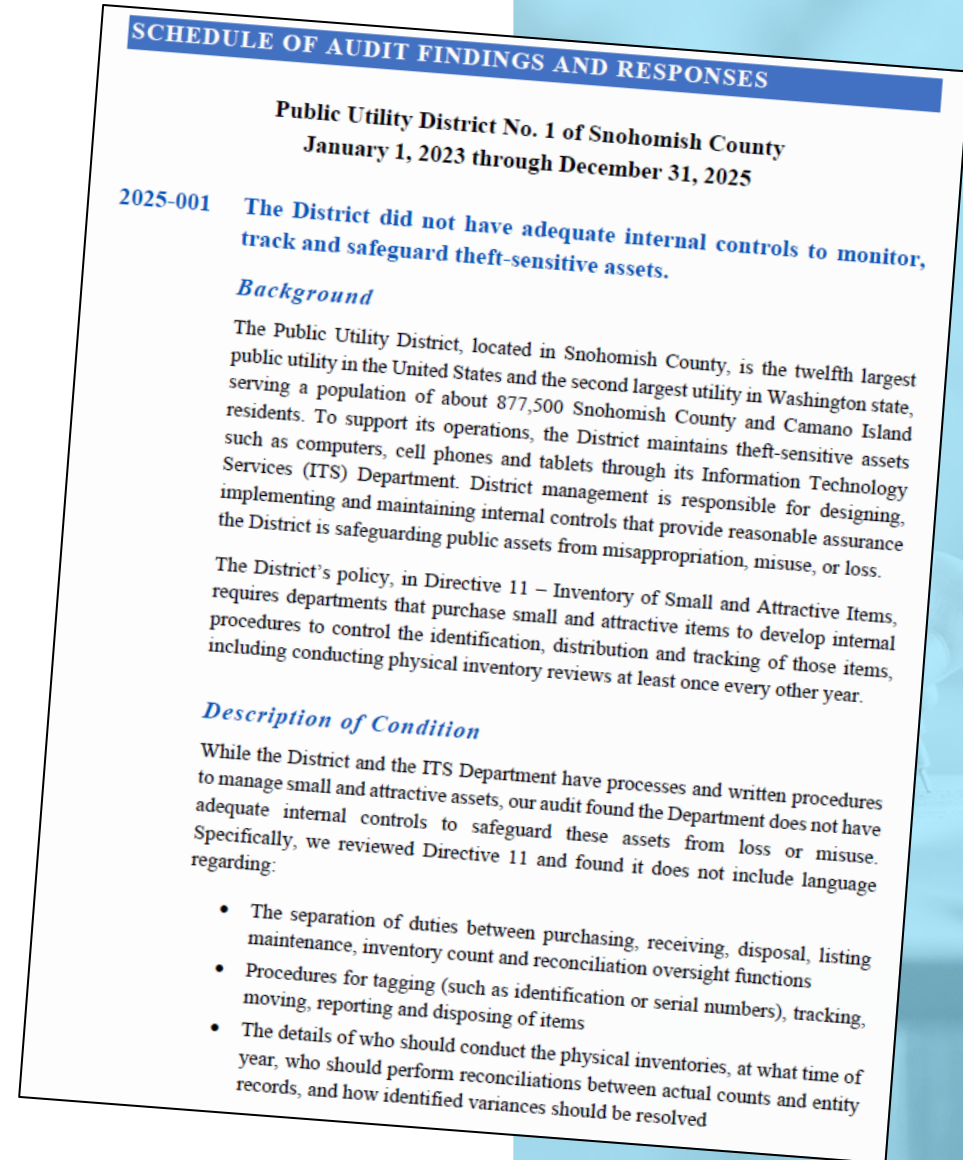
- Self insurance – property and liability, health and welfare, and workers compensation
- Payroll – gross wages, overtime, leave cash outs, and final pay to departing employees
- Compliance with bond debt covenants
- Treasury activities – monitoring of banking activity
- Compliance with utility shut-off requirements
- Financial condition – reviewing for indications of financial distress
- Open public meetings – compliance with minutes, meetings, and executive session requirements





# Theft-sensitive assets – Finding

- 2025-001: The District did not have adequate internal controls to monitor, track and safeguard theft-sensitive assets.
- Please see page 6 of your exit packet to view the details of this recommendation





# Electronic Payments – Management Letter

Please see pages 18-19  
of your exit packet to  
view the details of this  
recommendation

## Management Letter

Public Utility District No. 1 of Snohomish County  
January 1, 2023 through December 31, 2025

### Electronic payments

Since 2016, Washington's governments have reported more than \$38 million of lost public funds as a result of cyberfraud, sometimes referred to as phishing, spearfishing or business email compromise schemes. In these schemes, an external threat actor contacts the government, appearing to be a known source such as an employee, upper-level manager, vendor or other business associate. Government staff are convinced to redirect valid payments to the external threat actor, or to purchase gift cards and provide them with the card numbers.

It is imperative that governments implement robust internal controls over all disbursements. This includes establishing a verification process for all requests to change an employee's or vendor's contact and payment information, as well as any requests to purchase gift cards, especially when they come through email, phone, fax or another electronic method.

The District spent about \$776 million, \$861 million and \$832 million in disbursements in fiscal years 2025, 2024 and 2023, respectively. The District is responsible for establishing effective controls over electronic payments, including the payment information on file for vendors and employees, to protect electronic payments from internal and external threats.

Our audit found the District did not have adequate internal controls over electronic payments to protect public funds. Specifically, in 2025 the District reported a phishing incident related to misappropriation of public funds. The District made two vendor payments totaling \$26,875 to a fraudulent bank account.

We examined the District's controls over electronic payments and found that while the District had written procedures in place requiring verification of payment change requests, the required procedures were not sufficiently effective to ensure the requests came from the actual vendor.

We recommend the District:

- Ensure written policies and procedures over electronic payments require adequate verification of bank account changes with the vendor. The District's requirements should avoid procedures that rely on information coming through email, which is a communication medium traditionally vulnerable to unauthorized access.
- Provide adequate communication and training to staff on the verification requirements to ensure they consistently follow them.



# Related audit work

## Fraud Investigative Report

- Report dated May 14, 2026

## Citizen Hotline Referrals

- Utility Disconnections
- Concerns unsubstantiated

## Review of Independent CPA firm Audit

- January 1, 2023 - December 31, 2025
- Audit Type: Financial and Federal



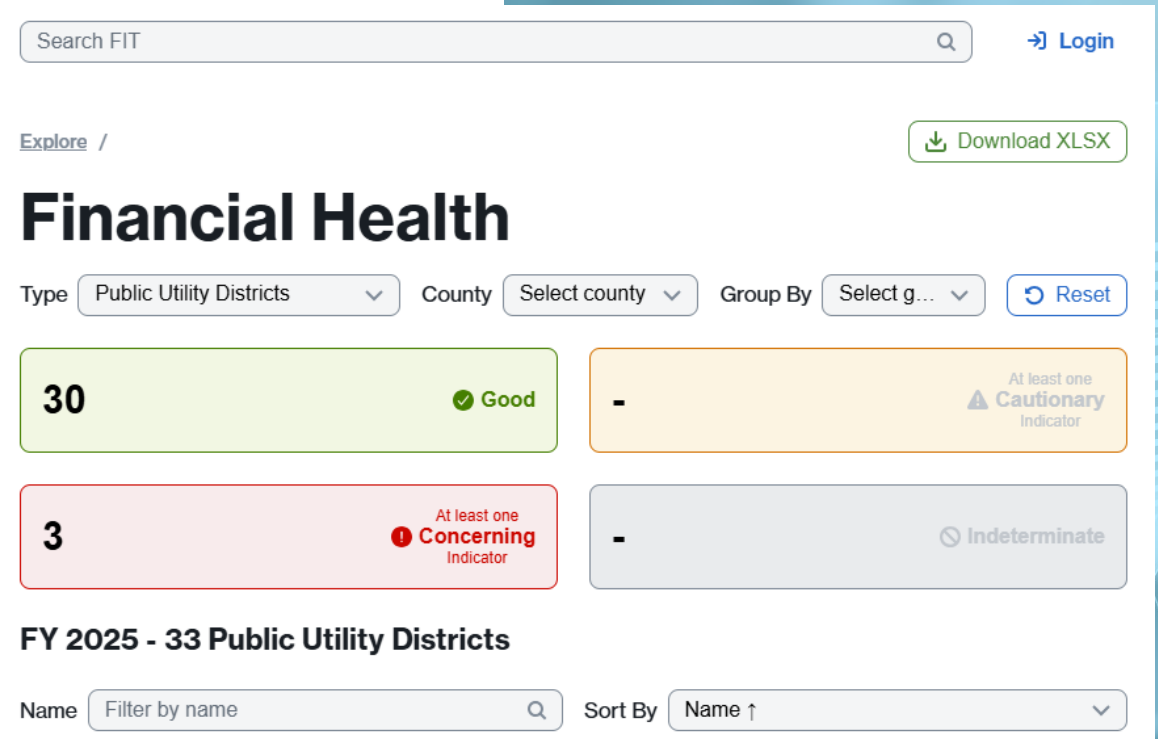
# Work of other auditors

A financial statement and federal grant audit was performed by Baker Tilly US, LLP of the Snohomish County Public Utility District No. 1.

- We performed procedures to ensure we could rely on the work of the external auditors and reference their audit in our audit report.
- We did not find anything about the quality of their work that caused concern.
- No limitations restricted our analysis of the other audits.
- Did not notice any instance in which a material misstatement of the financial statements has or may have resulted from fraud or suspected fraud.

# FIT provides data and information

- Clear picture of your government's overall financial health
- Indicators highlight strengths and areas needing attention
- Data that helps guide budgeting and planning decisions

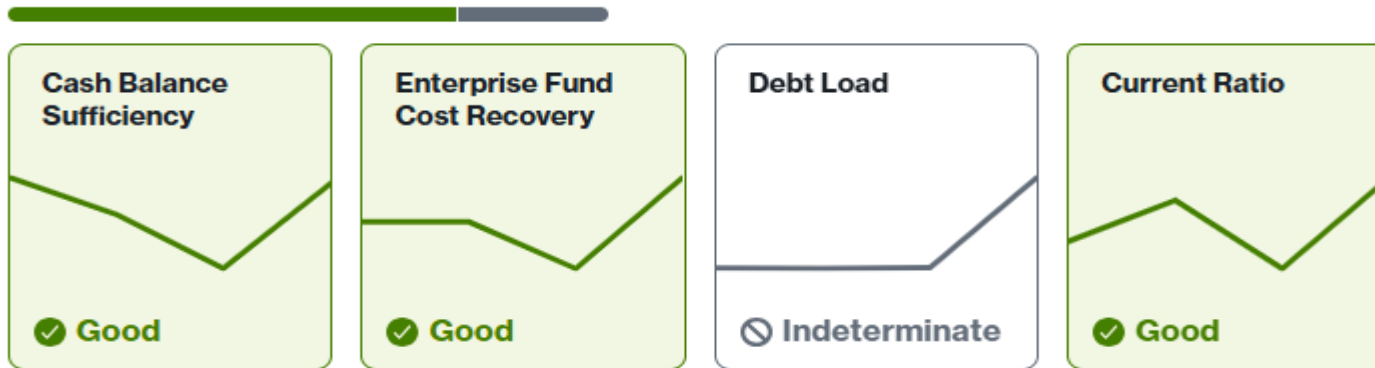




# A deeper understanding of your District

## Financial Health ⓘ

### 401 - Operations 4 indicators



- Debt load – debt covenants were reviewed as part of the accountability audit

**Scan QR code to access SAO's FIT Financial Health Indicators Reference Guide**



Contact  
[Center@sao.wa.gov](mailto:Center@sao.wa.gov)  
to schedule a  
personalized FIT  
demo.



# Closing remarks

- At the entrance conference, we estimated the cost of the fiscal year 2023 audit to be \$62,000. During the audit, we incorporated a review over fiscal years 2024 and 2025 and worked with the District to develop a new budget of \$143,000 for the three-year period. Actual audit costs will approximate that new estimate.
- Next audit: 2027
  - Accountability for public resources for fiscal year 2026

We have provided an estimated cost for the next audit in our exit packet

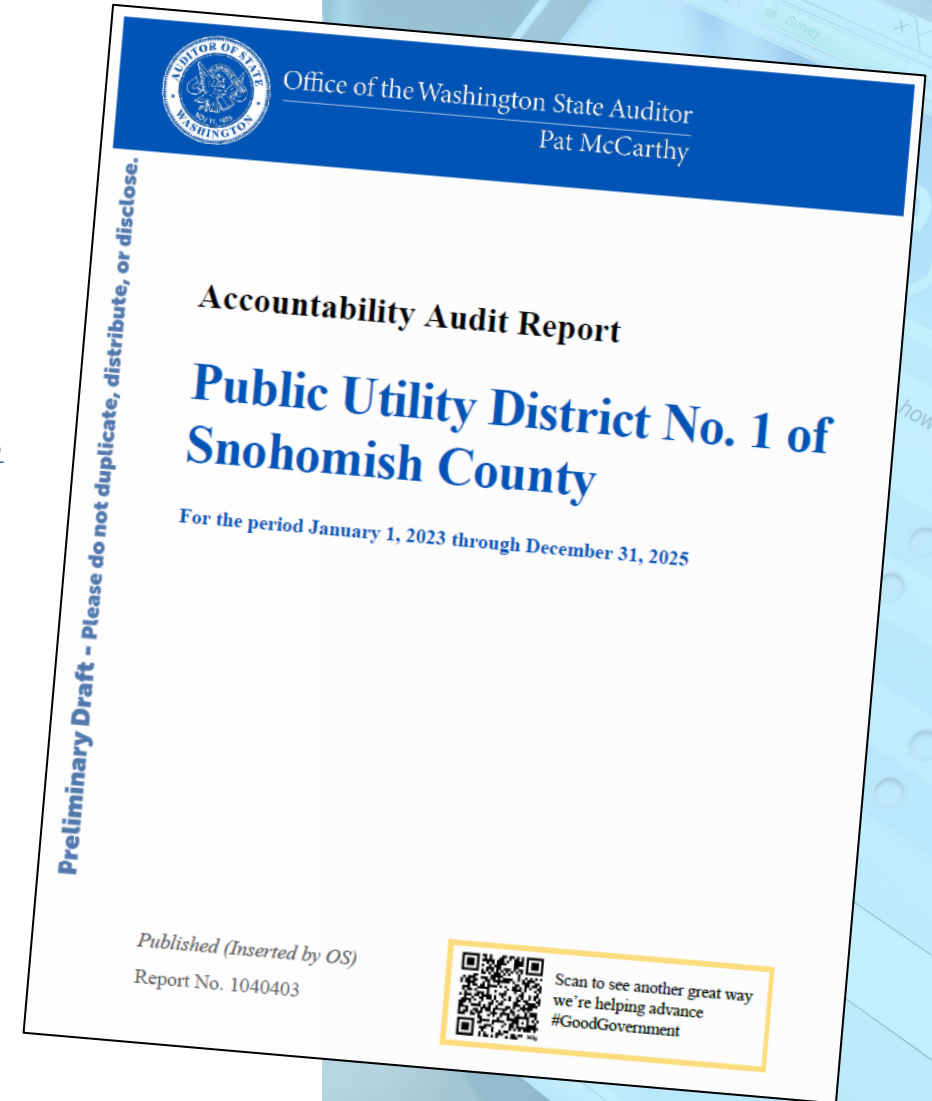
# Report publication

- ✓ Audit reports are published on our website.
- ✓ Sign up to be notified by email when audit reports are posted to our website:

<https://sao.wa.gov/about-sao/sign-news-alerts>

## Audit Survey

When your report is released, you will receive an audit survey from us. We value your opinions on our audit services and hope you provide feedback.



# Thank you!



We want to take this time to thank all those that worked with us throughout the audit to help make the audit run smoothly. Specifically, we would like to thank Shawn Hunstock, Wil Garber, Tyler Wells, Nathan Gibson, and Arin Ricchiuti for making sure we received all of our requested information timely. Everyone was wonderful to work with, and we really appreciate how efficient everyone was in making sure the audit team had what we needed to complete our fieldwork.

Also, special thanks to Arin as well as staff in the Human Resources and Payroll departments. They all did a great job fulfilling all our payroll requests, were very thorough, and provided exceptional documentation during the entire process.



# Questions



Courtney Amonsens, Audit Manager

[Courtney.Amonsens@sao.wa.gov](mailto:Courtney.Amonsens@sao.wa.gov)

(425) 510-0478



## Office of the Washington State Auditor

### Pat McCarthy

## Exit Conference: Snohomish County Public Utility District No. 1

The Office of the Washington State Auditor's vision is increased trust in government. Our mission is to provide citizens with independent and transparent examinations of how state and local governments use public funds, and develop strategies that make government more efficient and effective.

The purpose of this meeting is to share the results of your audit and our draft reporting. We value and appreciate your participation.

### Audit Reports

We will publish the following reports:

- Accountability audit for January 1, 2023 through December 31, 2025 – see draft report.

In addition, we published a fraud investigation report for the period February 2024 through September 2025 on May 14, 2026. We held an exit meeting on April 2, 2026 to discuss the results of that investigation.

### Audit Highlights

We want to take this time to thank all those that worked with us throughout the audit to help make the audit run smoothly. Specifically, we would like to thank Shawn Hunstock, Wil Garber, Tyler Wells, Nathan Gibson, and Arin Ricchiuti for making sure we received all of our requested information timely. Everyone was wonderful to work with, and we really appreciate how efficient everyone was in making sure the audit team had what we needed to complete our fieldwork.

Also, special thanks to Arin as well as staff in the Human Resources and Payroll departments. They all did a great job fulfilling all our payroll requests, were very thorough, and provided exceptional documentation during the entire process.

### Recommendations not included in the Audit Reports

#### **Management Letters**

Management letters communicate control deficiencies, noncompliance, or abuse with a less-than-material effect on the financial statements or other items significant to our audit objectives. Management letters are referenced, but not included, in the audit report. We noted certain matters that we are communicating in a letter to management related to electronic payments.

#### **Exit Items**

We have provided exit recommendations for management's consideration. Exit items address control deficiencies or noncompliance with laws or regulations that have an insignificant or immaterial effect on the entity, or errors with an immaterial effect on the financial statements. Exit items are not referenced in the audit report.

## **Work of Other Auditors**

A financial statement audit was performed by Baker Tilly of the Snohomish County Public Utility District No. 1. Professional audit standards require us to evaluate relevant work done by other auditors and communicate certain matters to the governing body.

- We performed procedures to ensure we could rely on the work of the external auditors and reference their audit in our audit report. These procedures included consideration of attendance at key meetings, evaluation of the firm's last peer review report, review of the other auditor's work, review of the other auditor's results and communications with the other auditor.
- We did not become aware of any instance in which the work of the other auditors gave rise to concern about the quality of their work.
- There were no limitations that restricted our analysis of the other audit.
- We did not become aware of any instance in which a material misstatement of the financial statements has or may have resulted from fraud or suspected fraud.

## **Finalizing Your Audit**

### **Report Publication**

Audit reports are published on our website and distributed via email in a .pdf file. We also offer a subscription service that notifies you by email when audit reports are released or posted to our website. You can sign up for this convenient service at <https://portal.sao.wa.gov/SAOPortal>.

### **Management Representation Letter**

We have included a copy of representations requested of management.

### **Audit Cost**

At the entrance conference, we estimated the cost of the fiscal year 2023 audit to be \$62,000. During the audit, we incorporated a review over fiscal years 2024 and 2025 and worked with the District to develop a new budget of \$143,000 for the three-year period. Actual audit costs will approximate that amount.

### **Your Next Scheduled Audit**

Your next audit is scheduled to be conducted in 2027 and will cover the following general areas:

- Accountability for public resources
- Review of the CPA audit of the financial statements and federal program compliance

The estimated cost for the next audit based on current rates is \$63,000 including travel and other expenses as necessary. This preliminary estimate is provided as a budgeting tool and not a guarantee of final cost.

## **Working Together to Improve Government**

### **Audit Survey**

When your report is released, you will receive an audit survey from us. We value your opinions on our audit services and hope you provide feedback.

## **Local Government Support Team**

This team provides support services to local governments through technical assistance, comparative statistics, training, and tools to help prevent and detect a loss of public funds. Our website and client portal offers many resources, including a client Help Desk that answers auditing and accounting questions. Additionally, this team assists with the online filing of your financial statements.

## **The Center for Government Innovation**

The Center for Government Innovation at the Office of the Washington State Auditor offers services specifically to help you help the residents you serve at no additional cost to your government. What does this mean? We provide expert advice in areas like Lean process improvement, peer-to-peer networking, and culture-building to help local governments find ways to be more efficient, effective and transparent. The Center can help you by providing assistance in financial management, cybersecurity and more. Check out our best practices and other resources that help local governments act on accounting standard changes, comply with regulations, and respond to recommendations in your audit. The Center understands that time is your most precious commodity as a public servant, and we are here to help you do more with the limited hours you have. If you are interested in learning how we can help you maximize your effect in government, call us at (564) 999-0818 or email us at [Center@sao.wa.gov](mailto:Center@sao.wa.gov).

## **Questions?**

Please contact us with any questions about information in this document or related audit reports.

**Tina Watkins, CPA, Director of Local Audit, (360) 260-6411, [Tina.Watkins@sao.wa.gov](mailto:Tina.Watkins@sao.wa.gov)**

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Office of the Washington State Auditor  
Pat McCarthy

**Preliminary Draft - Please do not duplicate, distribute, or disclose.**

## Accountability Audit Report

# Public Utility District No. 1 of Snohomish County

For the period January 1, 2023 through December 31, 2025

*Published (Inserted by OS)*

Report No. 1040403



Scan to see another great way  
we're helping advance  
#GoodGovernment



## **Office of the Washington State Auditor Pat McCarthy**

Issue Date – (Inserted by OS)

Board of Commissioners  
Public Utility District No. 1 of Snohomish County  
Everett, Washington

### **Report on Accountability**

Thank you for the opportunity to work with you to promote accountability, integrity and openness in government. The Office of the Washington State Auditor takes seriously our role of providing state and local governments with assurance and accountability as the independent auditor of public accounts. In this way, we strive to help government work better, cost less, deliver higher value and earn greater public trust.

Independent audits provide essential accountability and transparency for District operations. This information is valuable to management, the governing body and public stakeholders when assessing the government's stewardship of public resources.

Attached is our independent audit report on the District's compliance with applicable requirements and safeguarding of public resources for the areas we examined. We appreciate the opportunity to work with your staff and value your cooperation during the audit.

Sincerely,

Pat McCarthy, State Auditor  
Olympia, WA

### ***Americans with Disabilities***

*In accordance with the Americans with Disabilities Act, we will make this document available in alternative formats. For more information, please contact our Office at (564) 999-0950, TDD Relay at (800) 833-6388, or email our webmaster at [webmaster@sao.wa.gov](mailto:webmaster@sao.wa.gov).*

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## AUDIT RESULTS

### Results in brief

This report describes the overall results and conclusions for the areas we examined. In most of the areas we examined, District operations complied, in all material respects, with applicable state laws, regulations, and its own policies, and provided adequate controls over safeguarding of public resources.

As referenced above, we identified areas where the District could make improvements. These recommendations are included with our report as a finding.

We also noted certain matters related to processing electronic payments that we communicated to District management and the Board of Commissioners in a letter dated September 1, 2026. We appreciate the District's commitment to resolving those matters.

Additionally, as noted under the Related Reports – Special Investigations section of this report, certain matters were examined and reported as part of a separate engagement.

In keeping with general auditing practices, we do not examine every transaction, activity, policy, internal control, or area. As a result, no information is provided on the areas that were not examined.

### About the audit

This report contains the results of our independent accountability audit of Public Utility District No. 1 of Snohomish County from January 1, 2023 through December 31, 2025.

Management is responsible for ensuring compliance and adequate safeguarding of public resources from fraud, loss or abuse. This includes the design, implementation and maintenance of internal controls relevant to these objectives.

This audit was conducted under the authority of RCW 43.09.260, which requires the Office of the Washington State Auditor to examine the financial affairs of all local governments. Our audit involved obtaining evidence about the District's use of public resources, compliance with state laws and regulations and its own policies and procedures, and internal controls over such matters. The procedures performed were based on our assessment of risks in the areas we examined.

Based on our risk assessment for the years ended December 31, 2025, 2024 and 2023, the areas examined were those representing the highest risk of fraud, loss, abuse, or noncompliance. We examined the following areas during this audit period:

- Accounts payable – general disbursements, credit/procurement and fuel cards, travel expenditures, employee reimbursements and electronic funds transfers
- Accounts receivable – eligibility and adjustments to customer accounts for the bill assistance program
- Rebate payments – eligibility of claims, accuracy of payments, and compliance with program requirements
- Tracking and monitoring of theft sensitive assets, such as computers, phones and other information technology equipment
- Tracking and monitoring of vehicle use
- Self insurance – property and liability, health and welfare, and workers compensation
- Payroll – gross wages, overtime, leave cash outs, and final pay to departing employees
- Compliance with bond debt covenants
- Treasury activities – monitoring of banking activity
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- Financial condition – reviewing for indications of financial distress
- Open public meetings – compliance with minutes, meetings, and executive session requirements

## SCHEDULE OF AUDIT FINDINGS AND RESPONSES

### Public Utility District No. 1 of Snohomish County January 1, 2023 through December 31, 2025

#### 2025-001 The District did not have adequate internal controls to monitor, track and safeguard theft-sensitive assets.

##### *Background*

The Public Utility District, located in Snohomish County, is the twelfth largest public utility in the United States and the second largest utility in Washington state, serving a population of about 877,500 Snohomish County and Camano Island residents. To support its operations, the District maintains theft-sensitive assets such as computers, cell phones and tablets through its Information Technology Services (ITS) Department. District management is responsible for designing, implementing and maintaining internal controls that provide reasonable assurance the District is safeguarding public assets from misappropriation, misuse, or loss.

The District's policy, in Directive 11 – Inventory of Small and Attractive Items, requires departments that purchase small and attractive items to develop internal procedures to control the identification, distribution and tracking of those items, including conducting physical inventory reviews at least once every other year.

##### *Description of Condition*

While the District and the ITS Department have processes and written procedures to manage small and attractive assets, our audit found the Department does not have adequate internal controls to safeguard these assets from loss or misuse. Specifically, we reviewed Directive 11 and found it does not include language regarding:

- The separation of duties between purchasing, receiving, disposal, listing maintenance, inventory count and reconciliation oversight functions
- Procedures for tagging (such as identification or serial numbers), tracking, moving, reporting and disposing of items
- The details of who should conduct the physical inventories, at what time of year, who should perform reconciliations between actual counts and entity records, and how identified variances should be resolved

Additionally, we found internal controls at the District were not adequate to safeguard IT assets and identified weaknesses in internal controls over how the District purchases, receives, inventories, monitors and eventually surpluses IT assets. Specifically, the District does not adequately segregate duties related to purchasing, receiving and tracking IT assets. Because the ordering and receiving of assets is decentralized, the District does not have a process to ensure all purchased assets are added into the system. If they are added to the system, there is no independent review of changes to the lists to ensure information is complete, accurate and supported when the Department purchases or disposes of assets.

From delivery to deployment to disposal, the District did not limit employee access to its IT assets. Purchased assets are received in the mail room and hand delivered to the ITS Department where they are dropped off on a desk. All PUD employees have access to the desk where these assets are dropped off.

Once the IT assets are deployed, we found the District did not conduct inventories of IT assets at least once every two years as required by its Directive. From July 2019 through January 2025, the District did not perform an inventory of its IT assets.

When employees returned IT equipment for surplus or storage, the District did not adequately secure these assets to prevent loss or misappropriation. Lastly, the District did not perform a reconciliation of surplus assets in the chain of custody before sending devices to its e-recycle vendor

### *Cause of Condition*

During the COVID-19 pandemic, the District did not perform inventories of small and attractive assets. As the pandemic ended and employees returned to the workplace, District staff did not prioritize performing an inventory of assets and ensuring adequate oversight of theft-sensitive assets.

### *Effect of Condition*

Without adequate tracking and monitoring of theft sensitive assets, the District is at an increased risk that a misappropriation or misuse of public resources could occur and the District would not detect it promptly, if at all.

As noted under the Related Reports – Special Investigations section of this report, we summarized a misappropriation of IT assets totaling \$247,843 between February 2024 and September 2024 and a second misappropriation of IT assets totaling \$5,500 between May 2025 and September 2025.

## ***Recommendation***

We recommend the District update its Directive to:

- Include language to separate duties between purchasing, receiving, disposal, list maintenance, inventory count and reconciliation oversight functions
- Define procedures for tagging, tracking, moving, reporting and disposing of assets
- Provide details of who should conduct the physical inventories, at what time of year, who should perform reconciliations between actual counts and entity records, and how identified variances should be resolved

We will also recommend the District strengthen internal controls to adequately safeguard theft-sensitive assets by:

- Performing a periodic inventory of all small and attractive assets as required by District Directive 11
- Developing a reconciliation process to ensure all IT asset purchases and disposals are documented in the system
- Adequately segregate duties or establish compensating controls to increase oversight over IT assets, including limiting employee access to theft-sensitive IT assets
- Establish an independent review of changes to the asset lists to ensure the information is complete, accurate and supported when the District purchases or disposes assets
- Complete a reconciliation of surplus IT equipment assets at all steps in chain of custody transfers between departments and vendors to ensure the assets are properly tracked and accounted for

## ***District's Response***

*Snohomish County PUD (District) appreciates the opportunity to review the Auditor's findings and recommendations and to provide this response. Throughout the course of the audit, the District has taken steps to address the circumstances that led to the issues identified in the finding.*

*The District is in the process of updating Policy 11 (formerly known as Directive 11), Inventory of Small and Attractive Items. The updates to that Policy will address the following:*

- *Segregation of duties between purchasing, receiving, disposal, list maintenance, inventory count, and reconciliation oversight functions*
- *Defined procedures for tagging, tracking, moving, reporting and disposing of assets*
- *Details of who will conduct the physical inventories, when the inventories will occur, who will perform reconciliations between actual counts and entity records, and how identified variances will be resolved*

*The District has developed procedures for completing routine physical audits of small and attractive assets and documenting the inventory reports generated by the audits in compliance with District's Policy 11 (formerly known as Directive 11), Inventory of Small and Attractive Items. The District completes audits at least every two years, in compliance with Policy 11. The Finance department monitors conduct of the inventory counts and ensures their timely and accurate completion, and that purchase and disposal support matches changes in the inventory count. The Finance department and District managers and staff responsible for the inventory count address any noted discrepancies.*

*The District now automatically logs IT asset purchases into a device management system prior to shipment and removal from that system is managed by a third-party surplus company (for iOS devices). The District uses a separate inventory management system (for all small end-user assets) and removal of the asset from this system requires approval from a single manager. The inventory management system logs all activity associated with an IT asset, including the name of the individual responsible for changing the status of an IT asset.*

*The District implemented a step-by-step process for the surplus and disposal of IT assets specific to laptops and desktops. This process includes verification of the item's serial number by both IT staff and Warehouse staff. Items are placed in a cage that is secured, accessible only by authorized, badged employees, and monitored by video surveillance cameras. Warehouse staff work with a third-party surplus company to transport items from the secured location for off-site surplus or with individual buyers who purchase surplus devices. As a final step, the removal of the asset from District control is verified by Warehouse staff to complete the chain of custody tracking.*

*The District's process for the surplus and disposal of District mobile devices differs slightly from the process employed for laptops and desktops. District mobile devices are tracked through a third-party device management system. During the surplus process, mobile devices remain in the third-party device management system until the surplus vendor confirms receipt; only the third-party vendor can then remove the device from that system. Once the report from the third-party vendor is received, a member of the security team compares the report of what was received with the report from our internal system of what was sent and investigates any discrepancies. They also ensure the assets were unassociated with the District in the third-party device management system.*

*Additionally, the District's inventory management system is used to monitor and track mobile devices in the District's possession and records of the assets continue to be retained in this system during and after surplus of the asset.*

*The District has already taken steps to strengthen internal controls. More specifically, the District has hired staff, segregated duties and implemented controls to mitigate the risk of future losses of IT assets. The District recently created and filled an IT asset manager position dedicated to internal management of IT assets, including intake, audits and surplus management. The District has also segregated duties involved with IT asset management, ensuring that employees responsible for purchasing IT assets are separate from those responsible for managing the IT assets and those responsible for surplus of the IT assets on behalf of the District.*

*The District is committed to continual process improvement in the tracking of its small assets and maintains its commitment to securing public assets and being good stewards of public trust and ratepayer funds.*

### ***Auditor's Remarks***

We appreciate the District's commitment to resolve this finding and thank the District for its cooperation and assistance during the audit. We will review the corrective action taken during our next regular audit.

### *Applicable Laws and Regulations*

RCW 43.09.200 Local government accounting - Uniform system of accounting, requires the State Auditor to prescribe the system of accounting and reporting for all local governments, and requires the system to exhibit true accounts showing the receipt, use and disposition of all public property

*Budgeting, Accounting and Reporting System (BARS) Manual, 3.1.3.30*, states in part, “The governing body has ultimate responsibility for ensuring adequate controls to achieve objectives, even though primary responsibility has been delegated to management.

*Budgeting, Accounting and Reporting System (BARS) Manual, 3.1.3.3, Internal Control*

## RELATED REPORTS

### Financial

A financial statement audit was performed by a firm of certified public accountants. For fiscal year 2025, that firm's report is available from the Public Utility District No. 1 of Snohomish County. For fiscal years 2023 and 2024, that firm's report is available on our website, <https://portal.sao.wa.gov//ReportSearch>.

### Federal grant programs

A firm of certified public accountants evaluated internal controls and tested compliance with the federal program requirements, as applicable, for the District's major federal programs. For fiscal year 2025, that firm's report is available from the Public Utility District No. 1 of Snohomish County. For fiscal years 2023 and 2024, that firm's report is available on our website, <https://portal.sao.wa.gov//ReportSearch>.

### Special investigations

We issued a report on a fraud investigation report on activities at the District. That report is available on our website, <https://portal.sao.wa.gov//ReportSearch>.

### Other reports

We issued an examination report on the District's compliance with the state of Washington's Energy Independence Act. That report is available on our website, <https://portal.sao.wa.gov//ReportSearch>.

INFORMATION ABOUT THE DISTRICT

Snohomish County Public Utility District No. 1 is a consumer-owned utility that was created by voters in 1936 to provide electricity and water service.

The District maintains three systems: electric, generation and water. They are separately financed and the District maintains separate books and records for each. The District’s electric system serves approximately 377,270 customers in a service area of approximately 2,200 square miles in Snohomish County and Camano Island in Island County. The District’s water system serves approximately 23,000 customers in various areas throughout the County. Most of the customers are supplied with water purchased from the City of Everett and some are provided with well water. Additionally, the District owns the Jackson, Youngs Creek, Woods Creek, Calligan Creek, Hancock Creek Hydroelectric Projects, and Qualco Biofuel generation.

An elected, three-member Board of Commissioners governs the District. Commissioners serve staggered, six-year terms. The Board appoints the General Manager to oversee the District’s daily operations as well as its roughly 1,100 employees. In fiscal years 2023, 2024 and 2025, the District had combined operating revenue of approximately \$819 million, \$889 million and \$868 million respectively.

| Contact information related to this report |                                                   |
|--------------------------------------------|---------------------------------------------------|
| Contact:                                   | Shawn Hunstock, Sr. Manager, Controller & Auditor |
| Telephone:                                 | (425) 783-8497                                    |
| Website:                                   | www.snopud.com                                    |

Information current as of report publish date.

Audit history

You can find current and past audit reports for Public Utility District No. 1 of Snohomish County at <https://portal.sao.wa.gov//ReportSearch>.

## ABOUT THE STATE AUDITOR'S OFFICE

The State Auditor's Office is established in the Washington State Constitution and is part of the executive branch of state government. The State Auditor is elected by the people of Washington and serves four-year terms.

We work with state agencies, local governments and the public to achieve our vision of increasing trust in government by helping governments work better and deliver higher value.

In fulfilling our mission to provide citizens with independent and transparent examinations of how state and local governments use public funds, we hold ourselves to those same standards by continually improving our audit quality and operational efficiency, and by developing highly engaged and committed employees.

As an agency, the State Auditor's Office has the independence necessary to objectively perform audits, attestation engagements and investigations. Our work is designed to comply with professional standards as well as to satisfy the requirements of federal, state and local laws. The Office also has an extensive quality control program and undergoes regular external peer review to ensure our work meets the highest possible standards of accuracy, objectivity and clarity.

Our audits look at financial information and compliance with federal, state and local laws for all local governments, including schools, and all state agencies, including institutions of higher education. In addition, we conduct performance audits and cybersecurity audits of state agencies and local governments, as well as state whistleblower, fraud and citizen hotline investigations.

The results of our work are available to everyone through the more than 2,000 reports we publish each year on our website, [www.sao.wa.gov](http://www.sao.wa.gov). Additionally, we share regular news and other information via an email subscription service and social media channels.

We take our role as partners in accountability seriously. The Office provides training and technical assistance to governments both directly and through partnerships with other governmental support organizations.

### Stay connected at [sao.wa.gov](http://sao.wa.gov)

- [Find your audit team](#)
- [Request public records](#)
- Search BARS Manuals ([GAAP](#) and [cash](#)), and find [reporting templates](#)
- Learn about our [training workshops](#) and [on-demand videos](#)
- Discover [which governments serve you](#) — enter an address on our map
- Explore public financial data with the [Financial Intelligence Tool](#)

### Other ways to stay in touch

- Main telephone:  
(564) 999-0950
- Toll-free Citizen Hotline:  
(866) 902-3900
- Email:  
[webmaster@sao.wa.gov](mailto:webmaster@sao.wa.gov)



**Office of the Washington State Auditor  
Pat McCarthy**

September 15, 2026

Board of Commissioners  
Public Utility District No. 1 of Snohomish County  
Everett, Washington

Management Letter

This letter includes a summary of specific matters that we identified during our accountability audit for January 1, 2023 through December 31, 2025.

These matters are not included as findings in our public report, but we view them as important enough to warrant the attention of management and the governing body. This letter will be referenced in our report.

This letter is intended for the information and use of management and the governing body as recommendations to help strengthen the District's internal controls. This letter is not suitable for any other purpose since it was not prepared for general distribution. However, this letter is a matter of public record and its distribution is not limited.

Thank you for being a partner in government accountability. We look forward to reviewing the status of these matters during your next audit.

Sincerely,

Courtney Amonsens, Audit Manager

Attachment

## Management Letter

Public Utility District No. 1 of Snohomish County  
January 1, 2023 through December 31, 2025

### **Electronic payments**

Since 2016, Washington's governments have reported more than \$38 million of lost public funds as a result of cyberfraud, sometimes referred to as phishing, spearfishing or business email compromise schemes. In these schemes, an external threat actor contacts the government, appearing to be a known source such as an employee, upper-level manager, vendor or other business associate. Government staff are convinced to redirect valid payments to the external threat actor, or to purchase gift cards and provide them with the card numbers.

It is imperative that governments implement robust internal controls over all disbursements. This includes establishing a verification process for all requests to change an employee's or vendor's contact and payment information, as well as any requests to purchase gift cards, especially when they come through email, phone, fax or another electronic method.

The District spent about \$776 million, \$861 million and \$832 million in disbursements in fiscal years 2025, 2024 and 2023, respectively. The District is responsible for establishing effective controls over electronic payments, including the payment information on file for vendors and employees, to protect electronic payments from internal and external threats.

Our audit found the District did not have adequate internal controls over electronic payments to protect public funds. Specifically, in 2025 the District reported a phishing incident related to misappropriation of public funds. The District made two vendor payments totaling \$26,875 to a fraudulent bank account.

We examined the District's controls over electronic payments and found that while the District had written procedures in place requiring verification of payment change requests, the required procedures were not sufficiently effective to ensure the requests came from the actual vendor.

We recommend the District:

- Ensure written policies and procedures over electronic payments require adequate verification of bank account changes with the vendor. The District's requirements should avoid procedures that rely on information coming through email, which is a communication medium traditionally vulnerable to unauthorized access.
- Provide adequate communication and training to staff on the verification requirements to ensure they consistently follow them.

## **LETTER OF REPRESENTATION TO BE TYPED ON CLIENT LETTERHEAD**

September 15, 2026

Office of the Washington State Auditor  
3200 Capitol Blvd  
P.O. Box 40031  
Olympia, WA 98504-0031

To the Office of the Washington State Auditor:

We are providing this letter in connection with your audit of Public Utility District No. 1 of Snohomish County for the period from January 1, 2023 through December 31, 2025. Representations are in relation to matters existing during or subsequent to the audit period up to the date of this letter.

Certain representations in this letter are described as being limited to matters that are significant or material. Information is considered significant or material if it is probable that it would change or influence the judgment of a reasonable person.

We confirm, to the best of our knowledge and belief, having made appropriate inquiries to be able to provide our representations, the following representations made to you during your audit. If we subsequently discover information that would change our representations related to this period, we will notify you in a timely manner.

### **General Representations:**

1. We have provided you with unrestricted access to people you wished to speak with and made available all requested and relevant information of which we are aware, including:
  - a. Financial records and related data.
  - b. Minutes of the meetings of the governing body or summaries of actions of recent meetings for which minutes have not yet been prepared.
  - c. Other internal or external audits, examinations, investigations or studies that might concern the objectives of the audit and the corrective action taken to address significant findings and recommendations.
  - d. Communications from regulatory agencies, government representatives or others concerning possible noncompliance, deficiencies in internal control or other matters that might concern the objectives of the audit.
  - e. Related party relationships and transactions.
  - f. Results of our internal assessment of business risks and risks related to financial reporting, compliance and fraud.
2. We acknowledge our responsibility for compliance with requirements related to confidentiality of certain information, and have notified you whenever records or data containing information subject to any confidentiality requirements were made available.

3. We acknowledge our responsibility for compliance with applicable laws, regulations, contracts and grant agreements.
4. We have identified and disclosed all laws, regulations, contracts and grant agreements that could have a direct and material effect on the determination of financial statement amounts, including legal and contractual provisions for reporting specific activities in separate funds.
5. We have complied with all material aspects of laws, regulations, contracts and grant agreements.
6. We acknowledge our responsibility for establishing and maintaining effective internal controls over compliance with applicable laws and regulations, safeguarding of public resources, and financial reporting, including controls to prevent and detect fraud.
7. Except as reported by the audit, we have established adequate procedures and controls to provide reasonable assurance of compliance with applicable laws and regulations, safeguarding of public resources, and accurate financial reporting.
8. Except as reported to you in accordance with RCW 43.09.185, we have no knowledge of any loss of public funds or assets or other illegal activity, or any allegations of fraud or suspected fraud involving management or employees.
9. In accordance with RCW 43.09.200, all transactions have been properly recorded in the financial records.

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Jeff Bishop  
Chief Financial Officer

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Shawn Hunstock  
Senior Manager, Controller and Auditor



## BUSINESS OF THE COMMISSION

Meeting Date: September 15, 2026

Agenda Item: 2A

### TITLE

Consideration of a Resolution Recognizing and Designating the Week of October 5 Through October 9, 2026, as Customer Service Appreciation Week to Honor and Celebrate District Employees for the Outstanding Customer Service They Have Provided Over the Past 12 Months

### SUBMITTED FOR: Recognition/Declarations

|                            |                                  |                                               |
|----------------------------|----------------------------------|-----------------------------------------------|
| <u>Customer Service</u>    | <u>Shauna Boser/Gen Barnhart</u> | <u>9887/8409</u>                              |
| <i>Department</i>          | <i>Contact</i>                   | <i>Extension</i>                              |
| Date of Previous Briefing: | <u>N/A</u>                       |                                               |
| Estimated Expenditure:     | <u></u>                          | Presentation Planned <input type="checkbox"/> |

### ACTION REQUIRED:

- |                                               |                                                |                                            |
|-----------------------------------------------|------------------------------------------------|--------------------------------------------|
| <input type="checkbox"/> Decision Preparation | <input checked="" type="checkbox"/> Incidental | <input type="checkbox"/> Monitoring Report |
| <input type="checkbox"/> Policy Discussion    | (Information)                                  |                                            |
| <input type="checkbox"/> Policy Decision      |                                                |                                            |
| <input type="checkbox"/> Statutory            |                                                |                                            |

### SUMMARY STATEMENT:

Identify the relevant Board policies and impacts:

National Customer Service Week was established by the International Customer Service Association in 1988 and proclaimed a national event by the U.S. Congress in 1992, to be celebrated during the first full week in October. The main purpose of celebrating Customer Service Appreciation Week is to recognize the contributions, benefits and great service provided by customer service professionals.

The District wishes to recognize and celebrate the achievements and outstanding service provided to District customers by the Customer Service Department, as well as all other District employees, over the past 12 months. Accordingly, it is requested and recommended that the Commission consider and pass the attached resolution formally recognizing and designating the week of October 5 through October 9, 2026, as Customer Service Appreciation Week to honor and celebrate District employees for their outstanding customer service.

*List Attachments:*  
Resolution

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION Recognizing and Designating the Week of October 5 Through October 9, 2026, as Customer Service Appreciation Week to Honor and Celebrate District Employees for the Outstanding Customer Service They Have Provided Over the Past 12 Months

WHEREAS, National Customer Service Week was established by the International Customer Service Association in 1988 and proclaimed a national event by the U.S. Congress in 1992, to be celebrated during the first full week in October; and

WHEREAS, the main purpose of celebrating Customer Service Appreciation Week is to recognize the contributions, benefits and great service provided by customer service professionals; and

WHEREAS, exceptional customer service is one of the District's Corporate Initiatives and is practiced throughout all departments in the District; and

WHEREAS, the District wishes to recognize and celebrate the achievements and outstanding service provided to District customers by the Customer Service Department, as well as all other District employees, over the past 12 months.

NOW, THEREFORE, BE IT RESOLVED by the Commission of Public Utility District No.1 of Snohomish County that the week of October 5 through October 9, 2026, is recognized and designated as Customer Service Appreciation Week to honor and celebrate District employees for the outstanding customer service they have provided over the past 12 months.

Resolution No. \_\_\_\_\_

- 2 -

PASSED AND APPROVED this 15<sup>th</sup> day of September, 2026.

\_\_\_\_\_  
President

\_\_\_\_\_  
Vice-President

\_\_\_\_\_  
Secretary

**COMMENTS FROM THE PUBLIC**



## BUSINESS OF THE COMMISSION

Meeting Date: September 15, 2026

Agenda Item: 4A

### TITLE

Approval of the Minutes for the Regular Meeting of September 1, 2026

### SUBMITTED FOR: Consent Agenda

|                            |                         |                                               |
|----------------------------|-------------------------|-----------------------------------------------|
| Commission                 | <u>Allison Morrison</u> | <u>8037</u>                                   |
| Department                 | Contact                 | Extension                                     |
| Date of Previous Briefing: | <u></u>                 |                                               |
| Estimated Expenditure:     | <u></u>                 | Presentation Planned <input type="checkbox"/> |

### ACTION REQUIRED:

- |                                               |                                     |                                            |
|-----------------------------------------------|-------------------------------------|--------------------------------------------|
| <input type="checkbox"/> Decision Preparation | <input type="checkbox"/> Incidental | <input type="checkbox"/> Monitoring Report |
| <input type="checkbox"/> Policy Discussion    | (Information)                       |                                            |
| <input type="checkbox"/> Policy Decision      |                                     |                                            |
| <input checked="" type="checkbox"/> Statutory |                                     |                                            |

### SUMMARY STATEMENT:

Identify the relevant Board policies and impacts:

*Governance Process, Board Job Description: GP-3(4) ... a non-delegable, statutorily assigned Board duty as defined under RCW 54.12.090 – minutes.*

*List Attachments:*

Preliminary Minutes

**PRELIMINARY  
SNOHOMISH COUNTY PUBLIC UTILITY DISTRICT**

**Regular Meeting**

**September 1, 2026**

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The Regular Meeting was convened by President Sidney Logan at 9:00 a.m. Those attending were Julieta Altamirano-Crosby, Vice-President; Tanya Olson, Secretary; CEO/General Manager John Haarlow; Chief Operating & Legal Officer Colin Willenbrock; other District staff; members of the public; and Clerk of the Board Allison Morrison.

**\* Items Taken Out of Order**

**\*\*Non-Agenda Items**

**1. COMMENTS FROM THE PUBLIC**

The following public provided comments:

- Gayla Shoemake, Edmonds, WA

**2. CONSENT AGENDA**

A. Approval of Minutes for the Regular Meeting of August 18, 2026

B. Bid Awards, Professional Services Contracts and Amendments

Public Works Contract Award Recommendations:

Request for Proposal No. 26-1696-KP with Davey Tree Surgery Company

Formal Bid Award Recommendations \$120,000 and Over:

Request for Proposal No. 25-1534-CS with Hyundai Corporation (USA)

Professional Services Contract Award Recommendations \$200,000 and Over:

None

Miscellaneous Contract Award Recommendations \$200,000 and Over:

None

Interlocal Agreements and Cooperative Purchase Recommendations:

Contracts:

None

Amendments:

None

Sole Source Purchase Recommendations:

None

Emergency Declarations, Purchases and Public Works Contracts:

None

Purchases Involving Special Facilities or Market Condition Recommendations:

None

Formal Bid and Contract Amendments:

Miscellaneous Contract No. CW2245346 with HR Acuity

Professional Services Contract No. CW2255754 with USIC Locating Services LLC

Professional Services Contract No. CW2260554 with Marsh USA LLC  
Miscellaneous Contract No. CW2260850 with DLT Solutions LLC  
Contract Acceptance Recommendations:  
None

C. Consideration of Certification/Ratification and Approval of District Checks and Vouchers

A motion unanimously passed approving Agenda Items 2A – Approval of Minutes for the Regular Meeting of August 18, 2026; 2B – Bid Awards, Professional Services Contracts and Amendments; and 2C – Consideration of Certification/Ratification and Approval of District Checks and Vouchers.

**3. CEO/GENERAL MANAGER BRIEFING AND STUDY SESSION**

A. Updates

1. Media. Manager Corporate Communications Aaron Swaney provided a presentation on District related news and articles.
2. Other. CEO/General Manager John Haarlow updated the Board on the New Large Load / Data Center Principles.

B. Facilities 10-Year Plan

Principal Architect Mark Curfman presented the District's 10-Year Facilities Plan, including its objectives, current and completed projects, and office space utilization.

The next steps include studying options for the Operations Center and Headquarters and amend the consultant's contract to conduct the alternatives/options study. The contract amendment will be brought before the Commission for approval at a future meeting, with the study targeted for completion in Q1 2027.

C. Bell Lease Agreement

Manager Real Estate Services Maureen Barnes provided an update on the amended extension of yard space with Linda Bell and Roger Bell Real Estate Holdings, LLC.

The next step is a resolution for approval at the September 15, 2026, Commission Meeting.

**D. Lake Roesiger Septic Pumping Program & Surcharge Rate Adjustment**

Manager Water Utility Business Services Christina Arndt presented proposed revisions to the District's Water Septic Pumping Program, including program processes, administration, and recommended rates.

The next steps include a public hearing on September 15, 2026, followed by a public hearing and action on October 6, 2026. If approved, the program changes and surcharge rate adjustment will take effect January 1, 2027.

**E. Clean Energy Implementation Plan 2022-2025 Review**

Utility Analyst Kris Scudder and Power Analyst Ian Hunter provided a review of the 2022-2025 Clean Energy Implementation Plan.

The presentation included the requirements, targets and results of the Clean Energy Plan.

**4. CEO/GENERAL MANAGER REPORT**

CEO/General Manager John Haarlow reported on District related topics and accomplishments.

**5. COMMISSION BUSINESS****A. Commission Reports**

There were no Commission Reports.

**B. Commissioner Event Calendar**

There were no changes to the Commissioner Event Calendar.

**C. July 2026 District Dashboard**

There were no questions on the July 2026 District Dashboard.

**6. GOVERNANCE PLANNING****A. Governance Planning Calendar**

There were no changes to the Governance Planning Calendar.

**ADJOURNMENT**

There being no further business or discussion to come before the Board, the Regular Meeting of September 1, 2026, adjourned at 10:39 a.m.

Approved this 15<sup>th</sup> day of September, 2026.

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Secretary

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President

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Vice President



## BUSINESS OF THE COMMISSION

Meeting Date: September 15, 2026

Agenda Item: 4B

### TITLE

CEO/General Manager's Report of Public Works Contract Award Recommendations; Formal Bid Award Recommendations; Professional Services Contract Award Recommendations; Miscellaneous Contract Award Recommendations; Cooperative Purchase Recommendations; Sole Source Purchase Recommendations; Emergency Declarations, Purchases and Public Works Contracts; Purchases Involving Special Facilities or Market Condition Recommendations; Formal Bid and Contract Amendments; and Contract Acceptance Recommendations

### SUBMITTED FOR: Consent Agenda

|                             |                         |                                               |
|-----------------------------|-------------------------|-----------------------------------------------|
| <u>Contracts/Purchasing</u> | <u>Clark Langstraat</u> | <u>5539</u>                                   |
| <i>Department</i>           | <i>Contact</i>          | <i>Extension</i>                              |
| Date of Previous Briefing:  |                         |                                               |
| Estimated Expenditure:      |                         | Presentation Planned <input type="checkbox"/> |

### ACTION REQUIRED:

- |                                               |                                     |                                            |
|-----------------------------------------------|-------------------------------------|--------------------------------------------|
| <input type="checkbox"/> Decision Preparation | <input type="checkbox"/> Incidental | <input type="checkbox"/> Monitoring Report |
| <input type="checkbox"/> Policy Discussion    | (Information)                       |                                            |
| <input type="checkbox"/> Policy Decision      |                                     |                                            |
| <input checked="" type="checkbox"/> Statutory |                                     |                                            |

### SUMMARY STATEMENT:

Identify the relevant Board policies and impacts:

*Governance Process, Board Job Description, GP-3(4) ... non-delegable, statutorily assigned Board duty – Contracts and Purchasing.*

The CEO/General Manager's Report of Public Works Contract Award Recommendations; Formal Bid Award Recommendations \$120,000 and Over; Professional Services Contract Award Recommendations \$200,000 and Over; Miscellaneous Contract Award Recommendations \$200,000 and Over; Cooperative Purchase Recommendations; Sole Source Purchase Recommendations; Emergency Declarations, Purchases and Public Works Contracts; Purchases Involving Special Facilities or Market Condition Recommendations; Formal Bid and Contract Amendments; and Contract Acceptance Recommendations contains the following sections:

Public Works Contract Award Recommendations;  
None

Formal Bid Award Recommendations \$120,000 and Over;  
None

Professional Services Contract Award Recommendations \$200,000 and Over (Pages 1-2);  
Professional Services Contract No. CW2260862 with Anthro-Tech, Inc.  
Professional Services Contract No. CW2260863 with SAP Industries, Inc.

Miscellaneous Contract Award Recommendations \$200,000 and Over;  
None

Interlocal Agreements and Cooperative Purchase Recommendations (Page 3);  
Contracts:  
Purchase Order No. 4500107614 with TechPower IT Solutions  
Amendments:  
None

Sole Source Purchase Recommendations;  
None

Emergency Declarations, Purchases and Public Works Contracts;  
None

Purchases Involving Special Facilities or Market Condition Recommendations;  
None

Formal Bid and Contract Amendments (Pages 4 - 10);  
Professional Services Contract No. CW2242407 with SCADA & Controls Engineering, Inc.  
Miscellaneous No. CW2243135 with US Department of Interiors  
Miscellaneous No. CW2243188 with US Department of Interiors  
Public Works Contract No. CW2258430 with Xylem I, LLC

Contract Acceptance Recommendations (Page 11);  
Emergency No. CW2260382 with J R Merit, Inc.

*List Attachments:*  
September 15, 2026 Report

**Professional Services Contract Award Recommendation(s) \$200,000 And Over  
September 15, 2026**

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**PSC No. CW2260862**

ADA Digital Accessibility  
Needs Assessment

|                             |                                |
|-----------------------------|--------------------------------|
| No. of Bids Solicited:      | 1                              |
| No. of Bids Received:       | 1                              |
| Project Leader & Phone No.: | Christopher Anderson Ext. 8330 |
| Contract Term:              | NTP – 12/31/2028               |

The District requires professional consulting services to conduct a comprehensive Digital Accessibility Needs Assessment (the Assessment) and produce a Title II–oriented compliance package (planning and operational readiness) in preparation for compliance with the U.S. Department of Justice Title II ADA web and mobile accessibility rule. The rule requires covered web content and mobile applications that the District provides or makes available, directly or through contractual, licensing, or other arrangements, to conform to the required standard by April 26, 2028.

Anthro-Tech, Inc. has extensive Title II digital accessibility expertise directly aligned with the Assessment’s scope of work. They have successfully provided similar services to state and local agencies in Washington. For these reasons, Anthro-Tech, Inc. is highly qualified to provide the services to the District.

District staff are utilizing Washington State Contract No. 16322 to procure these services and have verified through documentation and/or individual questions to the awarding agency that the bid process used for the award recommendation below meets the District’s procurement requirements.

|                 | <u>Consultant</u>        | <u>Not-to-Exceed Amount (tax n/a)</u> |
|-----------------|--------------------------|---------------------------------------|
| <b>Award To</b> | <b>Anthro-Tech, Inc.</b> | <b>\$285,994.00</b>                   |

Summary Statement: Staff recommend award to Anthro-Tech, Inc. for a Digital Accessibility Needs Assessment in the amount not to exceed \$285,994.00, plus tax.

**Professional Services Contract Award Recommendation(s) \$200,000 And Over  
September 15, 2026**

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**PSC No. CW2260863**

Max Success Plan  
Premium Services

|                             |             |           |
|-----------------------------|-------------|-----------|
| No. of Proposals Solicited: | 1           |           |
| No. of Proposals Received:  | 1           |           |
| Project Leader & Phone No.: | Kevin Luong | Ext. 8289 |
| Contract Term:              | 3 years     |           |

Approval is requested for SAP Max Success Plan Premium Services to support the TWO: The Cloud Program implementation of SAP's Cloud technology platform and related cloud solutions. These services provide access to SAP product experts for targeted advisory services, architecture and design reviews, quality assurance, risk identification, and technical guidance. The services will be used primarily to validate solution designs and implementations decisions, particularly for newer SAP cloud capabilities, helping ensure alignment with SAP best practices and reducing implementation risk. All costs are included within the approved TWO: The Cloud program budget.

|                                       |                           |
|---------------------------------------|---------------------------|
| <u>Contractor/Consultant/Supplier</u> | <u>Subtotal (w/o tax)</u> |
| <b>Award To: SAP Industries, Inc.</b> | <b>\$461,913.26</b>       |

Summary Statement: Staff recommends award to SAP Industries, Inc. to provide the required professional services in the amount of \$ 461,913.26 for a three-year term.

By approval of this recommendation, the Board authorizes the District's CEO/General Manager or his designee to enter into an agreement with SAP Industries, Inc. providing for the purchase of the Max Success Plan Premium Services described above, in accordance with the terms and conditions described above and additional terms and conditions mutually acceptable to the parties.

## **Cooperative Purchase Recommendations**

### **September 15, 2026**

---

State law permits a public agency to purchase from a contract entered into by another public agency, or group of public agencies as long as the agency has complied with its own statutory requirements for procuring the goods or services and , provided that the awarding agency posted the bid or solicitation notice (i) on a website established and maintained by a public agency, purchasing cooperative or similar service provider, or have provided an access link on the state's web portal to the notice. District staff have verified through documentation and/or individual questions to the applicable awarding entity that the awarding agency complied with its own requirements, met the notice requirements and Districts has an active Cooperative Purchasing Agreement.

Accordingly, staff recommends approval of the following contracts/amendments:

#### **CONTRACTS**

Awarded Contractor/Consultant/Supplier: TechPower IT Solutions                      \$150,488.00 + tax  
Purchase Order/Contract No. 4500107614  
Washington State Contract No. #05820, NASPO ValuePoint Master Agreement Number 23008

Description of Purchase: Procure Qty 2 HPE servers and 5 years of maintenance

This purchase is a request for two additional enterprise servers to expand the District's existing infrastructure investment supporting the SnoSMART program. These servers will provide additional computing capacity while also enabling the consolidation of server infrastructure currently supporting the District's Water and Generation SCADA (Supervisory Control and Data Acquisition) environments, which are used to monitor and operate critical infrastructure.

This investment will allow the District to streamline its server architecture by reducing the overall number of servers required to support critical operational technology environments. Consolidating these workloads onto a common platform will reduce infrastructure complexity, increase operational efficiency, and lower long-term support costs.

The existing infrastructure supporting the Water and Generation SCADA environments is several years old and approaching the end of its useful lifecycle. Refreshing this aging infrastructure with this purchase will position the District to maintain manufacturer support for the next five to seven years while reducing the overall risk of hardware failure.

The total purchase price for the two servers is \$150,488. The District has secured pricing substantially below NASPO contract pricing. Comparable NASPO pricing for equivalent server infrastructure could be as high as \$1,163,437.02, resulting in an estimated savings of \$1,012,949.02, or approximately 87% below the maximum NASPO pricing.

Project Lead : Todd Wunder, Ext. 4450

**Formal Bid and Contract Amendment(s)**  
**September 15, 2026**

**PSC No. CW2242407**  
Water SCADA On-Call  
Contract

|                                 |                                    |           |
|---------------------------------|------------------------------------|-----------|
| Contractor/Consultant/Supplier: | SCADA & Controls Engineering, Inc. |           |
| Project Leader & Phone No.:     | Max Selin                          | Ext. 3033 |
| Amendment No.:                  | 4                                  |           |
| Amendment:                      | \$75,000.00                        |           |

Support and maintenance of the Water Utility's Supervisory Control and Data Acquisition (SCADA) system and associated electrical and controls troubleshooting

|                           |              |                                            |
|---------------------------|--------------|--------------------------------------------|
| Original Contract Amount: | \$300,000.00 |                                            |
| Present Contract Amount:  | \$700,000.00 | Original Start/End: 1/01/2021 - 12/31/2026 |
| Amendment Amount:         | \$ 75,000.00 | Present Start/End: 1/01/2021 - 12/31/2026  |
| New Contract Amount:      | \$775,000.00 | New End Date: N/A                          |

Summary Statement: Staff recommends approval of Amendment No. 4 to increase contract amount by \$75,000 for continued professional control systems support for general SCADA and the PLC upgrade project.

Summary of Amendments:

Amendment No. 1 approved by the Commission on June 4, 2024 increased the contract amount by \$200,000 for the continued support. Consultant continues to offer support to replace Motorola RTU equipment, support and maintenance of the Water Utility's SCADA system, and assisted with associated electrical and controls troubleshooting. SCE also assisted with a variety of unplanned activities including SCADA support to develop a standard plan for in-house buildup and replacement of legacy control panels, automation of monthly water reports that are submitted to Department of Health, and higher-than-normal assistance with replacement and programming of failed and legacy instruments, analyzers, and meters. The water utility has partially completed the Motorola RTU replacement project and will need the continued support of SCE to program and commission the new equipment. The Water Utility also needs the continued on-call support of SCE to provide support, assistance, and troubleshooting as needs arise.

Amendment No. 2 dated August 5, 2024, change the District project leader from Kevin Pressler to now be Max Selin.

Amendment No. 3 approved by the Commission on October 21, 2025, increased contract amount by \$200,000 for continued Water Utility SCADA professional services through December 31, 2026, including operational SCADA services and Telemetry Upgrades.

**Formal Bid and Contract Amendment(s)**  
**September 15, 2026**

**MISC No. CW2243135**

USGS South Fork Sultan River  
Stream Gaging Agreement

|                                 |                            |           |
|---------------------------------|----------------------------|-----------|
| Contractor/Consultant/Supplier: | US Department of Interiors |           |
| Project Leader & Phone No.:     | Andrew McDonnell           | Ext. 1841 |
| Amendment No.:                  | 8                          |           |
| Amendment:                      | \$7,828.00                 |           |

|                           |              |                                            |
|---------------------------|--------------|--------------------------------------------|
| Original Contract Amount: | \$268,738.00 |                                            |
| Present Contract Amount:  | \$268,738.00 | Original Start/End: 09/02/2011 – 9/30/2012 |
| Amendment Amount:         | \$ 7,828.00  | Present Start/End: 09/02/2011 - 9/30/2027  |
| New Contract Amount:      | \$276,566.00 | New End Date: N/A                          |

**Summary Statement:** This contract is for a third-party independent authority to document and demonstrate the District's compliance with the terms of the District's FERC license for the Jackson Project. The Jackson Project involves the storage, release, and regulation of water, the measurement of flow volumes, rate of change, and water quality.

The District received from the Federal Energy Regulatory Commission (FERC) a new license for the existing 111.8-megawatt (MW) Henry M. Jackson Hydroelectric Project (FERC No. 2157) (Project) on September 2, 2011. The Project was originally licensed in 1961 and amended in 1981. In 1984, construction of the hydroelectric portion of the Project as it exists today was completed. The Project includes a 262-foot rock-fill dam (Culmback Dam); a 1,870-acre reservoir (Spada Lake Reservoir) operated for the City of Everett's water supply, fisheries habitat enhancement, hydroelectric power generation, and incidental flood control; a Powerhouse and various other facilities; wildlife mitigation lands; and several developed and undeveloped recreation and river access sites.

By annual agreement with the USGS, and at the appropriate stream gage location, the District pays for stream flow and water temperature data processing, gage calibration and maintenance, and satellite telemetry services. The data is available in 15-minute intervals and accessible on the USGS website via remote satellite telemetry, or by means of a link on the District's web site. This is standard practice across the country and the USGS is only authority recognized to provide this unbiased service. The monitoring location for streamflow and water temperature is USGS Station No. 12137290 (South Fork Sultan River near Sultan, WA). The monitoring location for water temperature only is USGS Station No. 12134500 (Skykomish River near Gold Bar, WA).

Monitoring of streamflow at the Diversion Dam (USGS Station No. 12137800) and Powerhouse (USGS Station No. 12138160) is available by remote satellite telemetry and accessible by contacting the USGS on their website or by means of a link on the District's web site. By annual agreement with the USGS, the District pays for stream flow and water temperature data processing, gage calibration and maintenance, and satellite telemetry services. The data is available in 15-minute intervals. This is standard practice across the country and the USGS is only authority recognized to provide this unbiased service.

Summary Statement  
(continued):

Following Amendment No. 7, a review identified a discrepancy in the amendment calculations. Amendment No. 1 was approved in the amount of \$25,925; however, only \$18,097.00 was included in the cumulative amount. In addition, Amendment No. 2 in the amount of \$3,3550.00 was not reflected in the amendment summary table. This amendment resulted in a Not to Exceed amount of \$276,566.00. However, Amendment No. 7 established a Not to Exceed amount at \$268,738.00, resulting in an understatement of \$7,828.00. Therefor, an adjustment is required to align the contract value with the approved amendment amounts.

| Term | Starting Date | Ending Date | Amount       |
|------|---------------|-------------|--------------|
| 1    | 10/1/2011     | 9/30/2012   | \$9,410.00   |
| 2    | 10/1/2012     | 9/30/2013   | \$9,550.00   |
| 3    | 10/1/2013     | 9/30/2014   | \$10,022.00  |
| 4    | 10/1/2014     | 9/30/2015   | \$10,320.00  |
| 5    | 10/1/2015     | 9/30/2016   | \$10,630.00  |
| 6    | 10/1/2016     | 9/30/2017   | \$11,010.00  |
| 7    | 10/1/2017     | 9/30/2018   | \$12,045.00  |
| 8    | 10/1/2018     | 9/30/2019   | \$12,531.00  |
| 9    | 10/1/2019     | 9/30/2020   | \$17,256.00  |
| 10   | 10/1/2020     | 9/30/2021   | \$17,685.00  |
| 11   | 10/1/2021     | 9/30/2022   | \$25,925.00  |
| 11   | 10/1/2021     | 9/30/2022   | \$3,550.00   |
| 12   | 10/1/2022     | 9/30/2023   | \$23,212.00  |
| 13   | 10/1/2023     | 9/30/2024   | \$23,920.00  |
| 14   | 10/1/2024     | 9/30/2025   | \$25,430.00  |
| 15   | 10/1/2025     | 9/30/2026   | \$26,490.00  |
| 16   | 10/1/2026     | 9/30/2027   | \$27,580.00  |
|      |               | Subtotal    | \$276,566.00 |

Staff recommends approval of Amendment No. 8 to increase contract "Not to Exceed" amount by \$7,828.00 for a new "Not to Exceed" of \$276,566.00

Summary of Amendments:

Amendment No.1 dated October 1, 2021, added \$25,925.00 and extended the contract date to September 30, 2022 for term 11.

Amendment No. 2 dated July 5, 2022, added \$3,550.00 due to a revision of paragraph B of the agreement. This added temperature monitoring for a duration for July-September.

Amendment No. 3 dated October 3, 2022, added \$23,212.00 and extended the contract date to September 30, 2023 for term 12.

Amendment No. 4 dated November 6, 2023, added \$23,920.00, extended the contract date to September 30, 2024 for term 13 and approve prior Amendments totaled \$189,238.00 that was not included in the contract amount.

Amendment No. 5 Approved by Commission September 3, 2024, added \$25,430.00 and extended the contract date to September 30, 2025.

Summary  
Statement  
(continued):

Amendment No. 6 Approved by Commission September 23, 2025, added \$26,490.00 and extended the contract date to September 30, 2026.

Amendment No. 7 Approved by Commission August 18, 2026, added \$27,580.00 and extended the contract date to September 30, 2027.

# **Formal Bid and Contract Amendment(s)** **September 15, 2026**

**MISC No. CW2243188**  
USGS Sultan River Stream  
Gaging Agreement

|                                 |                            |
|---------------------------------|----------------------------|
| Contractor/Consultant/Supplier: | US Department of Interiors |
| Project Leader & Phone No.:     | Andrew McDonnell Ext. 1841 |
| Amendment No.:                  | 7                          |
| Amendment:                      | \$66,430.00                |

|                           |              |                     |                        |
|---------------------------|--------------|---------------------|------------------------|
| Original Contract Amount: | \$ 45,720.00 | Original Start/End: | 09/02/2011 – 9/30/2012 |
| Present Contract Amount:  | \$831,252.00 | Present Start/End:  | 10/01/2011 – 9/30/2027 |
| Amendment Amount:         | \$ 66,430.00 | New End Date:       | N/A                    |
| New Contract Amount:      | \$897,682.00 |                     |                        |

Summary Statement: This contract provides the District with the capability to meet the requirement of a third-party independent authority to document and demonstrate compliance with the terms of the Jackson Project license. The Jackson Project involves storage, release, and regulation of water, the measurement of flow volumes, rate of change, and water quality.

Following the approval of Amendment No. 6, a review identified a discrepancy in the amendment calculations. Amendment 5 amount of \$66,430 was not included in the cumulative amendment total. This resulted in the Amendment 6 approved Not to Exceed of \$831,252.00 to be understated. Therefore, an adjustment is required to align the contract value with the approved amendment amounts.

| Term | Amendment No. | Starting Date | Ending Date     | Amount              |
|------|---------------|---------------|-----------------|---------------------|
| 1    |               | 09/02/2011    | 09/30/2012      | \$45,720.00         |
| 2    |               | 10/01/2012    | 09/30/2013      | \$46,410.00         |
| 3    |               | 10/01/2013    | 09/30/2014      | \$47,360.00         |
| 4    |               | 10/01/2014    | 09/30/2015      | \$48,310.00         |
| 5    |               | 10/01/2015    | 09/30/2016      | \$49,030.00         |
| 6    |               | 10/01/2016    | 09/30/2017      | \$50,000.00         |
| 7    |               | 10/01/2017    | 09/30/2018      | \$55,200.00         |
| 8    |               | 10/01/2018    | 09/30/2019      | \$55,689.00         |
| 9    |               | 10/01/2019    | 09/30/2020      | \$56,290.00         |
| 10   |               | 10/01/2020    | 09/30/2021      | \$54,600.00         |
| 11   | Amendment 1   | 10/01/2021    | 09/30/2022      | \$60,908.00         |
| 12   | Amendment 2   | 10/01/2022    | 09/30/2023      | \$58,930.00         |
| 13   | Amendment 3   | 10/01/2023    | 09/30/2024      | \$65,465.00         |
| 14   | Amendment 4   | 10/01/2024    | 09/30/2025      | \$64,580.00         |
| 15   | Amendment 5   | 10/01/2025    | 09/30/2026      | \$66,430.00         |
| 16   | Amendment 6   | 10/01/2026    | 09/30/2027      | \$72,760.00         |
|      |               |               | <b>Subtotal</b> | <b>\$897,682.00</b> |

Staff recommends approval of Amendment No. 7 to increase contract amount by a “Not to Exceed” amount of \$66,430.00 to revise incorrect amounts previously approved by Commission.

Summary Statement  
(continued):

Summary of Amendments:

Amendment No.1 dated October 1, 2021, added \$60,908.00 and extended the contract date to September 30, 2022.

Amendment No. 2 dated October 3, 2022, added \$58,930.00 and extended the contract date to September 30, 2023.

Amendment No. 3 Approved by Commission November 21, 2023, added \$65,465.00, extended the contract date to September 30, 2024, and approved all prior Amendments totaled \$628,447.00 that were not approved by Commission prior.

Amendment No. 4 approved by Commission September 3, 2024, added \$65,580.00 and extended the contract date to September 30, 2025.

Amendment No. 5 approved by Commission September 23, 2025, added \$66,430.00 and extended the contract date to September 30, 2026.

Amendment No. 6 approved by Commission August 18, 2026, added \$72,682.00 and extended the contract date to September 30, 2026.

**Formal Bid and Contract Amendment(s)**  
**September 15, 2026**

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**PWC No. CW2258430**  
Crosswinds Transmission  
Line Tree Removal

|                                 |              |           |
|---------------------------------|--------------|-----------|
| Contractor/Consultant/Supplier: | Xylem I, LLC |           |
| Project Leader & Phone No.:     | Josh Perez   | Ext. 5056 |
| Amendment No.:                  | 3            |           |
| Amendment:                      | \$21,900.00  |           |

|                           |              |                                         |
|---------------------------|--------------|-----------------------------------------|
| Original Contract Amount: | \$515,495.00 |                                         |
| Present Contract Amount:  | \$546,811.32 | Original Start/End: 4/13/2026-7/12/2026 |
| Amendment Amount:         | \$ 21,900.00 | Present Start/End: 4/13/2026-10/12/2026 |
| New Contract Amount:      | \$568,711.32 | New End Date: 8/5/2026                  |

Summary Statement: Staff recommends approval of Amendment No. 3 to increase the contract value by \$21,900.00 for additional danger trees removed during the work. All work was completed on August 5, 2026.

**Summary of Amendments:**

Amendment No. 1 (One time dollar amendment, not exceeding 10%) dated March 4, 2026, increased the contract amount by 6.1%, resulting in a total award value of \$546,811.32. This adjustment was due to significant scheduling delays caused by permitting issues, as well as a 7.5% wage increase implemented under the IBEW Local 77 Collective Bargaining Agreement. Labor represented approximately 81% of the total contract price.

Amendment No. 2 dated July 9, 2026, extended the contract completion date from July 13, 2026, to October 12, 2026, to ensure time for project completion due to unforeseen delays by the District.

**Contract Acceptance Recommendations(s)**  
**September 15, 2026**

**Accept Contract(s) as complete and grant approval to release  
Retained fund after full compliance with Departments of Labor  
and Industries, Revenue and Employment Security.**

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**Emergency No. CW2260382**

Emergency – Jackson Hydroelectric  
Unit 1, 2 – Power Nozzle Hydraulic  
Supply and Drainline Rebuild

|                        |                    |           |
|------------------------|--------------------|-----------|
| Contractor:            | J R Merit, Inc.    |           |
| Start/End:             | 11/10/25 – 2/26/26 |           |
| Evaluator & Phone No.: | Jason Cohn         | Ext. 8823 |
| No. of Amendments:     | 3                  |           |
| Retained Fund:         | \$42,806.34        |           |

|                           |              |
|---------------------------|--------------|
| Original Contract Amount: | \$754,628.20 |
| Total Amendment Amount:   | \$101,498.51 |
| Final Contract Amount:    | \$856,126.71 |

Summary Statement:   None.



## BUSINESS OF THE COMMISSION

Meeting Date: September 15, 2026

Agenda Item: 4C

### TITLE

Consideration of Certification/Ratification and Approval of District Checks and Vouchers

### SUBMITTED FOR: Consent Agenda

General Accounting & Financial Systems  
Department

Shawn Hunstock  
Contact

8497  
Extension

Date of Previous Briefing:

Estimated Expenditure:

\_\_\_\_\_

Presentation Planned ☐

### ACTION REQUIRED:

- ☐ Decision Preparation
- ☐ Policy Discussion
- ☐ Policy Decision
- ☒ Statutory

☐ Incidental  
(Information)

☐ Monitoring Report

### SUMMARY STATEMENT:

Identify the relevant Board policies and impacts:

*Governance Process, Board Job Description: GP-3(4)(B)(2)a non-delegable, statutorily assigned Board duty to approve vouchers for all warrants issued.*

The attached District checks and vouchers are submitted for the Board's certification, ratification and approval.

*List Attachments:*

Voucher Listing



## CERTIFICATION/RATIFICATION AND APPROVAL

We, the undersigned of the Public Utility District No. 1 of Snohomish County, Everett, Washington, do hereby certify that the merchandise or services hereinafter specified have been received, and the Checks or Warrants listed below are ratified/approved for payment this 15th day of September 2026.

### CERTIFICATION:

Certified as correct:

CEO/General Manager

*Shawn Hunstock*

Auditor

Jeff Bishop

Chief Financial Officer/Treasurer

### RATIFIED AND APPROVED:

Board of Commissioners:

President

Vice-President

Secretary

| TYPE OF DISBURSEMENT                   | PAYMENT REF NO.         | DOLLAR AMOUNT          | PAGE NO. |
|----------------------------------------|-------------------------|------------------------|----------|
| <b>REVOLVING FUND</b>                  |                         |                        |          |
| Customer Refunds, Incentives and Other | 1140881 - 1141060       | \$51,317.04            | 2 - 7    |
| Electronic Customer Refunds            |                         | \$4,480.00             | 8 - 9    |
| <b>WARRANT SUMMARY</b>                 |                         |                        |          |
| Warrants                               | 8087628 - 8087753       | \$655,344.57           | 10 - 13  |
| ACH                                    | 6066520 - 6066892       | \$7,765,772.27         | 14 - 25  |
| Wires                                  | 7004031 - 7004042       | \$28,979,928.96        | 26       |
| Payroll - Direct Deposit               | 5300001636 - 5300001636 | \$5,961,119.25         | 27       |
| Payroll - Warrants                     | 845767 - 845771         | \$19,088.49            | 27       |
| Automatic Debit Payments               | 5300001632 - 5300001638 | \$4,317,658.06         | 28       |
|                                        | <b>GRAND TOTAL</b>      | <b>\$47,754,708.64</b> |          |

## Detailed Disbursement Report

| Revolving Fund - Customer Refunds, Incentives and Other |                 |                           |          |
|---------------------------------------------------------|-----------------|---------------------------|----------|
| Payment Date                                            | Payment Ref Nbr | Payee                     | Amount   |
| 8/24/26                                                 | 1140881         | LINDA HOOD                | \$154.06 |
| 8/24/26                                                 | 1140882         | JEFFREY BAKER             | \$632.95 |
| 8/24/26                                                 | 1140883         | HAMZA KIANI               | \$141.94 |
| 8/24/26                                                 | 1140884         | ROSEMARY ABUBEKR          | \$737.70 |
| 8/24/26                                                 | 1140885         | DANNY LOPEZ MEJIA         | \$86.81  |
| 8/24/26                                                 | 1140886         | SONDRA SHAW               | \$62.19  |
| 8/24/26                                                 | 1140887         | JOERINE JOSE              | \$106.74 |
| 8/24/26                                                 | 1140888         | LIUXUN SUN                | \$101.38 |
| 8/24/26                                                 | 1140889         | NWR INVESTMENTS LLC       | \$7.83   |
| 8/24/26                                                 | 1140890         | SAMANTHA BOS              | \$645.62 |
| 8/25/26                                                 | 1140891         | ALLISON JAQUITH           | \$114.83 |
| 8/25/26                                                 | 1140892         | KRISNEL ABUD              | \$74.81  |
| 8/25/26                                                 | 1140893         | VERONICA ESTRADA          | \$93.96  |
| 8/25/26                                                 | 1140894         | ADALID MORALES LAINES     | \$21.52  |
| 8/25/26                                                 | 1140895         | KARA PEDERSEN             | \$107.31 |
| 8/25/26                                                 | 1140896         | KRISTENA DURGAN FAHRNKOPF | \$12.51  |
| 8/25/26                                                 | 1140897         | BRAXTON WILLIAMS          | \$31.16  |
| 8/25/26                                                 | 1140898         | JUTITHEP PRAWATSILP       | \$34.95  |
| 8/25/26                                                 | 1140899         | UVATERA KALNUATJIVI       | \$121.15 |
| 8/25/26                                                 | 1140900         | EDGAR RENDON              | \$61.76  |
| 8/25/26                                                 | 1140901         | NAGA DURGARAO SANA        | \$126.12 |
| 8/25/26                                                 | 1140902         | COLBY MAJERNIK            | \$95.68  |
| 8/25/26                                                 | 1140903         | YELYZAVETA SHAIER         | \$154.84 |
| 8/25/26                                                 | 1140904         | RAJAN SINGH               | \$64.43  |
| 8/25/26                                                 | 1140905         | EVELYN PENNER-HOWE        | \$102.91 |
| 8/25/26                                                 | 1140906         | SOFIA SANCHEZ             | \$57.13  |
| 8/25/26                                                 | 1140907         | RUBY NAMBO                | \$112.83 |
| 8/25/26                                                 | 1140908         | STUART MAY                | \$205.77 |
| 8/25/26                                                 | 1140909         | JULIAN BEJAR              | \$197.20 |
| 8/25/26                                                 | 1140910         | CAROLINE HALL             | \$33.07  |
| 8/25/26                                                 | 1140911         | CATHERINE GITAU           | \$5.00   |
| 8/25/26                                                 | 1140912         | RYAN SAVAGE               | \$128.71 |

## Detailed Disbursement Report

| Revolving Fund - Customer Refunds, Incentives and Other |                 |                                          |            |
|---------------------------------------------------------|-----------------|------------------------------------------|------------|
| Payment Date                                            | Payment Ref Nbr | Payee                                    | Amount     |
| 8/25/26                                                 | 1140913         | DANIEL LYTTON                            | \$37.85    |
| 8/25/26                                                 | 1140914         | SUNI CHON                                | \$30.18    |
| 8/25/26                                                 | 1140915         | NORTHWEST SPORT TAEKWONDO                | \$149.57   |
| 8/25/26                                                 | 1140916         | HAWKINS FAMILY LLC                       | \$29.65    |
| 8/25/26                                                 | 1140917         | KUDZAYI MUNETSI                          | \$142.15   |
| 8/25/26                                                 | 1140918         | LINDSEY PAYNE                            | \$44.93    |
| 8/25/26                                                 | 1140919         | DON RIDDLE                               | \$39.64    |
| 8/25/26                                                 | 1140920         | ARLINE BALE                              | \$136.00   |
| 8/25/26                                                 | 1140921         | SENAL PERERA                             | \$51.26    |
| 8/25/26                                                 | 1140922         | KARL POULSEN                             | \$257.91   |
| 8/25/26                                                 | 1140923         | WARREN HUGHES                            | \$321.83   |
| 8/25/26                                                 | 1140924         | RACHEL STRUTHERS                         | \$152.25   |
| 8/25/26                                                 | 1140925         | OLUWASEUN AKINLO                         | \$150.04   |
| 8/26/26                                                 | 1140926         | ROBERT CLEVELAND                         | \$115.16   |
| 8/26/26                                                 | 1140927         | HYE KIM                                  | \$124.12   |
| 8/26/26                                                 | 1140928         | SUZANNE GRAINGER                         | \$287.90   |
| 8/26/26                                                 | 1140929         | CHARTER CLUB OWNER LLC                   | \$453.13   |
| 8/26/26                                                 | 1140930         | STEVENS PARK LLC                         | \$11.98    |
| 8/26/26                                                 | 1140931         | OLGA MORALES MARTINEZ                    | \$57.52    |
| 8/26/26                                                 | 1140932         | ABDUL SHARIF                             | \$33.49    |
| 8/26/26                                                 | 1140933         | CARROLLS CREEK APARTMENTS PROPERTY OWNER | \$34.88    |
| 8/26/26                                                 | 1140934         | BIRCHCREEK, LLC                          | \$64.86    |
| 8/26/26                                                 | 1140935         | LEAH KILLIAN                             | \$111.12   |
| 8/26/26                                                 | 1140936         | SERENA SANDOVAL COVARRUVIAS              | \$86.16    |
| 8/26/26                                                 | 1140937         | TIMELESS DESIGNS INC                     | \$1,320.34 |
| 8/26/26                                                 | 1140938         | GENCAP CONSTRUCTION CORP                 | \$889.94   |
| 8/26/26                                                 | 1140939         | ALIEU CEESAY                             | \$31.68    |
| 8/26/26                                                 | 1140940         | PAYTON JONES                             | \$69.68    |
| 8/26/26                                                 | 1140941         | THUREIYA ALSINANI                        | \$134.54   |
| 8/26/26                                                 | 1140942         | SALMON SERVICE CENTERS INC.              | \$3,065.76 |
| 8/26/26                                                 | 1140943         | KEYSTONE LAND LLC                        | \$86.42    |
| 8/26/26                                                 | 1140944         | BENJAMIN LANGSFORD                       | \$139.53   |

## Detailed Disbursement Report

| Revolving Fund - Customer Refunds, Incentives and Other |                 |                                 |          |
|---------------------------------------------------------|-----------------|---------------------------------|----------|
| Payment Date                                            | Payment Ref Nbr | Payee                           | Amount   |
| 8/26/26                                                 | 1140945         | EDDIE ZAVALA                    | \$52.43  |
| 8/26/26                                                 | 1140946         | YADEAL ATSBEHA                  | \$93.53  |
| 8/26/26                                                 | 1140947         | VOID                            | \$0.00   |
| 8/26/26                                                 | 1140948         | PULTE HOMES OF WASHINGTON, INC. | \$54.79  |
| 8/26/26                                                 | 1140949         | PULTE HOMES OF WASHINGTON, INC. | \$46.35  |
| 8/26/26                                                 | 1140950         | NERA1 LLC                       | \$56.56  |
| 8/26/26                                                 | 1140951         | MICHELE MAGNUSON                | \$7.00   |
| 8/26/26                                                 | 1140952         | BILL MCGILL                     | \$56.15  |
| 8/26/26                                                 | 1140953         | APRIL HOLT                      | \$115.91 |
| 8/26/26                                                 | 1140954         | IH4 PROPERTY WASHINGTON, L.P.   | \$52.80  |
| 8/26/26                                                 | 1140955         | STANLEY KRISTJANSON             | \$100.60 |
| 8/26/26                                                 | 1140956         | KARMEN COLLINS                  | \$70.00  |
| 8/26/26                                                 | 1140957         | CANDICE MILLER                  | \$7.64   |
| 8/26/26                                                 | 1140958         | ROBERT CHANDLER                 | \$295.67 |
| 8/26/26                                                 | 1140959         | SEAN LAGHAEIAN                  | \$25.90  |
| 8/26/26                                                 | 1140960         | SHAWN FERGUSON                  | \$74.29  |
| 8/26/26                                                 | 1140961         | PETER RUDEK                     | \$328.49 |
| 8/27/26                                                 | 1140962         | STEPANIDA MINCHUK               | \$14.27  |
| 8/27/26                                                 | 1140963         | LISA THAVES                     | \$263.49 |
| 8/27/26                                                 | 1140964         | CHELSE MCCLENDON                | \$52.06  |
| 8/28/26                                                 | 1140965         | SANDY VASEY                     | \$53.72  |
| 8/28/26                                                 | 1140966         | MARYBETH BRINKLEY               | \$146.94 |
| 8/28/26                                                 | 1140967         | SORONE SHAW                     | \$585.51 |
| 8/28/26                                                 | 1140968         | ERP OPERATING LP                | \$15.03  |
| 8/28/26                                                 | 1140969         | DEANA SIMONIAN                  | \$110.74 |
| 8/28/26                                                 | 1140970         | TERI MCMURRAY                   | \$177.97 |
| 8/28/26                                                 | 1140971         | RESHAL PLOEGER                  | \$58.78  |
| 8/28/26                                                 | 1140972         | GRAN INC                        | \$18.53  |
| 8/28/26                                                 | 1140973         | AALIYAH LABOY                   | \$71.92  |
| 8/28/26                                                 | 1140974         | CORNERSTONE HOMES NW LLC        | \$24.99  |
| 8/28/26                                                 | 1140975         | TUCKER GROCHOWSKI               | \$152.41 |
| 8/28/26                                                 | 1140976         | CORNERSTONE HOMES NW LLC        | \$47.41  |

## Detailed Disbursement Report

| Revolving Fund - Customer Refunds, Incentives and Other |                 |                                  |             |
|---------------------------------------------------------|-----------------|----------------------------------|-------------|
| Payment Date                                            | Payment Ref Nbr | Payee                            | Amount      |
| 8/28/26                                                 | 1140977         | PULTE HOMES OF WASHINGTON, INC.  | \$618.50    |
| 9/1/26                                                  | 1140978         | BRIAN LOPEZ ARAYA                | \$17.74     |
| 9/1/26                                                  | 1140979         | JULIA TILTON                     | \$2,200.00  |
| 9/1/26                                                  | 1140980         | THIRUVENGADATHAN SADAGOPAN       | \$47.70     |
| 9/1/26                                                  | 1140981         | MICHAEL SELTERS                  | \$564.45    |
| 9/1/26                                                  | 1140982         | LYNNWOOD BEAVER CREEK LLC        | \$12.86     |
| 9/1/26                                                  | 1140983         | LIYU ZHOU                        | \$134.67    |
| 9/1/26                                                  | 1140984         | MENGJIA HU                       | \$99.46     |
| 9/1/26                                                  | 1140985         | PROJECT PRIDE                    | \$15,580.03 |
| 9/2/26                                                  | 1140986         | WILMER GUSTAVO ROBLES ALMEYDA    | \$36.14     |
| 9/2/26                                                  | 1140987         | ALEX VALDEZ                      | \$29.39     |
| 9/2/26                                                  | 1140988         | LAURA KAPLAN                     | \$22.42     |
| 9/2/26                                                  | 1140989         | AUNNA COLLINS                    | \$226.37    |
| 9/2/26                                                  | 1140990         | MARGARITA ABREGO                 | \$42.05     |
| 9/2/26                                                  | 1140991         | EQUITY RESIDENTIAL PROP          | \$16.92     |
| 9/2/26                                                  | 1140992         | MARGARET FAGAN                   | \$51.95     |
| 9/2/26                                                  | 1140993         | SMOK WORLD LLC                   | \$161.68    |
| 9/2/26                                                  | 1140994         | BLUFFS AT EVERGREEN EXCHANGE LLC | \$8.68      |
| 9/2/26                                                  | 1140995         | LUIS PEREZ                       | \$97.27     |
| 9/2/26                                                  | 1140996         | KHUSAN ERGESHBAEV                | \$105.83    |
| 9/2/26                                                  | 1140997         | RONIVALDO RODRIGUES              | \$28.75     |
| 9/2/26                                                  | 1140998         | ZACHARY MARKS                    | \$114.20    |
| 9/2/26                                                  | 1140999         | RYLEE BOWERS                     | \$85.61     |
| 9/2/26                                                  | 1141000         | VOID                             | \$0.00      |
| 9/2/26                                                  | 1141001         | GKH LLC                          | \$631.35    |
| 9/2/26                                                  | 1141002         | EVERGREEN BUILDING PRODUCTS LLC  | \$92.58     |
| 9/2/26                                                  | 1141003         | JOSUE PRECIADO                   | \$93.00     |
| 9/2/26                                                  | 1141004         | JOYCE POTEET                     | \$95.00     |
| 9/2/26                                                  | 1141005         | SHAYLAH HERRICK                  | \$96.98     |
| 9/2/26                                                  | 1141006         | ALASSANE BAZIE                   | \$158.28    |
| 9/2/26                                                  | 1141007         | LM COPPERSTONE LLC               | \$58.74     |
| 9/2/26                                                  | 1141008         | WEIYAO TANG                      | \$47.14     |

## Detailed Disbursement Report

| Revolving Fund - Customer Refunds, Incentives and Other |                 |                                        |            |
|---------------------------------------------------------|-----------------|----------------------------------------|------------|
| Payment Date                                            | Payment Ref Nbr | Payee                                  | Amount     |
| 9/2/26                                                  | 1141009         | J&D STEADFAST SERVICE                  | \$144.90   |
| 9/2/26                                                  | 1141010         | DENIS UFAEV                            | \$207.95   |
| 9/2/26                                                  | 1141011         | FELICIA MICLESCU                       | \$484.90   |
| 9/2/26                                                  | 1141012         | MARPENZ LLC                            | \$44.06    |
| 9/2/26                                                  | 1141013         | VOID                                   | \$0.00     |
| 9/2/26                                                  | 1141014         | JANICE BROWN                           | \$80.05    |
| 9/2/26                                                  | 1141015         | ANNE JOHNSEINE                         | \$41.22    |
| 9/2/26                                                  | 1141016         | TIM ROHWEDER                           | \$33.37    |
| 9/2/26                                                  | 1141017         | FISERV/CHECKFREE CORPORATIOM/BASTONGNE | \$9.89     |
| 9/2/26                                                  | 1141018         | PETER PRIMBAS                          | \$5.10     |
| 9/2/26                                                  | 1141019         | GORDON FREEMAN                         | \$300.00   |
| 9/2/26                                                  | 1141020         | CRISTHIAN ESPONDA GUTIERREZ            | \$48.97    |
| 9/2/26                                                  | 1141021         | CRYSTAL SIMPSON                        | \$117.79   |
| 9/2/26                                                  | 1141022         | HELEN COOK                             | \$173.00   |
| 9/2/26                                                  | 1141023         | SHENDRA STEVENS                        | \$30.74    |
| 9/2/26                                                  | 1141024         | RYAN GRIGGS                            | \$448.26   |
| 9/2/26                                                  | 1141025         | LARRY WADE                             | \$1,043.24 |
| 9/2/26                                                  | 1141026         | SHIRLEY WEST                           | \$49.94    |
| 9/2/26                                                  | 1141027         | TILSON 0712 LLC                        | \$23.86    |
| 9/3/26                                                  | 1141028         | STILLAGUAMISH TRIBE OF INDIANS         | \$364.90   |
| 9/3/26                                                  | 1141029         | NICOLAS OCARANZA                       | \$32.46    |
| 9/3/26                                                  | 1141030         | TRACI ONEAL                            | \$200.00   |
| 9/3/26                                                  | 1141031         | FISERV/CHECKFREE CORPORATIOM/BASTONGNE | \$103.00   |
| 9/3/26                                                  | 1141032         | NOVENTIS                               | \$1,285.12 |
| 9/3/26                                                  | 1141033         | MICHELL COOPER                         | \$23.00    |
| 9/3/26                                                  | 1141034         | ALTHEANA ENJENE                        | \$250.00   |
| 9/3/26                                                  | 1141035         | MERCY HOUSING WASHINGTON               | \$10.26    |
| 9/3/26                                                  | 1141036         | YOKO SMIDT                             | \$68.63    |
| 9/3/26                                                  | 1141037         | MICHAEL MARSHALL                       | \$5,455.12 |
| 9/3/26                                                  | 1141038         | ZHENMING JIANG                         | \$128.97   |
| 9/3/26                                                  | 1141039         | DEANN HALSTEAD                         | \$223.26   |
| 9/3/26                                                  | 1141040         | SHAWN CANNON-WILLIAMS                  | \$89.00    |

## Detailed Disbursement Report

| Revolving Fund - Customer Refunds, Incentives and Other |                         |                                   |          |
|---------------------------------------------------------|-------------------------|-----------------------------------|----------|
| Payment Date                                            | Payment Ref Nbr         | Payee                             | Amount   |
| 9/3/26                                                  | <a href="#">1141041</a> | JONATHAN FABIAN QUINTERO GUERRERO | \$110.76 |
| 9/3/26                                                  | <a href="#">1141042</a> | JOSHUA HURD                       | \$67.98  |
| 9/3/26                                                  | <a href="#">1141043</a> | CHARITY OPPONG ANIMAH             | \$20.88  |
| 9/3/26                                                  | <a href="#">1141044</a> | VITRUVIAN DESIGN LLC              | \$170.69 |
| 9/3/26                                                  | <a href="#">1141045</a> | PULTE HOMES OF WASHINGTON, INC.   | \$75.80  |
| 9/3/26                                                  | <a href="#">1141046</a> | P HARVEY                          | \$17.20  |
| 9/3/26                                                  | <a href="#">1141047</a> | KELDA ROSENBERG                   | \$59.92  |
| 9/4/26                                                  | <a href="#">1141048</a> | JAMES HAYES                       | \$69.57  |
| 9/4/26                                                  | <a href="#">1141049</a> | MATHEW LATTIN                     | \$117.97 |
| 9/4/26                                                  | <a href="#">1141050</a> | ERP OPERATING LP                  | \$16.86  |
| 9/4/26                                                  | <a href="#">1141051</a> | ERP OPERATING LP                  | \$38.19  |
| 9/4/26                                                  | <a href="#">1141052</a> | STEVE LEOMBRUNO                   | \$250.18 |
| 9/4/26                                                  | <a href="#">1141053</a> | KELLY DUNEMAN                     | \$14.02  |
| 9/4/26                                                  | <a href="#">1141054</a> | TAYLOR WRIGHT                     | \$72.05  |
| 9/4/26                                                  | <a href="#">1141055</a> | DATE CAFE LLC                     | \$117.56 |
| 9/4/26                                                  | <a href="#">1141056</a> | HURIAS DE SOUZA FARIAS            | \$86.09  |
| 9/4/26                                                  | <a href="#">1141057</a> | EHSAN FARZANFAR                   | \$141.10 |
| 9/4/26                                                  | <a href="#">1141058</a> | DANIEL DE ALBA GONZALEZ           | \$133.92 |
| 9/4/26                                                  | <a href="#">1141059</a> | OLEKSANDR HRYTSYUK                | \$70.11  |
| 9/4/26                                                  | <a href="#">1141060</a> | JESSICA GRODE                     | \$41.27  |

**Total: \$51,317.04**

## Detailed Disbursement Report

| Revolving Fund - Electronic Customer Refunds |                 |                           |          |
|----------------------------------------------|-----------------|---------------------------|----------|
| Payment Date                                 | Payment Ref Nbr | Payee                     | Amount   |
| 8/25/26                                      | 000534435256    | SELENA SALAZAR            | \$30.57  |
| 8/25/26                                      | 000534435257    | XINYIN ZHANG              | \$82.92  |
| 8/25/26                                      | 000534435258    | ELDER BANUELOS            | \$25.27  |
| 8/25/26                                      | 000534435259    | ASHLEY DEETER             | \$107.79 |
| 8/25/26                                      | 000534435260    | XIN WANG WANG             | \$129.59 |
| 8/25/26                                      | 000534435261    | JENNIFER LASCALA          | \$86.71  |
| 8/25/26                                      | 000534435262    | DAWN RAKESTRAW            | \$359.93 |
| 8/25/26                                      | 000534435263    | PAVEL NIKOLIN             | \$402.81 |
| 8/25/26                                      | 000534435264    | JUIL KIM                  | \$145.00 |
| 8/25/26                                      | 000534435265    | JAMES RAMOS               | \$138.00 |
| 8/25/26                                      | 000534435266    | KAREN HANANGER            | \$166.47 |
| 8/25/26                                      | 000534435267    | OLGA FAJARDO MONTECINOS   | \$115.54 |
| 8/25/26                                      | 000534435268    | TERI MCMURRAY             | \$177.97 |
| 8/25/26                                      | 000534435269    | NEVAEH RAINWATER          | \$32.67  |
| 8/25/26                                      | 000534435270    | LILIANA MARTINEZ          | \$61.43  |
| 8/25/26                                      | 000534435271    | MARCO CANTOS              | \$8.50   |
| 8/25/26                                      | 000534435272    | DALYLAH OKEEFE            | \$87.79  |
| 8/26/26                                      | 000534444910    | SHAWN SLOAN               | \$6.68   |
| 8/26/26                                      | 000534444911    | NICHOLAS GIERSDORF        | \$19.63  |
| 8/26/26                                      | 000534444912    | ANDREA GONZALEZ HERNANDEZ | \$62.26  |
| 8/26/26                                      | 000534444913    | QUINN ELKINS              | \$57.70  |
| 8/26/26                                      | 000534444914    | DANIEL KOEHNLEIN          | \$143.77 |
| 8/26/26                                      | 000534444915    | DOUGLAS COMPTON           | \$98.17  |
| 8/26/26                                      | 000534444916    | TAMALA TRICHE             | \$50.00  |
| 8/26/26                                      | 000534444917    | CORRIE PEARSON            | \$13.72  |
| 8/28/26                                      | 000534463873    | CHARLES CENTER            | \$210.60 |
| 8/31/26                                      | 000534480125    | KAYLEE SMITH              | \$141.00 |
| 9/1/26                                       | 000534495713    | JOSE OSORIO               | \$94.03  |
| 9/1/26                                       | 000534495714    | BRANDY NILSEN             | \$483.34 |
| 9/1/26                                       | 000534495715    | FARIYA IQBAL              | \$63.91  |
| 9/1/26                                       | 000534495716    | BERNADETTE JOHNSON        | \$423.68 |
| 9/1/26                                       | 000534495717    | JOSE OSORIO               | \$18.18  |

### Detailed Disbursement Report

| Revolving Fund - Electronic Customer Refunds |                 |                       |            |
|----------------------------------------------|-----------------|-----------------------|------------|
| Payment Date                                 | Payment Ref Nbr | Payee                 | Amount     |
| 9/1/26                                       | 000534495718    | JOSE OSORIO           | \$75.85    |
| 9/1/26                                       | 000534495719    | ANA THOMPSON          | \$141.14   |
| 9/3/26                                       | 000534523046    | JOCEIR BERMONDE SOUZA | \$97.60    |
| 9/3/26                                       | 000534523047    | BETEL WODAJO          | \$19.89    |
| 9/3/26                                       | 000534523048    | JOEL HOFSTAD          | \$99.89    |
| Total:                                       |                 |                       | \$4,480.00 |

## Detailed Disbursement Report

| Accounts Payable Warrants |                 |                                     |            |
|---------------------------|-----------------|-------------------------------------|------------|
| Payment Date              | Payment Ref Nbr | Payee                               | Amount     |
| 8/25/26                   | 8087628         | BNSF RAILWAY COMPANY                | \$2,000.00 |
| 8/25/26                   | 8087629         | DIGI-KEY CORP                       | \$459.85   |
| 8/25/26                   | 8087630         | FIDALGO PAVING & CONSTRUCTION LLC   | \$2,678.08 |
| 8/25/26                   | 8087631         | HATLOES DECORATING CENTER INC       | \$5,309.29 |
| 8/25/26                   | 8087632         | ISLAND COUNTY                       | \$305.50   |
| 8/25/26                   | 8087633         | KENT D BRUCE                        | \$3,554.16 |
| 8/25/26                   | 8087634         | LANGUAGE LINE SERVICES INC          | \$3,226.67 |
| 8/25/26                   | 8087635         | LEXISNEXIS RISK DATA MANAGEMENT INC | \$219.80   |
| 8/25/26                   | 8087636         | CITY OF MARYSVILLE                  | \$113.41   |
| 8/25/26                   | 8087637         | GENUINE PARTS COMPANY               | \$227.12   |
| 8/25/26                   | 8087638         | ORIGAMI RISK LLC                    | \$5,130.95 |
| 8/25/26                   | 8087639         | SNOHOMISH COUNTY                    | \$10.00    |
| 8/25/26                   | 8087640         | SNOHOMISH COUNTY                    | \$619.00   |
| 8/25/26                   | 8087641         | SOUND PUBLISHING INC                | \$79.38    |
| 8/25/26                   | 8087642         | US BANK NA                          | \$4,038.15 |
| 8/25/26                   | 8087643         | ALDERWOOD WATER & WASTEWATER DISTRI | \$891.70   |
| 8/25/26                   | 8087644         | BICKFORD MOTORS INC                 | \$2,034.53 |
| 8/25/26                   | 8087645         | CITY OF BRIER                       | \$68.25    |
| 8/25/26                   | 8087646         | CINTAS CORPORATION NO 2             | \$54.40    |
| 8/25/26                   | 8087647         | CUMMINS INC                         | \$3,481.45 |
| 8/25/26                   | 8087648         | DIRECTV ENTERTAINMENT HOLDINGS LLC  | \$189.99   |
| 8/25/26                   | 8087649         | PACIFIC PUBLISHING CO INC           | \$730.80   |
| 8/25/26                   | 8087650         | TWELVE THIRTY ONE INCORPORATED      | \$557.19   |
| 8/25/26                   | 8087651         | WYNNE AND SONS INC                  | \$389.05   |
| 8/25/26                   | 8087652         | CITY OF EVERETT                     | \$44.20    |
| 8/25/26                   | 8087653         | CITY OF EVERETT                     | \$97.20    |
| 8/25/26                   | 8087654         | CITY OF EVERETT                     | \$3,992.40 |
| 8/25/26                   | 8087655         | CITY OF EVERETT                     | \$1,603.80 |
| 8/25/26                   | 8087656         | CROWN CASTLE INTERNATIONAL CORP     | \$8,321.74 |
| 8/25/26                   | 8087657         | KAISER FOUNDATION HEALTH PLAN OF WA | \$52.00    |
| 8/25/26                   | 8087658         | PNG MEDIA LLC                       | \$708.64   |
| 8/25/26                   | 8087659         | OCCUPATIONAL HEALTH CENTERS OF WA P | \$432.00   |

## Detailed Disbursement Report

| Accounts Payable Warrants |                 |                                     |             |
|---------------------------|-----------------|-------------------------------------|-------------|
| Payment Date              | Payment Ref Nbr | Payee                               | Amount      |
| 8/25/26                   | 8087660         | SNOHOMISH COUNTY 911                | \$1,336.89  |
| 8/25/26                   | 8087661         | SKAGIT COUNTY                       | \$50.00     |
| 8/25/26                   | 8087662         | ACCESS INFO INTERMEDIATE HLDNG I LL | \$4,521.05  |
| 8/25/26                   | 8087663         | THE PAPE GROUP                      | \$130.96    |
| 8/25/26                   | 8087664         | REECE CONSTRUCTION COMPANY          | \$1,140.00  |
| 8/25/26                   | 8087665         | GREEN REBATES LLC                   | \$26,154.62 |
| 8/25/26                   | 8087666         | RADIATE HOLDINGS LP                 | \$2,488.63  |
| 8/25/26                   | 8087667         | JESSICA V MARQUEZ                   | \$9,568.13  |
| 8/25/26                   | 8087668         | ROGER BELL REAL ESTATE HOLDINGS     | \$6,365.40  |
| 8/25/26                   | 8087669         | NORTHWEST FIBER LLC                 | \$4,818.83  |
| 8/25/26                   | 8087670         | WATERPLACE HOTEL LLC                | \$316.05    |
| 8/25/26                   | 8087671         | OBERON WA LLC                       | \$3,990.74  |
| 8/25/26                   | 8087672         | APEX MECHANICAL LLC                 | \$80,078.10 |
| 8/25/26                   | 8087673         | MOTION INDUSTRIES INC               | \$28.09     |
| 8/25/26                   | 8087674         | NORTHPOINT LEGAL PLLC               | \$280.00    |
| 8/25/26                   | 8087675         | MEGAN CONNELL                       | \$448.00    |
| 8/25/26                   | 8087676         | WHITEHORSE INDUSTRIAL LLC           | \$27,002.25 |
| 8/25/26                   | 8087677         | FEDEX FREIGHT INC                   | \$153.25    |
| 8/25/26                   | 8087678         | PROMAX HOME SERVICES INC            | \$2,625.00  |
| 8/25/26                   | 8087679         | BRIAN ANDERSON                      | \$4,100.00  |
| 8/25/26                   | 8087680         | BARRON HEATING & AIR CONDITIONING   | \$2,675.00  |
| 8/27/26                   | 8087681         | PATTI SCOTT                         | \$135.66    |
| 8/27/26                   | 8087682         | AT&T CORP                           | \$20,986.56 |
| 8/27/26                   | 8087683         | COMCAST HOLDING CORPORATION         | \$237.87    |
| 8/27/26                   | 8087684         | CITY OF LYNNWOOD                    | \$385.81    |
| 8/27/26                   | 8087685         | GENUINE PARTS COMPANY               | \$257.82    |
| 8/27/26                   | 8087686         | BICKFORD MOTORS INC                 | \$11,008.66 |
| 8/27/26                   | 8087687         | GARY D KREIN                        | \$1,373.75  |
| 8/27/26                   | 8087688         | CITY OF EVERETT                     | \$197.50    |
| 8/27/26                   | 8087689         | PACIFIC FITNESS PRODUCTS LLC        | \$2,060.63  |
| 8/27/26                   | 8087690         | KINSHIP GROUP LLC                   | \$11,527.85 |
| 8/27/26                   | 8087691         | KENDALL DEALERSHIP HOLDINGS LLC     | \$279.38    |

## Detailed Disbursement Report

| Accounts Payable Warrants |                 |                                     |             |
|---------------------------|-----------------|-------------------------------------|-------------|
| Payment Date              | Payment Ref Nbr | Payee                               | Amount      |
| 8/27/26                   | 8087692         | A & P HOLDINGS LLC                  | \$2,200.00  |
| 8/27/26                   | 8087693         | WATERPLACE HOTEL LLC                | \$1,207.41  |
| 8/27/26                   | 8087694         | APEX MECHANICAL LLC                 | \$23,559.81 |
| 8/27/26                   | 8087695         | THE INTEGRATED GROUP INC            | \$685.25    |
| 8/27/26                   | 8087696         | BLUETRITON BRANDS INC               | \$6,846.35  |
| 8/27/26                   | 8087697         | 33809HWY2 LLC                       | \$23,000.00 |
| 8/27/26                   | 8087698         | ARROW INSULATION INC                | \$801.00    |
| 8/27/26                   | 8087699         | SELECT AIR SERVICES INC             | \$7,550.00  |
| 8/27/26                   | 8087700         | INSULATION CO LLC                   | \$925.00    |
| 8/27/26                   | 8087701         | GBL II INC                          | \$525.00    |
| 8/27/26                   | 8087702         | FAST HOME SERVICES LLC              | \$8,100.00  |
| 9/1/26                    | 8087703         | RYAN WOOD                           | \$275.00    |
| 9/1/26                    | 8087704         | SARA LANGUS                         | \$20.00     |
| 9/1/26                    | 8087705         | AVIATION TECHNICAL SERVICES INC     | \$47,171.00 |
| 9/1/26                    | 8087706         | KENT D BRUCE                        | \$461.24    |
| 9/1/26                    | 8087707         | GENUINE PARTS COMPANY               | \$556.11    |
| 9/1/26                    | 8087708         | SKAGIT LAW GROUP PLLC               | \$287.50    |
| 9/1/26                    | 8087709         | SOUND PUBLISHING INC                | \$82.32     |
| 9/1/26                    | 8087710         | STATE OF WASHINGTON                 | \$32,148.92 |
| 9/1/26                    | 8087711         | WASHINGTON STATE                    | \$1,910.77  |
| 9/1/26                    | 8087712         | WASTE MANAGEMENT OF WASHINGTON INC  | \$7,556.45  |
| 9/1/26                    | 8087713         | 7TH INNING STRETCH                  | \$8,000.00  |
| 9/1/26                    | 8087714         | BICKFORD MOTORS INC                 | \$1,228.47  |
| 9/1/26                    | 8087715         | CITY OF BRIER                       | \$267.75    |
| 9/1/26                    | 8087716         | EDS MCDUGALL LLC                    | \$1,243.00  |
| 9/1/26                    | 8087717         | PUBLIC UTILITY DIST NO 1 OF         | \$1,656.67  |
| 9/1/26                    | 8087718         | SWEDISH EDMONDS                     | \$8,140.68  |
| 9/1/26                    | 8087719         | GSR RENTALS INC                     | \$3,299.48  |
| 9/1/26                    | 8087720         | PENSION RESERVES INVEST TRUST FUND  | \$5,000.00  |
| 9/1/26                    | 8087721         | REXEL USA INC                       | \$2,432.99  |
| 9/1/26                    | 8087722         | MUKILTEO HARDWARE LLC               | \$167.92    |
| 9/1/26                    | 8087723         | OCCUPATIONAL HEALTH CENTERS OF WA P | \$332.00    |

## Detailed Disbursement Report

| Accounts Payable Warrants |                 |                                     |             |
|---------------------------|-----------------|-------------------------------------|-------------|
| Payment Date              | Payment Ref Nbr | Payee                               | Amount      |
| 9/1/26                    | 8087724         | SNOHOMISH COUNTY 911                | \$1,336.89  |
| 9/1/26                    | 8087725         | CRAWFORD & COMPANY                  | \$1,471.20  |
| 9/1/26                    | 8087726         | NORTHWEST FIBER LLC                 | \$9,184.57  |
| 9/1/26                    | 8087727         | PROVIDENCE HEALTH & SERVICES-WA     | \$12,825.24 |
| 9/1/26                    | 8087728         | REECE CONSTRUCTION COMPANY          | \$380.00    |
| 9/1/26                    | 8087729         | GREEN REBATES LLC                   | \$25,127.24 |
| 9/1/26                    | 8087730         | NORTHWEST FIBER LLC                 | \$3,038.41  |
| 9/1/26                    | 8087731         | THE INTEGRATED GROUP INC            | \$861.00    |
| 9/1/26                    | 8087732         | ROYAL HOLDCO CORP                   | \$7,782.85  |
| 9/3/26                    | 8087733         | JAMES STEWART                       | \$275.00    |
| 9/3/26                    | 8087734         | DISH NETWORK                        | \$104.82    |
| 9/3/26                    | 8087735         | CITY OF EDMONDS                     | \$615.04    |
| 9/3/26                    | 8087736         | FIDALGO PAVING & CONSTRUCTION LLC   | \$2,265.00  |
| 9/3/26                    | 8087737         | CITY OF LYNNWOOD                    | \$3,578.13  |
| 9/3/26                    | 8087738         | CITY OF MOUNTLAKE TERRACE           | \$6,902.02  |
| 9/3/26                    | 8087739         | GENUINE PARTS COMPANY               | \$1,341.68  |
| 9/3/26                    | 8087740         | RIVERSIDE TOPSOIL INC               | \$60.00     |
| 9/3/26                    | 8087741         | ALDERWOOD WATER & WASTEWATER DISTRI | \$518.42    |
| 9/3/26                    | 8087742         | BICKFORD MOTORS INC                 | \$1,805.03  |
| 9/3/26                    | 8087743         | DIRECTV ENTERTAINMENT HOLDINGS LLC  | \$221.06    |
| 9/3/26                    | 8087744         | GARY D KREIN                        | \$1,099.00  |
| 9/3/26                    | 8087745         | SNOHOMISH COUNTY UTILITY COORD      | \$100.00    |
| 9/3/26                    | 8087746         | PUBLIC UTILITY DIST NO 1 OF         | \$840.00    |
| 9/3/26                    | 8087747         | CITY OF EVERETT                     | \$4,004.43  |
| 9/3/26                    | 8087748         | LAMAR TEXAS LTD PARTNERSHIP         | \$3,507.68  |
| 9/3/26                    | 8087749         | NORTH SOUND AUTO GROUP LLC          | \$39.56     |
| 9/3/26                    | 8087750         | THE PAPE GROUP INC                  | \$18,521.01 |
| 9/3/26                    | 8087751         | THE PAPE GROUP                      | \$882.86    |
| 9/3/26                    | 8087752         | ROYAL HOLDCO CORP                   | \$6,039.30  |
| 9/3/26                    | 8087753         | SAFE DROP SUPPLY                    | \$64,635.86 |

**Total: \$655,344.57**

## Detailed Disbursement Report

| Accounts Payable ACH |                 |                                     |              |
|----------------------|-----------------|-------------------------------------|--------------|
| Payment Date         | Payment Ref Nbr | Payee                               | Amount       |
| 8/24/26              | 6066520         | CENTRAL WELDING SUPPLY CO INC       | \$3,566.26   |
| 8/24/26              | 6066521         | CERIUM NETWORKS INC                 | \$127,223.07 |
| 8/24/26              | 6066522         | DAVID EVANS & ASSOCIATES INC        | \$12,572.73  |
| 8/24/26              | 6066523         | GLOBAL RENTAL COMPANY INC           | \$10,488.00  |
| 8/24/26              | 6066524         | NELSON DISTRIBUTING INC             | \$3,782.54   |
| 8/24/26              | 6066525         | NORTH COAST ELECTRIC COMPANY        | \$858.25     |
| 8/24/26              | 6066526         | PARAMETRIX INC                      | \$297.50     |
| 8/24/26              | 6066527         | RWC INTERNATIONAL LTD               | \$1,039.39   |
| 8/24/26              | 6066528         | S&C ELECTRIC COMPANY                | \$21,062.40  |
| 8/24/26              | 6066529         | GORDON TRUCK CENTERS INC            | \$1,125.89   |
| 8/24/26              | 6066530         | CELLCO PARTNERSHIP                  | \$55,840.27  |
| 8/24/26              | 6066531         | DICKS TOWING INC                    | \$855.07     |
| 8/24/26              | 6066532         | NORTHWEST CASCADE INC               | \$393.21     |
| 8/24/26              | 6066533         | PORTAGE BAY SOLUTIONS INC           | \$459.93     |
| 8/24/26              | 6066534         | RICOH USA INC                       | \$228.76     |
| 8/24/26              | 6066535         | SOUND SAFETY PRODUCTS CO INC        | \$5,092.45   |
| 8/24/26              | 6066536         | ANIXTER INC                         | \$202,314.14 |
| 8/24/26              | 6066537         | CENVEO WORLDWIDE LIMITED            | \$9,711.97   |
| 8/24/26              | 6066538         | HARMSSEN LLC                        | \$26,252.38  |
| 8/24/26              | 6066539         | CLARY LONGVIEW LLC                  | \$67,376.53  |
| 8/24/26              | 6066540         | BORDER STATES INDUSTRIES INC        | \$130,924.92 |
| 8/24/26              | 6066541         | PURCELL TIRE & RUBBER COMPANY       | \$10,222.61  |
| 8/24/26              | 6066542         | GLASS FIX LLC                       | \$1,099.00   |
| 8/24/26              | 6066543         | AALBU BROTHERS                      | \$3,621.21   |
| 8/24/26              | 6066544         | WEG TRANSFORMERS USA LLC            | \$139,331.22 |
| 8/24/26              | 6066545         | EUROFINS ENVR TESTING AMERICA HOLDI | \$1,002.00   |
| 8/24/26              | 6066546         | SECURIAN LIFE INSURANCE CO          | \$18,117.75  |
| 8/24/26              | 6066547         | SUSTAINABLE CONNECTIONS             | \$3,949.87   |
| 8/24/26              | 6066548         | GRANITE CONSTRUCTION COMPANY        | \$556.69     |
| 8/24/26              | 6066549         | AA REMODELING LLC                   | \$625.00     |
| 8/24/26              | 6066550         | BRENDA WHITE                        | \$281.92     |
| 8/24/26              | 6066551         | KIMBERLY HAUGEN                     | \$1,549.39   |

## Detailed Disbursement Report

| Accounts Payable ACH |                 |                                   |              |
|----------------------|-----------------|-----------------------------------|--------------|
| Payment Date         | Payment Ref Nbr | Payee                             | Amount       |
| 8/24/26              | 6066552         | AMANDA HERRON                     | \$211.00     |
| 8/24/26              | 6066553         | MONICA SAMUELS                    | \$12.16      |
| 8/24/26              | 6066554         | JOHN ROBERTS                      | \$175.00     |
| 8/24/26              | 6066555         | STEVEN CHENOWETH                  | \$596.52     |
| 8/25/26              | 6066556         | CENTRAL WELDING SUPPLY CO INC     | \$302.16     |
| 8/25/26              | 6066557         | COMMERCIAL FILTER SALES & SERVICE | \$479.32     |
| 8/25/26              | 6066558         | DAVID EVANS & ASSOCIATES INC      | \$16,182.00  |
| 8/25/26              | 6066559         | HARGIS ENGINEERS INC              | \$3,267.00   |
| 8/25/26              | 6066560         | NELSON DISTRIBUTING INC           | \$1,479.42   |
| 8/25/26              | 6066561         | NORTH COAST ELECTRIC COMPANY      | \$104.88     |
| 8/25/26              | 6066562         | S&C ELECTRIC COMPANY              | \$62,167.31  |
| 8/25/26              | 6066563         | SCHWEITZER ENGINEERING LAB INC    | \$4,742.74   |
| 8/25/26              | 6066564         | STELLAR INDUSTRIAL SUPPLY INC     | \$6,027.28   |
| 8/25/26              | 6066565         | TOPSOILS NORTHWEST INC            | \$155.00     |
| 8/25/26              | 6066566         | THE COMPLETE LINE LLC             | \$830.84     |
| 8/25/26              | 6066567         | DESIGNER DECAL INC                | \$2,312.85   |
| 8/25/26              | 6066568         | GENERAL PACIFIC INC               | \$5,646.62   |
| 8/25/26              | 6066569         | ROHLINGER ENTERPRISES INC         | \$15,403.84  |
| 8/25/26              | 6066570         | SENSUS USA INC                    | \$108,428.43 |
| 8/25/26              | 6066571         | ULINE INC                         | \$107.98     |
| 8/25/26              | 6066572         | WETHERHOLT & ASSOCIATES INC       | \$1,048.00   |
| 8/25/26              | 6066573         | WESTERN PACIFIC CRANE & EQUIP LLC | \$6,627.26   |
| 8/25/26              | 6066574         | ALTEC INDUSTRIES INC              | \$1,148.56   |
| 8/25/26              | 6066575         | ANIXTER INC                       | \$57,061.41  |
| 8/25/26              | 6066576         | SEATTLE NUT & BOLT LLC            | \$254.97     |
| 8/25/26              | 6066577         | PACIFIC OFFICE AUTOMATION INC     | \$1,486.89   |
| 8/25/26              | 6066578         | HARMSSEN LLC                      | \$1,447.50   |
| 8/25/26              | 6066579         | TOYOTA MATERIAL HANDLING NW INC   | \$5,598.80   |
| 8/25/26              | 6066580         | GOLDFINCH BROTHERS INC            | \$385.63     |
| 8/25/26              | 6066581         | TRAVIS OLSON                      | \$91.05      |
| 8/25/26              | 6066582         | MONICA DOPPEL                     | \$299.00     |
| 8/25/26              | 6066583         | GARRISON MARR                     | \$286.34     |

## Detailed Disbursement Report

| Accounts Payable ACH |                 |                                     |             |
|----------------------|-----------------|-------------------------------------|-------------|
| Payment Date         | Payment Ref Nbr | Payee                               | Amount      |
| 8/25/26              | 6066584         | LYNETTE ZWAR                        | \$1,220.00  |
| 8/25/26              | 6066585         | MATTHEW HOFFMAN                     | \$326.11    |
| 8/25/26              | 6066586         | ALLISON PHILLIPS                    | \$207.30    |
| 8/25/26              | 6066587         | COLE RICCARDO                       | \$179.00    |
| 8/25/26              | 6066588         | FREDERICK WILLENBROCK               | \$191.32    |
| 8/25/26              | 6066589         | EMILY KUBIAK                        | \$663.58    |
| 8/25/26              | 6066590         | ZACHARY LEWIS                       | \$175.00    |
| 8/26/26              | 6066591         | DAVID EVANS & ASSOCIATES INC        | \$525.00    |
| 8/26/26              | 6066592         | FASTENAL COMPANY                    | \$593.13    |
| 8/26/26              | 6066593         | GLOBAL RENTAL COMPANY INC           | \$10,488.00 |
| 8/26/26              | 6066594         | WW GRAINGER INC                     | \$416.43    |
| 8/26/26              | 6066595         | CHAMPION BOLT & SUPPLY INC          | \$398.94    |
| 8/26/26              | 6066596         | DICKS TOWING INC                    | \$299.01    |
| 8/26/26              | 6066597         | DUNLAP INDUSTRIAL HARDWARE INC      | \$859.59    |
| 8/26/26              | 6066598         | ROHLINGER ENTERPRISES INC           | \$1,142.96  |
| 8/26/26              | 6066599         | SEATTLE AUTOMOTIVE DISTRIBUTING INC | \$437.49    |
| 8/26/26              | 6066600         | SENSUS USA INC                      | \$79,022.50 |
| 8/26/26              | 6066601         | BRENT STAINER                       | \$350.00    |
| 8/26/26              | 6066602         | TECH PRODUCTS INC                   | \$406.00    |
| 8/26/26              | 6066603         | SHERMAN & REILLY INC                | \$6,728.99  |
| 8/26/26              | 6066604         | HDR ENGINEERING INC                 | \$13,178.39 |
| 8/26/26              | 6066605         | MOTION & FLOW CONTROL PRODUCTS INC  | \$379.66    |
| 8/26/26              | 6066606         | PACIFIC OFFICE AUTOMATION INC       | \$76.60     |
| 8/26/26              | 6066607         | HARMSEN LLC                         | \$8,975.00  |
| 8/26/26              | 6066608         | TRINITY CONSULTANTS INC             | \$1,672.13  |
| 8/26/26              | 6066609         | EUROFINS ENVR TESTING AMERICA HOLDI | \$880.00    |
| 8/26/26              | 6066610         | EVERGREEN STATE SHEET METAL INC     | \$2,875.00  |
| 8/26/26              | 6066611         | RELIANCE US HOLDINGS II LLC         | \$5,050.00  |
| 8/26/26              | 6066612         | CRAWL PROS HOLDINGS INC             | \$575.00    |
| 8/26/26              | 6066613         | BRIANNE RAMSEY                      | \$989.37    |
| 8/26/26              | 6066614         | ALEXANDER WEND                      | \$669.96    |
| 8/27/26              | 6066615         | DAVID EVANS & ASSOCIATES INC        | \$11,120.00 |

## Detailed Disbursement Report

| Accounts Payable ACH |                 |                                  |             |
|----------------------|-----------------|----------------------------------|-------------|
| Payment Date         | Payment Ref Nbr | Payee                            | Amount      |
| 8/27/26              | 6066616         | EXPRESS IMAGING SYSTEMS LLC      | \$308.23    |
| 8/27/26              | 6066617         | JACO ANALYTICAL LAB INC          | \$1,275.50  |
| 8/27/26              | 6066618         | KUBRA DATA TRANSFER LTD          | \$43,951.40 |
| 8/27/26              | 6066619         | NORTH COAST ELECTRIC COMPANY     | \$1,660.81  |
| 8/27/26              | 6066620         | NORTHSTAR CHEMICAL INC           | \$4,632.80  |
| 8/27/26              | 6066621         | NORTHWEST LOGO PRODUCTS LLC      | \$162.10    |
| 8/27/26              | 6066622         | NW SUBSURFACE WARNING SYSTEM     | \$8,350.38  |
| 8/27/26              | 6066623         | PETROCARD INC                    | \$54,022.20 |
| 8/27/26              | 6066624         | STELLA-JONES CORPORATION         | \$43,272.09 |
| 8/27/26              | 6066625         | GORDON TRUCK CENTERS INC         | \$1,313.65  |
| 8/27/26              | 6066626         | DOBBS HEAVY DUTY HOLDINGS LLC    | \$541.46    |
| 8/27/26              | 6066627         | ANDERSON HUNTER LAW FIRM PS      | \$230.00    |
| 8/27/26              | 6066628         | COLEHOUR & COHEN INC             | \$99,624.90 |
| 8/27/26              | 6066629         | CONFLUENCE ENGINEERING GROUP LLC | \$7,800.38  |
| 8/27/26              | 6066630         | GENERAL PACIFIC INC              | \$2,307.90  |
| 8/27/26              | 6066631         | LENZ ENTERPRISES INC             | \$562.59    |
| 8/27/26              | 6066632         | LONGS LANDSCAPE LLC              | \$3,885.35  |
| 8/27/26              | 6066633         | NORTHWEST CASCADE INC            | \$4,246.63  |
| 8/27/26              | 6066634         | OPEN ACCESS TECHNOLOGY INTL INC  | \$1,047.27  |
| 8/27/26              | 6066635         | ROHLINGER ENTERPRISES INC        | \$8,758.32  |
| 8/27/26              | 6066636         | SOUND SAFETY PRODUCTS CO INC     | \$1,766.54  |
| 8/27/26              | 6066637         | WESTERN SAFETY PRODUCTS INC      | \$908.87    |
| 8/27/26              | 6066638         | ALTEC INDUSTRIES INC             | \$17,644.88 |
| 8/27/26              | 6066639         | ANIXTER INC                      | \$61,994.59 |
| 8/27/26              | 6066640         | Z2SOLUTIONS LLC                  | \$1,885.00  |
| 8/27/26              | 6066641         | API GROUP LIFE SAFETY USA LLC    | \$1,839.71  |
| 8/27/26              | 6066642         | NEWSDATA LLC                     | \$19,672.10 |
| 8/27/26              | 6066643         | TWILIO INC                       | \$8,448.34  |
| 8/27/26              | 6066644         | SHERELLE GORDON                  | \$32,000.00 |
| 8/27/26              | 6066645         | WELLNESS BY WISHLIST INC         | \$1,566.04  |
| 8/27/26              | 6066646         | CLARY LONGVIEW LLC               | \$71,213.36 |
| 8/27/26              | 6066647         | MARTIN ENERGY GROUP SERVICES LLC | \$11,021.33 |

## Detailed Disbursement Report

| Accounts Payable ACH |                 |                                     |              |
|----------------------|-----------------|-------------------------------------|--------------|
| Payment Date         | Payment Ref Nbr | Payee                               | Amount       |
| 8/27/26              | 6066648         | TERNIO II INC                       | \$450.00     |
| 8/27/26              | 6066649         | SCI NETWORKS USA                    | \$9,033.78   |
| 8/27/26              | 6066650         | PERFORMANCE SYSTEMS                 | \$118,315.53 |
| 8/27/26              | 6066651         | RUBEN W TRUJILLO                    | \$5,794.68   |
| 8/27/26              | 6066652         | LUISANA HERNANDEZ                   | \$6,965.25   |
| 8/27/26              | 6066653         | IHEARTMEDIA ENTERTAINMENT INC       | \$13,532.45  |
| 8/27/26              | 6066654         | LOOMIS ARMORED US LLC               | \$4,583.75   |
| 8/27/26              | 6066655         | SANDPIPER SOLUTIONS LLC             | \$448.86     |
| 8/27/26              | 6066656         | KPOCH INTERMEDIATE INC              | \$144,100.22 |
| 8/27/26              | 6066657         | BOWMAN CONSULTING GROUP LTD         | \$3,145.00   |
| 8/27/26              | 6066658         | CASCADE NORTHWEST SERVICES LLC      | \$688.00     |
| 8/27/26              | 6066659         | KOCH ENTERPRISES INC                | \$919.03     |
| 8/27/26              | 6066660         | COGNIZANT WORLDWIDE LIMITED         | \$11,473.32  |
| 8/27/26              | 6066661         | HOME COMFORT ALLIANCE LLC           | \$2,875.00   |
| 8/27/26              | 6066662         | BRIE'N MILLER                       | \$298.01     |
| 8/27/26              | 6066663         | NICOLE SHROY                        | \$304.34     |
| 8/27/26              | 6066664         | DYLAN BURKE                         | \$175.00     |
| 8/27/26              | 6066665         | CHASE WATTERS                       | \$588.92     |
| 8/27/26              | 6066666         | BERACA LUBOYA                       | \$211.00     |
| 8/27/26              | 6066667         | KATIE BRITTEN                       | \$36.48      |
| 8/27/26              | 6066668         | HANNAH IVERSON                      | \$371.50     |
| 8/28/26              | 6066669         | CENTRAL WELDING SUPPLY CO INC       | \$192.33     |
| 8/28/26              | 6066670         | PITNEY BOWES PRESORT SERVICES LLC   | \$33,494.69  |
| 8/28/26              | 6066671         | SUBURBAN PROPANE LP                 | \$5,253.96   |
| 8/28/26              | 6066672         | TRENCHLESS CONSTR SVCS LLC          | \$22,049.94  |
| 8/28/26              | 6066673         | UNITED PARCEL SERVICE               | \$167.48     |
| 8/28/26              | 6066674         | WEST PUBLISHING CORPORATION         | \$8,428.27   |
| 8/28/26              | 6066675         | WASHINGTON ST NURSERY & LANDSCAPE A | \$605.00     |
| 8/28/26              | 6066676         | LONGS LANDSCAPE LLC                 | \$25,822.60  |
| 8/28/26              | 6066677         | NORTHWEST CASCADE INC               | \$2,967.35   |
| 8/28/26              | 6066678         | PACIFIC MOBILE STRUCTURES INC       | \$1,348.76   |
| 8/28/26              | 6066679         | SUMMIT LAW GROUP PLLC               | \$1,276.00   |

## Detailed Disbursement Report

| Accounts Payable ACH |                 |                                     |              |
|----------------------|-----------------|-------------------------------------|--------------|
| Payment Date         | Payment Ref Nbr | Payee                               | Amount       |
| 8/28/26              | 6066680         | TYNDALE ENTERPRISES INC             | \$23,763.28  |
| 8/28/26              | 6066681         | WALTER E NELSON CO OF WESTERN WA    | \$507.13     |
| 8/28/26              | 6066682         | WESTERN ELECTRICITY COORDINATING CO | \$227.93     |
| 8/28/26              | 6066683         | ROADPOST USA INC                    | \$1,516.14   |
| 8/28/26              | 6066684         | CURTIS A SMITH                      | \$9,901.70   |
| 8/28/26              | 6066685         | SYNOPTIC DATA PBC                   | \$1,925.00   |
| 8/28/26              | 6066686         | CLOUD CREEK SYSTEMS INC             | \$8,792.00   |
| 8/28/26              | 6066687         | OLYMPIC ELECTRIC CO INC             | \$110,182.39 |
| 8/28/26              | 6066688         | CURALINC LLC                        | \$3,843.00   |
| 8/28/26              | 6066689         | WILL KOSONEN                        | \$54,969.80  |
| 8/28/26              | 6066690         | MOBILIZZ USA INC                    | \$1,535.76   |
| 8/28/26              | 6066691         | GOLDFINCH BROTHERS INC              | \$2,087.80   |
| 8/28/26              | 6066692         | RESOUND ENERGY LLC                  | \$2,017.26   |
| 8/31/26              | 6066693         | EJ BROOKS COMPANY                   | \$2,655.29   |
| 8/31/26              | 6066694         | GLOBAL RENTAL COMPANY INC           | \$212,926.00 |
| 8/31/26              | 6066695         | INTERCONTINENTAL EXCHANGE HOLDINGS  | \$885.00     |
| 8/31/26              | 6066696         | NORTH COAST ELECTRIC COMPANY        | \$389.80     |
| 8/31/26              | 6066697         | RWC INTERNATIONAL LTD               | \$2,495.24   |
| 8/31/26              | 6066698         | STELLAR INDUSTRIAL SUPPLY INC       | \$1,205.94   |
| 8/31/26              | 6066699         | TOPSOILS NORTHWEST INC              | \$620.00     |
| 8/31/26              | 6066700         | WETLAND RESOURCES INC               | \$4,112.50   |
| 8/31/26              | 6066701         | DOBBS HEAVY DUTY HOLDINGS LLC       | \$1,071.60   |
| 8/31/26              | 6066702         | CELLCO PARTNERSHIP                  | \$62.14      |
| 8/31/26              | 6066703         | CHAMPION BOLT & SUPPLY INC          | \$415.62     |
| 8/31/26              | 6066704         | JAMES D WEAVER                      | \$1,538.60   |
| 8/31/26              | 6066705         | ENERGY NORTHWEST                    | \$62,516.00  |
| 8/31/26              | 6066706         | LENZ ENTERPRISES INC                | \$734.11     |
| 8/31/26              | 6066707         | LONGS LANDSCAPE LLC                 | \$6,032.00   |
| 8/31/26              | 6066708         | NORTHWEST CASCADE INC               | \$1,896.92   |
| 8/31/26              | 6066709         | RICOH USA INC                       | \$23,242.91  |
| 8/31/26              | 6066710         | WESTON SERVICES INC                 | \$11,919.95  |
| 8/31/26              | 6066711         | SAMPSA M WRIGHT                     | \$12,542.37  |

## Detailed Disbursement Report

| Accounts Payable ACH |                 |                                  |              |
|----------------------|-----------------|----------------------------------|--------------|
| Payment Date         | Payment Ref Nbr | Payee                            | Amount       |
| 8/31/26              | 6066712         | ALTEC INDUSTRIES INC             | \$338.14     |
| 8/31/26              | 6066713         | ANIXTER INC                      | \$257,866.63 |
| 8/31/26              | 6066714         | ID LABELING SYSTEMS              | \$1,678.25   |
| 8/31/26              | 6066715         | PACIFIC OFFICE AUTOMATION INC    | \$5,131.61   |
| 8/31/26              | 6066716         | BANK OF AMERICA NA               | \$453,617.24 |
| 8/31/26              | 6066717         | EIP COMMUNICATIONS I LLC         | \$6,624.22   |
| 8/31/26              | 6066718         | TRANSIT ASSET MANAGEMENT LLC     | \$3,044.23   |
| 8/31/26              | 6066719         | DNV USA INC                      | \$3,130.00   |
| 8/31/26              | 6066720         | GUARD PEST CONTROL               | \$2,225.65   |
| 8/31/26              | 6066721         | LINEROOTS SUPPLY LLC             | \$7,907.48   |
| 8/31/26              | 6066722         | REXEL USA INC                    | \$317.46     |
| 8/31/26              | 6066723         | SEPTIC SOLUTIONS LLC             | \$534.11     |
| 8/31/26              | 6066724         | GRANITE CONSTRUCTION COMPANY     | \$2,270.51   |
| 8/31/26              | 6066725         | AA REMODELING LLC                | \$1,600.00   |
| 9/1/26               | 6066726         | FASTENAL COMPANY                 | \$133.72     |
| 9/1/26               | 6066727         | HOWARD INDUSTRIES INC            | \$203,389.74 |
| 9/1/26               | 6066728         | PUGET SOUND ENERGY INC           | \$1,545.09   |
| 9/1/26               | 6066729         | S&C ELECTRIC COMPANY             | \$8,733.29   |
| 9/1/26               | 6066730         | STELLAR INDUSTRIAL SUPPLY INC    | \$1,385.99   |
| 9/1/26               | 6066731         | TOPSOILS NORTHWEST INC           | \$310.00     |
| 9/1/26               | 6066732         | BRAKE & CLUTCH SUPPLY INC        | \$515.08     |
| 9/1/26               | 6066733         | ROHLINGER ENTERPRISES INC        | \$4,695.10   |
| 9/1/26               | 6066734         | STOEL RIVES LLP                  | \$5,096.50   |
| 9/1/26               | 6066735         | UNITED RENTALS NORTH AMERICA INC | \$3,642.97   |
| 9/1/26               | 6066736         | ALTEC INDUSTRIES INC             | \$279.59     |
| 9/1/26               | 6066737         | ANIXTER INC                      | \$29,442.21  |
| 9/1/26               | 6066738         | LITE-ON TECHNOLOGY USA INC       | \$187.08     |
| 9/1/26               | 6066739         | PACIFIC OFFICE AUTOMATION INC    | \$1,946.24   |
| 9/1/26               | 6066740         | TRC ENGINEERS INC                | \$49,211.57  |
| 9/1/26               | 6066741         | MARIAN DACCA PUBLIC AFFAIRS LLC  | \$9,683.00   |
| 9/1/26               | 6066742         | CUSTOM TRUCK ONE SOURCE INC      | \$3,304.74   |
| 9/1/26               | 6066743         | TOYOTA MATERIAL HANDLING NW INC  | \$646.50     |

## Detailed Disbursement Report

| Accounts Payable ACH |                 |                                    |              |
|----------------------|-----------------|------------------------------------|--------------|
| Payment Date         | Payment Ref Nbr | Payee                              | Amount       |
| 9/1/26               | 6066744         | WEG TRANSFORMERS USA LLC           | \$54,553.26  |
| 9/1/26               | 6066745         | XYLEM I LLC                        | \$12,560.50  |
| 9/1/26               | 6066746         | CASCADE NORTHWEST SERVICES LLC     | \$856.88     |
| 9/1/26               | 6066747         | KLEINSCHMIDT ASSOC                 | \$32,153.00  |
| 9/1/26               | 6066748         | MALLORY HOLDING COMPANY            | \$15,344.00  |
| 9/1/26               | 6066749         | JULIE MAINSTONE                    | \$469.40     |
| 9/1/26               | 6066750         | BRIE'N MILLER                      | \$70.00      |
| 9/1/26               | 6066751         | SARAH BOND                         | \$119.90     |
| 9/1/26               | 6066752         | GENEVIEVE BARNHART                 | \$309.36     |
| 9/1/26               | 6066753         | SHANE HALE                         | \$161.00     |
| 9/1/26               | 6066754         | JENNY ZIMMERMAN                    | \$781.33     |
| 9/1/26               | 6066755         | KELSEY LEWIS                       | \$558.22     |
| 9/2/26               | 6066756         | NORTH COAST ELECTRIC COMPANY       | \$3,975.20   |
| 9/2/26               | 6066757         | NORTHSTAR CHEMICAL INC             | \$513.92     |
| 9/2/26               | 6066758         | PTC INC                            | \$6,227.44   |
| 9/2/26               | 6066759         | PUGET SOUND ENERGY INC             | \$7.31       |
| 9/2/26               | 6066760         | ROMAINE ELECTRIC CORP              | \$2,797.96   |
| 9/2/26               | 6066761         | PROLEC-GE WAUKESHA INC             | \$769.09     |
| 9/2/26               | 6066762         | TOPSOILS NORTHWEST INC             | \$155.00     |
| 9/2/26               | 6066763         | WW GRAINGER INC                    | \$1,180.38   |
| 9/2/26               | 6066764         | BRAKE & CLUTCH SUPPLY INC          | \$22.44      |
| 9/2/26               | 6066765         | GREENSHIELDS INDUSTRIAL SUPPLY INC | \$901.18     |
| 9/2/26               | 6066766         | GENERAL PACIFIC INC                | \$15,869.38  |
| 9/2/26               | 6066767         | LONE MOUNTAIN COMMUNICATIONS LLC   | \$1,391.50   |
| 9/2/26               | 6066768         | PACO VENTURES LLC                  | \$56,598.50  |
| 9/2/26               | 6066769         | SWC ENTERPRISES LLC                | \$598.96     |
| 9/2/26               | 6066770         | SOUND SAFETY PRODUCTS CO INC       | \$3,160.62   |
| 9/2/26               | 6066771         | TECHPOWER SOLUTIONS INC            | \$109,262.58 |
| 9/2/26               | 6066772         | TOTAL LANDSCAPE CORP               | \$6,112.50   |
| 9/2/26               | 6066773         | ALTEC INDUSTRIES INC               | \$440.35     |
| 9/2/26               | 6066774         | ANIXTER INC                        | \$340,450.79 |
| 9/2/26               | 6066775         | CG ENGINEERING PLLC                | \$695.00     |

## Detailed Disbursement Report

| Accounts Payable ACH |                 |                                     |                |
|----------------------|-----------------|-------------------------------------|----------------|
| Payment Date         | Payment Ref Nbr | Payee                               | Amount         |
| 9/2/26               | 6066776         | TRAFFIC CONTROL PLAN CO OF WA LLC   | \$525.00       |
| 9/2/26               | 6066777         | REXEL USA INC                       | \$1,775.13     |
| 9/2/26               | 6066778         | MOUSER ELECTRONICS INC              | \$188.23       |
| 9/2/26               | 6066779         | TRC ENGINEERS INC                   | \$1,067,363.86 |
| 9/2/26               | 6066780         | CHANDLER ASSET MANAGEMENT INC       | \$3,500.00     |
| 9/2/26               | 6066781         | GMES LLC                            | \$522.03       |
| 9/2/26               | 6066782         | ELEVATOR SUPPORT COMPANY LLC        | \$3,571.75     |
| 9/2/26               | 6066783         | RODDAN INDUSTRIAL LLC               | \$53,619.15    |
| 9/2/26               | 6066784         | TOYOTA MATERIAL HANDLING NW INC     | \$2,039.40     |
| 9/2/26               | 6066785         | XYLEM I LLC                         | \$13,376.50    |
| 9/2/26               | 6066786         | STEPHEN FULLUM                      | \$41.04        |
| 9/3/26               | 6066787         | ASPLUNDH TREE EXPERT LLC            | \$72,977.24    |
| 9/3/26               | 6066788         | CDW LLC                             | \$327.41       |
| 9/3/26               | 6066789         | COMMERCIAL FILTER SALES & SERVICE   | \$371.41       |
| 9/3/26               | 6066790         | HOWARD INDUSTRIES INC               | \$45,410.68    |
| 9/3/26               | 6066791         | MYERS POWER PRODUCTS INC            | \$18,205.28    |
| 9/3/26               | 6066792         | NELSON DISTRIBUTING INC             | \$769.39       |
| 9/3/26               | 6066793         | NORTH COAST ELECTRIC COMPANY        | \$13,667.01    |
| 9/3/26               | 6066794         | RADIAN RESEARCH INC                 | \$59,647.93    |
| 9/3/26               | 6066795         | RWC INTERNATIONAL LTD               | \$1,106.82     |
| 9/3/26               | 6066796         | SCADA AND CONTROLS ENGINEERING INC  | \$4,010.00     |
| 9/3/26               | 6066797         | STAR RENTALS INC                    | \$2,343.52     |
| 9/3/26               | 6066798         | TERRACON CONSULTANTS INC            | \$3,527.79     |
| 9/3/26               | 6066799         | OLDCASTLE INFRASTRUCTURE INC        | \$18,841.26    |
| 9/3/26               | 6066800         | GORDON TRUCK CENTERS INC            | \$1,987.23     |
| 9/3/26               | 6066801         | WETLAND RESOURCES INC               | \$2,787.50     |
| 9/3/26               | 6066802         | AABCO BARRICADE CO INC              | \$1,621.42     |
| 9/3/26               | 6066803         | CHAMPION BOLT & SUPPLY INC          | \$5,163.71     |
| 9/3/26               | 6066804         | GEOENGINEERS INC                    | \$431.50       |
| 9/3/26               | 6066805         | HERRERA ENVIRONMENTAL CONSULTANTS I | \$1,634.65     |
| 9/3/26               | 6066806         | NORTHWEST HANDLING SYSTEMS INC      | \$648.32       |
| 9/3/26               | 6066807         | BEN-KO-MATIC CO                     | \$33,209.51    |

## Detailed Disbursement Report

| Accounts Payable ACH |                 |                                     |              |
|----------------------|-----------------|-------------------------------------|--------------|
| Payment Date         | Payment Ref Nbr | Payee                               | Amount       |
| 9/3/26               | 6066808         | PUBLIC UTILITY DISTRICT EMPLOYEES   | \$1,990.00   |
| 9/3/26               | 6066809         | SENSUS USA INC                      | \$2,330.78   |
| 9/3/26               | 6066810         | LANDD VENTURES INC                  | \$3,692.59   |
| 9/3/26               | 6066811         | NASH CONSULTING INC                 | \$1,072.50   |
| 9/3/26               | 6066812         | MOTION & FLOW CONTROL PRODUCTS INC  | \$1,226.65   |
| 9/3/26               | 6066813         | TRAFFIC CONTROL PLAN CO OF WA LLC   | \$1,050.00   |
| 9/3/26               | 6066814         | API GROUP LIFE SAFETY USA LLC       | \$1,065.69   |
| 9/3/26               | 6066815         | ATWORK COMMERCIAL ENTERPRISES LLC   | \$53,659.19  |
| 9/3/26               | 6066816         | AON CONSULTING INC                  | \$9,000.00   |
| 9/3/26               | 6066817         | JR MERIT INC                        | \$377,857.66 |
| 9/3/26               | 6066818         | K&D SERVICES INC                    | \$2,110.08   |
| 9/3/26               | 6066819         | ADP INC                             | \$12,267.27  |
| 9/3/26               | 6066820         | MORGAN LEWIS & BOCKIUS LLP          | \$2,363.00   |
| 9/3/26               | 6066821         | GUARD PEST CONTROL                  | \$163.75     |
| 9/3/26               | 6066822         | QUALUS LLC                          | \$102,131.27 |
| 9/3/26               | 6066823         | WALTER E NELSON OF N WASHINGTON     | \$942.75     |
| 9/3/26               | 6066824         | CUSTOM TRUCK ONE SOURCE INC         | \$3,545.93   |
| 9/3/26               | 6066825         | TOYOTA MATERIAL HANDLING NW INC     | \$3,594.20   |
| 9/3/26               | 6066826         | CURALINC LLC                        | \$203.00     |
| 9/3/26               | 6066827         | EUROFINS ENVR TESTING AMERICA HOLDI | \$35.00      |
| 9/3/26               | 6066828         | AA REMODELING LLC                   | \$950.00     |
| 9/3/26               | 6066829         | GREGORY MINNICH                     | \$175.00     |
| 9/3/26               | 6066830         | SUE FRESE                           | \$50.16      |
| 9/3/26               | 6066831         | TED KIMBALL                         | \$112.53     |
| 9/3/26               | 6066832         | RONG WANG                           | \$12.16      |
| 9/3/26               | 6066833         | FATEMEH TOORYAN                     | \$128.00     |
| 9/4/26               | 6066834         | CERIUM NETWORKS INC                 | \$937.66     |
| 9/4/26               | 6066835         | FASTENAL COMPANY                    | \$593.13     |
| 9/4/26               | 6066836         | HOWARD INDUSTRIES INC               | \$259,468.41 |
| 9/4/26               | 6066837         | MCMaster-CARR SUPPLY CO             | \$220.68     |
| 9/4/26               | 6066838         | OPEN TEXT INC                       | \$15,013.66  |
| 9/4/26               | 6066839         | PITNEY BOWES PRESORT SERVICES LLC   | \$19,758.54  |

## Detailed Disbursement Report

| Accounts Payable ACH |                 |                                     |              |
|----------------------|-----------------|-------------------------------------|--------------|
| Payment Date         | Payment Ref Nbr | Payee                               | Amount       |
| 9/4/26               | 6066840         | RWC INTERNATIONAL LTD               | \$312.16     |
| 9/4/26               | 6066841         | SCHWEITZER ENGINEERING LAB INC      | \$1,265.60   |
| 9/4/26               | 6066842         | STAR RENTALS INC                    | \$2,141.84   |
| 9/4/26               | 6066843         | SUBURBAN PROPANE LP                 | \$978.52     |
| 9/4/26               | 6066844         | GORDON TRUCK CENTERS INC            | \$1,088.36   |
| 9/4/26               | 6066845         | WESSPUR TREE AND EQUIPMENT INC      | \$610.64     |
| 9/4/26               | 6066846         | WW GRAINGER INC                     | \$226.13     |
| 9/4/26               | 6066847         | DOBBS HEAVY DUTY HOLDINGS LLC       | \$1,003.24   |
| 9/4/26               | 6066848         | BENEFITFOCUS COM INC                | \$13,816.41  |
| 9/4/26               | 6066849         | BRAKE & CLUTCH SUPPLY INC           | \$81.18      |
| 9/4/26               | 6066850         | CUZ CONCRETE PRODUCTS INC           | \$9,808.58   |
| 9/4/26               | 6066851         | DESIGNER DECAL INC                  | \$1,200.11   |
| 9/4/26               | 6066852         | GENERAL PACIFIC INC                 | \$791.61     |
| 9/4/26               | 6066853         | LI IMMIGRATION LAW PLLC             | \$90.00      |
| 9/4/26               | 6066854         | NORTHWEST CASCADE INC               | \$314.25     |
| 9/4/26               | 6066855         | PACO VENTURES LLC                   | \$5,283.99   |
| 9/4/26               | 6066856         | PORTAGE BAY SOLUTIONS INC           | \$28,134.40  |
| 9/4/26               | 6066857         | LOUIS F MATHESON CONSTRUCTION INC   | \$403.00     |
| 9/4/26               | 6066858         | SENSUS USA INC                      | \$412.13     |
| 9/4/26               | 6066859         | STATE OF WASHINGTON                 | \$11,024.99  |
| 9/4/26               | 6066860         | WESTERN ELECTRICITY COORDINATING CO | \$4,259.74   |
| 9/4/26               | 6066861         | ZIPPER GEO ASSOCIATES LLC           | \$9,249.65   |
| 9/4/26               | 6066862         | GRAYBAR ELECTRIC CO INC             | \$812.38     |
| 9/4/26               | 6066863         | ALTEC INDUSTRIES INC                | \$1,138.62   |
| 9/4/26               | 6066864         | ANIXTER INC                         | \$89,148.78  |
| 9/4/26               | 6066865         | MCWANE INC                          | \$182,096.20 |
| 9/4/26               | 6066866         | ATWORK COMMERCIAL ENTERPRISES LLC   | \$15,023.40  |
| 9/4/26               | 6066867         | PACIFIC OFFICE AUTOMATION INC       | \$81,390.53  |
| 9/4/26               | 6066868         | LISTEN AUDIOLOGY SERVICES INC       | \$3,640.00   |
| 9/4/26               | 6066869         | WILLDAN ENERGY SOLUTIONS INC        | \$4,600.00   |
| 9/4/26               | 6066870         | PUGET SOUND HARDWARE INC            | \$1,014.40   |
| 9/4/26               | 6066871         | CLARY LONGVIEW LLC                  | \$108,281.80 |

## Detailed Disbursement Report

| Accounts Payable ACH |                 |                                     |              |
|----------------------|-----------------|-------------------------------------|--------------|
| Payment Date         | Payment Ref Nbr | Payee                               | Amount       |
| 9/4/26               | 6066872         | BORDER STATES INDUSTRIES INC        | \$2,654.35   |
| 9/4/26               | 6066873         | PURCELL TIRE & RUBBER COMPANY       | \$6,887.47   |
| 9/4/26               | 6066874         | UNIVERSAL PROTECTION SERVICE LP     | \$156,179.01 |
| 9/4/26               | 6066875         | ALAN L MONSON                       | \$539.61     |
| 9/4/26               | 6066876         | GRANICUS LLC                        | \$13,345.03  |
| 9/4/26               | 6066877         | DRY BOX INC                         | \$148.37     |
| 9/4/26               | 6066878         | AINSWORTH INC                       | \$197.82     |
| 9/4/26               | 6066879         | AALBU BROTHERS                      | \$742.28     |
| 9/4/26               | 6066880         | RODDAN INDUSTRIAL LLC               | \$56,483.10  |
| 9/4/26               | 6066881         | CUSTOM TRUCK ONE SOURCE INC         | \$5,313.67   |
| 9/4/26               | 6066882         | TOYOTA MATERIAL HANDLING NW INC     | \$197.72     |
| 9/4/26               | 6066883         | EUROFINS ENVR TESTING AMERICA HOLDI | \$1,344.00   |
| 9/4/26               | 6066884         | SEPTIC SOLUTIONS LLC                | \$1,132.96   |
| 9/4/26               | 6066885         | OHI INTEGRA LLC                     | \$3,709.97   |
| 9/4/26               | 6066886         | STILLWATER ENERGY LLC               | \$54,715.23  |
| 9/4/26               | 6066887         | BRIE'N MILLER                       | \$43.76      |
| 9/4/26               | 6066888         | WENDY VLAHOVICH                     | \$51.14      |
| 9/4/26               | 6066889         | BETH RANTA                          | \$59.28      |
| 9/4/26               | 6066890         | TY CARLSON                          | \$175.00     |
| 9/4/26               | 6066891         | KARL PETERSON                       | \$124.00     |
| 9/4/26               | 6066892         | EMILY TURNER                        | \$28.12      |

**Total: \$7,765,772.27**

## Detailed Disbursement Report

| Accounts Payable Wires |                         |                                     |                        |
|------------------------|-------------------------|-------------------------------------|------------------------|
| Payment Date           | Payment Ref Nbr         | Payee                               | Amount                 |
| 8/25/26                | <a href="#">7004031</a> | US DEPARTMENT OF ENERGY             | \$23,635,073.00        |
| 8/25/26                | <a href="#">7004032</a> | CRAWFORD & COMPANY                  | \$10,000.00            |
| 8/28/26                | <a href="#">7004033</a> | ICMA-RC                             | \$9.79                 |
| 8/28/26                | <a href="#">7004034</a> | ALUMICHEM USA INC                   | \$853.60               |
| 8/31/26                | <a href="#">7004035</a> | LL&P WIND ENERGY INC                | \$462,790.02           |
| 8/31/26                | <a href="#">7004036</a> | US BANK                             | \$86,538.16            |
| 9/3/26                 | <a href="#">7004037</a> | ICMA-RC                             | \$377,185.41           |
| 9/3/26                 | <a href="#">7004038</a> | PUBLIC UTILITY DIST NO 1 OF SNOHOMI | \$15,677.41            |
| 9/3/26                 | <a href="#">7004039</a> | US BANK NA                          | \$3,194,104.44         |
| 9/3/26                 | <a href="#">7004040</a> | ICMA-RC                             | \$906,567.34           |
| 9/4/26                 | <a href="#">7004041</a> | SNOLEAVE VPFML MEDICAL              | \$129,993.69           |
| 9/4/26                 | <a href="#">7004042</a> | SNOLEAVE VPFML MEDICAL              | \$161,136.10           |
| Total:                 |                         |                                     | <b>\$28,979,928.96</b> |

## Detailed Disbursement Report

| Payroll         |                 |                                |                |
|-----------------|-----------------|--------------------------------|----------------|
| Period End Date | Payment Ref Nbr | Payee                          | Amount         |
| 9/2/26          | 5300001636      | PUD EMPLOYEES - DIRECT DEPOSIT | \$5,961,119.25 |
| 9/4/26          | 845767 - 845771 | PUD EMPLOYEES - WARRANTS       | \$19,088.49    |

## Detailed Disbursement Report

| Automatic Debit Payments |                            |                           |                       |
|--------------------------|----------------------------|---------------------------|-----------------------|
| Payment Date             | Payment Ref Nbr            | Payee                     | Amount                |
| 8/25/26                  | <a href="#">5300001632</a> | STATE OF WA DEPT OF REVEN | \$2,596,463.78        |
| 8/27/26                  | <a href="#">5300001633</a> | STATE OF WA DEPT OF RETIR | \$161,000.10          |
| 8/28/26                  | <a href="#">5300001634</a> | WELLNESS BY WISHLIST INC  | \$11,220.68           |
| 8/28/26                  | <a href="#">5300001635</a> | LIBERTY MUTUAL GROUP DBA  | \$78,331.94           |
| 9/3/26                   | <a href="#">5300001637</a> | WELLNESS BY WISHLIST INC  | \$13,625.25           |
| 9/3/26                   | <a href="#">5300001638</a> | ADP INC                   | \$1,457,016.31        |
| Total:                   |                            |                           | <b>\$4,317,658.06</b> |



## BUSINESS OF THE COMMISSION

Meeting Date: September 15, 2026

Agenda Item: 5

### TITLE

CEO/General Manager's Briefing and Study Session

### SUBMITTED FOR: Briefing and Study Session

|                            |              |                                               |
|----------------------------|--------------|-----------------------------------------------|
| CEO/General Manager        | John Haarlow | 8473                                          |
| Department                 | Contact      | Extension                                     |
| Date of Previous Briefing: |              |                                               |
| Estimated Expenditure:     |              | Presentation Planned <input type="checkbox"/> |

### ACTION REQUIRED:

- |                                                          |                                     |                                            |
|----------------------------------------------------------|-------------------------------------|--------------------------------------------|
| <input checked="" type="checkbox"/> Decision Preparation | <input type="checkbox"/> Incidental | <input type="checkbox"/> Monitoring Report |
| <input type="checkbox"/> Policy Discussion               | (Information)                       |                                            |
| <input type="checkbox"/> Policy Decision                 |                                     |                                            |
| <input type="checkbox"/> Statutory                       |                                     |                                            |

### SUMMARY STATEMENT:

Identify the relevant Board policies and impacts:

*Executive Limitations, EL-9, Communications and Support to the Board – the CEO/General Manager shall...marshal for the board as many...points of view, issues and options as needed for fully informed Board choices.*

List Attachments:

CEO/General Manager's Briefing and Study Session attachments



# **Snohomish County PUD and Ziply Fiber Joint Ownership Agreement Term Extension**

Moe Matthews, Manager Joint Use and Permits

September 15, 2026

Previous presentation September 20, 2022

# Joint Ownership Agreement Extension

- The District and Ziply have mutually agreed on a 2-year contract extension.
- Looking for Commission approval at today's September 15, 2026, meeting.

# Background

- The contract was approved in October 2022 for a 5-year term with an option for two (2) year extensions. This is the first 2-year extension request.
- The District and Ziplly have mutually agreed to this extension.
- There are no contract changes being made, only a 2-year extension of the contract from October 1, 2026, through September 30, 2028.
- Under the Agreement, the District and Ziplly share pole costs and other expenses. The District share is 55% and Ziplly is 45%.

# Questions?



# Transition Assistance Policy (TAP): Proposed Updates

Tanya Stone, HR Generalist III  
September 15, 2026

# Introduction:

## Purpose:

- Provide context for the proposed Policy 77 updates.
- Highlight key changes.
- Demonstrate the impact through examples.

## Board Consideration:

- Review the proposed Policy 77 updates.
- Approve a Resolution to replace Resolution No. 4688 on October 6, 2026.

# Modernizing Severance Benefits to Support our Workforce

## Competitive and Market Aligned

- Strengthen our position as an employer of choice.

## Policy modernization

- Financial element has not been updated since 1996.

## Employee Forward Support

- Recognize the impact of involuntary job loss.

## Clearer and more practical

- Simplify an administratively cumbersome approach.

# Key Policy Changes:

| Topic                                          | Current Policy                                                                          | Proposed Policy                                                                                                             |
|------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <b>Covered Employees</b>                       | Applied only to regular, non-bargaining, full-time employees                            | Expanded to also include part-time employees                                                                                |
| <b>COBRA Benefit</b>                           | Continued benefits paid by District medical/dental for 6 months (at Employee Only rate) | Choice between 6 months medical/dental paid by the District <b>OR</b> *lump sum payment equal to cost of COBRA for 6 months |
| <b>Outplacement Services</b>                   | Approval by the General Manager                                                         | Approval by the Chief Human Resources Officer                                                                               |
| <b>Vacant Position (if offered) Acceptance</b> | Stipulations around receiving severance if declines an offered position                 | Employee choice between another position (if offered) <b>OR</b> severance                                                   |
| <b>Separation Payment Formula</b>              | Complicated formula and a low maximum cap                                               | Simplified formula and no cap                                                                                               |

\*Subject to applicable to taxes

# Current vs. Proposed Severance Formula

## Current:

- 2 months of base pay, plus 2.5 days for every 6 months of service
- Maximum \$30,000
- 6 months of District paid employee-only COBRA (medical/dental) coverage

## Proposed:

- 3 months of base pay, plus 1 week of pay for each completed year of service, no cap
- 6 months of District paid employee-only COBRA (medical/dental) coverage OR
- Equivalent value paid as a\* lump sum

## Key Changes:

- Increases severance benefits
- Eliminates the \$30,000 cap
- Provides flexibility through COBRA or lump-sum payment option

\*Subject to applicable to taxes

# Current vs. Proposed Severance Example

The full-time employee has 5 years, 2 months of completed employment with the District, with a salary of \$115,000 annually.

| Current Formula                            | Current Package    | Proposed Formula                                                     | Proposed Package   |
|--------------------------------------------|--------------------|----------------------------------------------------------------------|--------------------|
| Two (2) month's salary                     | \$19,166.68        | Three (3) month's salary                                             | \$28,750.02        |
| 2.5 days pay per six (6) months of service | \$11,058.00        | One (1) week pay for each year of service                            | \$11,057.70        |
| Severance Total                            | \$30,244.68        | Severance Total                                                      | \$39,807.72        |
| CAP Overage                                | - \$244.68         | NO CAP                                                               | -                  |
| <b>Pre-Tax Total</b>                       | <b>\$30,000.00</b> |                                                                      | <b>\$39,807.72</b> |
| COBRA Cost (not taxed)                     | \$7,166.88         | COBRA Cost (pre-tax if lump sum; not taxed if premiums paid monthly) | \$7,166.88         |
| <b>Total Value of Package</b>              | <b>\$37,166.88</b> |                                                                      | <b>\$46,974.60</b> |

# Additional Examples with Different Salaries and Years of Service

6

| Employee        | Annual Salary | Years of Service (completed) | Current Formula Before Cap | Current with Cap   | Proposed Formula   |
|-----------------|---------------|------------------------------|----------------------------|--------------------|--------------------|
| Dwight Schrute  | \$125,893.90  | 12                           | \$50,036.72                | <b>\$30,000.00</b> | <b>\$60,525.96</b> |
| Jan Levinson    | \$145,294.60  | 8                            | \$46,570.98                | <b>\$30,000.00</b> | <b>\$58,676.71</b> |
| Toby Flenderson | \$125,320.80  | 15                           | \$57,042.80                | <b>\$30,000.00</b> | <b>\$67,480.50</b> |
| Kelly Kapoor    | \$113,617.40  | 4                            | \$27,677.04                | <b>\$27,676.03</b> | <b>\$37,144.16</b> |

# Next Steps:

- Present Resolution for Commission approval on October 6, 2026.
- Submit Policy 77 to the Policy Oversight Committee for review.
- Implement approved policy updates.





# City of Everett (COE)

## Purchased Water Cost Adjustment 2027

---

September 15, 2026

Presented by:

Jeff Kallstrom, Chief Water Operating Officer

Christina Arndt, Manager Business Services, Water Utility



# Agenda

## Purpose

To brief the Board on a proposed City of Everett (COE) Pass-Through cost adjustment for 2027 purchased water.

## Expectations of the Board

No action requested today. Staff will request approval of a resolution authorizing execution of a pass-through cost adjustment at the October 6, 2026, Commission meeting.

# Background

- City of Everett purchased water represents approximately 30% of the Water Utility's total O&M costs.
- City of Everett overall cumulative rate increases since 2019 is around 35%.
  - As of August 1, 2026, the City of Everett replaced their 6% PILOT (payment in lieu of tax – imposed since 1983) with a 12% utility tax; as well as an adjustment to their rate ordinance 4065 also effective August 1, 2026.
- Current proposed City of Everett wholesale water rate increase for 2027 is ~21% higher than budgeted for 2026.



# Water Utility Pass-Through Policy

*“From time to time the City of Everett adjusts its wholesale water rates to the District. At the discretion of the Commission, the rates charged by the District may be adjusted to reflect City of Everett rate adjustments, either up or down, on the same date the City of Everett rate changes become effective or such following date the Commission may determine. The adjusted rate will be developed by incorporating the City of Everett cost changes into the Water Utility’s Cost of Service Model and rate design policies adopted by the Commission in the most recent rate proceeding.”*

The pass-through adjustment increases transparency and isolates the incremental cost impacts of COE’s rates on the Water Utility’s costs and adjust the Water rates accordingly.

This discretionary approach to a pass-through adjustment:

- Preserves the public hearing and process.

- Retains the Board’s governance role and responsibility.

- Ensures transparency.

# Proposed Pass-Through Rate Adjustment

Incremental cost impacts of the City of Everett's 2027 rate increases, including consumption, filtration, monthly meter fees, and other charges:

- \$5.79M in Purchased Water.
- 30% of 2027 O&M Costs.

Proposed Pass-Through is 6.50% effective January 1, 2027.

*Note: There will not be any varying rate-class level impacts as this 6.50% Pass-through adjustment will be equal across all rate-classes.*

# Next Steps

- At the October 6, 2026: Request Board approval of a resolution authorizing the District's CEO / General Manager to execute the 2027 City of Everett Pass-Through Cost Adjustment.
- January 1, 2027: Implement the 2027 City of Everett Pass-Through Cost Adjustment.

# Thank you!

## Questions?





## BUSINESS OF THE COMMISSION

Meeting Date: September 15, 2026

Agenda Item: 6

### TITLE

CEO/General Manager's Report

### SUBMITTED FOR: CEO/General Manager Report

|                            |              |                                               |
|----------------------------|--------------|-----------------------------------------------|
| CEO/General Manager        | John Haarlow | 8473                                          |
| Department                 | Contact      | Extension                                     |
| Date of Previous Briefing: |              |                                               |
| Estimated Expenditure:     |              | Presentation Planned <input type="checkbox"/> |

### ACTION REQUIRED:

- |                                               |                                                |                                            |
|-----------------------------------------------|------------------------------------------------|--------------------------------------------|
| <input type="checkbox"/> Decision Preparation | <input checked="" type="checkbox"/> Incidental | <input type="checkbox"/> Monitoring Report |
| <input type="checkbox"/> Policy Discussion    | (Information)                                  |                                            |
| <input type="checkbox"/> Policy Decision      |                                                |                                            |
| <input type="checkbox"/> Statutory            |                                                |                                            |

### SUMMARY STATEMENT:

Identify the relevant Board policies and impacts:

The CEO/General Manager will report on District related items.

List Attachments:  
None



## BUSINESS OF THE COMMISSION

Meeting Date: September 15, 2026

Agenda Item: 7A

### TITLE

Public Hearing and Introduction of a Resolution Amending the District's Water Service Septic Tank Pumping Program and Surcharge Rate for Single Family, Multiple Family, and Commercial/Industrial Customers of the Lake Roesiger Water LUD No. 12

### SUBMITTED FOR: Public Hearing

|                            |                          |                                               |
|----------------------------|--------------------------|-----------------------------------------------|
| Water Utility              | Christina Arndt          | 3001                                          |
| Department                 | Contact                  | Extension                                     |
| Date of Previous Briefing: | <u>September 1, 2026</u> |                                               |
| Estimated Expenditure:     |                          | Presentation Planned <input type="checkbox"/> |

### ACTION REQUIRED:

- |                                                          |                                     |                                            |
|----------------------------------------------------------|-------------------------------------|--------------------------------------------|
| <input checked="" type="checkbox"/> Decision Preparation | <input type="checkbox"/> Incidental | <input type="checkbox"/> Monitoring Report |
| <input type="checkbox"/> Policy Discussion               | (Information)                       |                                            |
| <input checked="" type="checkbox"/> Policy Decision      |                                     |                                            |
| <input checked="" type="checkbox"/> Statutory            |                                     |                                            |

### SUMMARY STATEMENT:

Identify the relevant Board policies and impacts:

*Governance Process, Board Job Description: GP-3(4)(C)(1) a non-delegable, statutorily assigned Board duty – Rates/Fees. Establish and maintain rates and charges for electric energy and water and various other services, facilities, and commodities sold, furnished or supplied by the District.*

On September 1, 2026, in a General Manager Briefing Session, District staff provided a detailed presentation on LUD No. 12 serving Lake Roesiger and recommended the District cease contracting for septic tank pumping services on the customer's behalf, limit the Septic Tank Pumping Program to reimbursing customers for septic tank pumping services and cost customers have incurred, and amend the Surcharge Rate Tables B-6, B-7, and B-8 from \$0.84 per 100 cubic foot of water to a \$1.15 per 100 cubic foot of water Surcharge Rate on water consumed by the District's LUD No. 12 customers. The proposed 36% percent surcharge increase is based on current-day average rate of \$550.00 to pump a single septic tank.

Staff is proposing that a public hearing be scheduled before the Commission on September 15, 2026, with proposed action by Commission to follow on October 6, 2026.

*List Attachments:*

Presentation – Previously Presented on September 1, 2026  
Resolution  
Exhibit A – Red-Lined

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION Amending the District's Water Service Septic Tank Pumping Program and Surcharge Rate for Single Family Multiple Family, and Commercial/Industrial Customers of the Lake Roesiger Water LUD No. 12

WHEREAS, by Resolution No. 3517, adopted on December 18, 1990, Public Utility District No. 1 of Snohomish County (the "District") Board of Commissioners (the "Board") established Local Utility District No. 12 ("LUD No. 12") for the purpose of constructing and operating a residential water distribution system serving Lake Roesiger area; and

WHEREAS, a Feasibility Study Report prepared in conjunction with establishment of LUD No. 12 determined that (i) the LUD No. 12 water system would result in increased use of water in dwellings adjacent to the vicinity of Lake Roesiger, and therefore in increased flows of wastewater into septic tanks located within the Lake Roesiger watershed, and (ii) increased production of wastewater containing nutrients, adjacent to or in the vicinity of Lake Roesiger, could contribute to a deterioration of the lake's water quality; and

WHEREAS, as partial mitigation for potential adverse environmental impacts associated with LUD No. 12, the District's Board established a Septic Tank Pumping Program, as modified by Resolution No. 4284, adopted on March 28, 1995, to provide for annual monitoring of septic tank performance and pumping of tanks on an as needed basis; and

WHEREAS, under the Septic Tank Pumping Program, the District currently either contracts for septic tank pumping on the customer's behalf or reimburses the customer for septic tank pumping services they have acquired; and

WHEREAS, the District establishes customer specific accounts and tracks the septic pumping charges collected from each customer, the balance of which is intended to reimburse all or a portion of the septic tank pumping services utilized by that customer but such

reimbursement by the District shall in no case exceed the balance of the septic pumping charges account for the customer; and

WHEREAS, by Resolution No. 4712, adopted on January 27, 1998, the Board established Rate Schedule 16 to implement a \$0.84 per 100 cubic feet of water surcharge on water consumed by the District's LUD No. 12 customers to fund each customer's balance under the Septic Tank Pumping Program and modified the Program to authorize installation and use of metering equipment to record the quantity of water which does not pass through a customer's septic system and therefore may be exempt from the septic tank pumping surcharge; and

WHEREAS, the Septic Tank Pumping Program surcharge for Lake Roesiger residents of \$0.84 per 100 cubic feet of water surcharge has not been amended since adoption by the Board in 1998; and

WHEREAS, District staff recommends the District cease contracting for septic tank pumping services on the customer's behalf, limit the Septic Tank Pumping Program to reimbursing customers for costs associated with septic tank pumping services they have acquired, and amend Rate Tables B-6, B-7, and B-8 to implement a \$1.15 per 100 cubic feet of water surcharge on water consumed by the District's LUD No. 12 customers; and

WHEREAS, the Board, having reviewed and considered information, testimony and evaluations presented and received at its public meetings and hearing, finds that the proposed amendment of the District's Water Utility rates and charges for the Lake Roesiger Septic Tank Pumping Program is consistent with the analysis of current costs, and is reasonable, proper and in the best interests of the District and its customers.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Public Utility District No. 1 of Snohomish County, as follows:

Section 1. The District's rates and charges for Water Utility service shall be amended as set forth in Exhibit "A," which Exhibit is attached hereto and incorporated herein by this reference.

Section 2. The rates and charges amendment hereby imposed shall become effective for the service described in such schedules, beginning on January 1, 2027, as provided in the attached Exhibit "A", and such rate and charge amendments shall remain in effect until further amended. All water consumption prior to January 1, 2027, shall be billed at the rates in effect prior to such date. In preparing customers' bills to implement this resolution on January 1, 2027, the District shall prorate such bills as if water consumption occurred at a constant rate during the billing period.

Section 3. Existing rates and charges not amended by this resolution shall remain in effect and unchanged. Any future proposed changes to Water Utility rates and charges will be periodically reviewed and approved by the Commission as necessary.

PASSED AND APPROVED this 6<sup>th</sup> day of October, 2026.

\_\_\_\_\_  
President

\_\_\_\_\_  
Vice-President

\_\_\_\_\_  
Secretary

**EXHIBIT A**

Effective January 1, 2027

Resolution No. XXXX

**Table B-6**  
**Water Service Rates and Charges - Single Family** <sup>(1,2)</sup>

| Description                               | Daily<br>Base<br>Charge | Commodity<br>Rate | Unmetered<br>Monthly<br>Rate | Monthly<br>Surcharge  | Septic<br>Pumping<br>Charge |
|-------------------------------------------|-------------------------|-------------------|------------------------------|-----------------------|-----------------------------|
| General Rates and Charges                 | \$0.99                  | \$4.59/CCF        | \$75.97                      | N/A                   | N/A                         |
| Special Rates and Charges                 |                         |                   |                              |                       |                             |
| Lake Roesiger <sup>(3)</sup>              | \$0.99                  | \$4.59/CCF        | \$75.97                      | N/A                   | <del>\$0.84</del> 1.15/CCF  |
| Dubuque <sup>(5)</sup>                    | \$0.99                  | \$4.59/CCF        | \$85.97 <sup>(4)</sup>       | 10.00 <sup>(5)</sup>  | N/A                         |
| Booster Facilities <sup>(6)</sup>         | \$1.04                  | \$4.59/CCF        | N/A                          | N/A                   | N/A                         |
| T Marks/Joywood <sup>(7)</sup>            | \$0.99                  | \$4.59/CCF        | \$105.97 <sup>(4)</sup>      | 30.00 <sup>(7)</sup>  | N/A                         |
| Kayak Estates Water System <sup>(8)</sup> | \$0.99                  | \$4.59/CCF        | \$95.97 <sup>(4)</sup>       | 20.00 <sup>(8)</sup>  | N/A                         |
| Cascade Acres <sup>(9)</sup>              | \$0.99                  | \$4.59/CCF        | \$105.97 <sup>(4)</sup>      | 30.00 <sup>(9)</sup>  | N/A                         |
| Warm Beach <sup>(10)</sup>                | \$0.99                  | \$4.59/CCF        | \$110.97 <sup>(4)</sup>      | 35.00 <sup>(10)</sup> | N/A                         |

**Notes:**

CCF = 100 Cubic Feet

N/A = Not Applicable

**Footnotes:**

<sup>(1)</sup> Single-family applications shall include single-family residential units; and duplexes and multiple-family residential customers with individual meters to each unit.

<sup>(2)</sup> Rates are subject to proportional increases to compensate for any gross revenue tax imposed by any municipal body upon the District.

<sup>(3)</sup> An additional charge of ~~\$0.84/CCF~~ \$1.15/CCF is charged to Lake Roesiger residents, for septic tank pumping.

<sup>(4)</sup> Includes monthly surcharge.

<sup>(5)</sup> Surcharge ends: July 1, 2026 (Refer to Resolution 4482)

<sup>(6)</sup> This schedule will be on limited accounts (see 2.3.11 Booster Facilities).

<sup>(7)</sup> Surcharge ends: August 1, 2028 for Joywood & March 1, 2018 for duplex units metered individually. (Refer to Resolution 5087)

<sup>(8)</sup> Surcharge ends: November 18, 2026 (Refer to Resolution 5271, plus delay due to actual ownership transfer date)

<sup>(9)</sup> Surcharge ends: December 31, 2034 (Refer to Resolution 5657)

<sup>(10)</sup> Surcharge ends: September 13, 2038 (Refer to Resolution 5864)

**EXHIBIT A**

Effective January 1, 2027  
Resolution No. XXXX

**Table B-7**  
**Water Service Rates and Charges - Multiple Family<sup>(1,2)</sup>**

| <b>Description</b>                        | <b>Daily<br/>Base<br/>Charge</b> | <b>Commodity<br/>Rate</b> | <b>Monthly<br/>Surcharge</b> | <b>Septic<br/>Pumping<br/>Charge</b> |
|-------------------------------------------|----------------------------------|---------------------------|------------------------------|--------------------------------------|
| General Rates and Charges                 | \$1.07                           | \$4.63/CCF                | N/A                          | N/A                                  |
| Special Rates and Charges                 |                                  |                           |                              |                                      |
| Lake Roesiger <sup>(4)</sup>              | \$1.07                           | \$4.63/CCF                | N/A                          | <del>\$0.84</del> 1.15/CCF           |
| Dubuque <sup>(3)</sup>                    | \$1.07                           | \$4.63/CCF                | \$10.00 <sup>(3)</sup>       | N/A                                  |
| West Machias <sup>(5)</sup>               | \$1.07                           | \$4.63/CCF                | \$30.00 <sup>(5)</sup>       | N/A                                  |
| Kla-Ha-Ya <sup>(6)</sup>                  | \$1.07                           | \$4.63/CCF                | \$30.00 <sup>(6)</sup>       | N/A                                  |
| Kayak Estates Water System <sup>(7)</sup> | \$1.07                           | \$4.63/CCF                | \$20.00 <sup>(7)</sup>       | N/A                                  |
| Cascade Acres <sup>(8)</sup>              | \$1.07                           | \$4.63/CCF                | \$30.00 <sup>(8)</sup>       | N/A                                  |
| Warm Beach <sup>(9)</sup>                 | \$1.07                           | \$4.63/CCF                | \$35.00 <sup>(9)</sup>       | N/A                                  |

**Notes:**

CCF = 100 Cubic Feet

N/A = Not Applicable

**Footnotes:**

- <sup>(1)</sup> Multiple-family applications shall include duplexes, triplexes, and other multiple-family residential customers of two units or more, metered through one meter.
- <sup>(2)</sup> Rates are subject to proportional increases to compensate for any gross revenue tax imposed by any municipal body upon the District.
- <sup>(3)</sup> Surcharge ends: July 1, 2026 (Refer to Resolution 4482)
- <sup>(4)</sup> An additional charge of ~~\$0.84/CCF~~ \$1.15/CCF is charged to Lake Roesiger residents for septic tank pumping.
- <sup>(5)</sup> Surcharge ends: November 1, 2025 (Refer to Resolution 5087)
- <sup>(6)</sup> Surcharge ends: February 1, 2025 (Refer to Resolution 5087)
- <sup>(7)</sup> Surcharge ends: November 18, 2026 (Refer to Resolution 5271, plus delay due to actual ownership transfer date)
- <sup>(8)</sup> Surcharge ends: December 31, 2034 (Refer to Resolution 5657)
- <sup>(9)</sup> Surcharge ends: September 13, 2038 (Refer to Resolution 5864)

**EXHIBIT A**

Effective January 1, 2027

Resolution No. XXXX

**Table B-8**  
**Water Service Rates and Charges - Commercial/Industrial <sup>(1,2)</sup>**

| Description                               | Daily<br>Base<br>Charge | Commodity<br>Rate | Monthly<br>Surcharge | Septic<br>Pumping<br>Charge |
|-------------------------------------------|-------------------------|-------------------|----------------------|-----------------------------|
| General Rates and Charges                 | \$2.32                  | \$4.48/CCF        | N/A                  | N/A                         |
| Special Rates and Charges                 |                         |                   |                      |                             |
| Lake Connor Park                          | \$4.36                  | \$5.29/CCF        | N/A                  | N/A                         |
| Lake Roesiger <sup>(3)</sup>              | \$2.32                  | \$4.48/CCF        | N/A                  | <del>\$0.84</del> 1.15/CCF  |
| Kayak Estates Water System <sup>(4)</sup> | \$2.32                  | \$4.48/CCF        | 20.00 <sup>(4)</sup> | N/A                         |
| Warm Beach <sup>(5)</sup>                 | \$2.32                  | \$4.48/CCF        | 35.00 <sup>(5)</sup> | N/A                         |

**Notes:**

CCF = 100 Cubic Feet

N/A = Not Applicable

**Footnotes:**<sup>(1)</sup> Commercial or industrial occupants, including governmental and institutional occupants.<sup>(2)</sup> Rates are subject to proportional increases to compensate for any gross revenue tax imposed by any municipal body upon the District.<sup>(3)</sup> An additional charge of ~~\$0.84/CCF~~ \$1.15/CCF is charged to Lake Roesiger customers for septic tank pumping.<sup>(4)</sup> Surcharge ends: November 18, 2026 (Refer to Resolution 5271, plus delay due to actual ownership transfer date)<sup>(5)</sup> Surcharge ends: September 13, 2038 (Refer to Resolution 5864)



## BUSINESS OF THE COMMISSION

Meeting Date: September 15, 2026

Agenda Item: 8A

### TITLE

Disposal of Surplus Property – 4<sup>th</sup> Quarter 2026

### SUBMITTED FOR: Public Hearing and Action

Materials Management & Warehouse

Claudio Lazar

5005

*Department*

*Contact*

*Extension*

Date of Previous Briefing: \_\_\_\_\_

Estimated Expenditure: \_\_\_\_\_

Presentation Planned ☐

### ACTION REQUIRED:

- ☒ Decision Preparation
- ☐ Policy Discussion
- ☐ Policy Decision
- ☒ Statutory

☐ Incidental  
(Information)

☐ Monitoring Report

### SUMMARY STATEMENT:

Identify the relevant Board policies and impacts:

*Governance Process, Board Job Description, GP-3(4) --- non-delegable, statutorily assigned Board duty.*

Request approval to dispose of various materials and equipment from all Divisions, as set forth in Exhibit “A”, that accumulated during the previous quarter. These items are no longer necessary or useful to the District and will be sold for high bid, scrap, junk, or used as trade-in.

Request advance policy approval to dispose of those materials set forth on Exhibit “B” include scrap metal.

*List Attachments:*

Exhibit A

Exhibit B

# SURPLUS PROPERTY RECOMMENDATIONS

## 4th QUARTER 2026

| DESCRIPTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                | STORES<br>REF. # | PURCHASE<br>YEAR | ORIGINAL<br>PURCHASE<br>PRICE | APPROX.<br>MARKET<br>VALUE | DISPOSAL<br>METHOD                         |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|-------------------------------|----------------------------|--------------------------------------------|
| 1.          | <b>Battery racks:</b> The battery racks are no longer required following the replacement of the old battery bank. The removed batteries were recycled, and the newly installed batteries are of a different design that does not require the existing racks.                                                                                                                                                                                   | S-5974           | N/A              | N/A                           | \$55                       | Scrap/<br>Junk                             |
| 2.          | <b>Darrington Communication Site Generator &amp; accompanying 150-amp Cutler-Hammer ATS:</b> 1994 Generac 20 kW, 240V single-phase propane standby generator (Asset ID CDA-GEN-01) and associated 150-amp Cutler-Hammer ATS from the Darrington Communication Site. The equipment is being replaced due to age, ongoing maintenance needs, and limited availability of replacement parts, making continued operation no longer cost-effective. | S-5992           | 1996             | \$21,058.95                   | TBD                        | Sell/Scrap<br>/Junk/Pay<br>for<br>Disposal |
| 3.          | <b>Personnel Lift Truck #562 - 1997 International 4900:</b> VIN: 1HTSHADR4VH449659; Altec AM855; SN: 0308BB4519; License: 40121C. #562 is 29 years old with over 200,000 miles and has reached its replacement criteria.                                                                                                                                                                                                                       | S-5993           | 1996             | \$123,745.89                  | \$4,500                    | Sell                                       |
| 4.          | <b>Halls Lake Generator:</b> The generator at the Halls Lake Office has reached the end of its useful life and is no longer needed by the District. Staff recommends including removal and disposal of the generator in the building demolition contract. The asset is a Generac 15 kW propane generator (Asset ID: HL-GEN-01; Model SG015-A163.0V18CBYYC; Serial No. 94A03638-S).                                                             | S-5994           | 1994             | \$12,607.10                   | TBD                        | Scrap/<br>Junk/Pay<br>for<br>Disposal      |

# SURPLUS PROPERTY RECOMMENDATIONS

## 4th QUARTER 2026

|     | DESCRIPTION                                                                                                                                                                            | STORES<br>REF. # | PURCHASE<br>YEAR | ORIGINAL<br>PURCHASE<br>PRICE | APPROX.<br>MARKET<br>VALUE | DISPOSAL<br>METHOD |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|-------------------------------|----------------------------|--------------------|
| 5.  | <b>Vehicle #1520 - 2008 Chevrolet Trailblazer:</b> VIN: 1GNET13M682253719; License: 88778C; #1520 is 18 years old with over 121,700 miles and has reached its replacement criteria.    | S-5995           | 2008             | \$30,994.09                   | \$1,900                    | Sell               |
| 6.  | <b>Vehicle #2042 - 2009 Ford F150:</b> VIN: 1FTRF14W79KC36074; License: 91041C. #2042 is 17 years old with over 149,900 miles and has reached its replacement criteria.                | S-5996           | 2010             | \$25,898.99                   | \$2,100                    | Sell               |
| 7.  | <b>Vehicle #2052 - 2012 Chevrolet Colorado:</b> VIN: 1GCJTBE2C8149333; License: A1227C. #2052 is 14 years old with over 126,000 miles and has reached its replacement criteria.        | S-5997           | 2012             | \$27,724.91                   | \$2,600                    | Sell               |
| 8.  | <b>Vehicle #2063 - 2014 Chevrolet Silverado 1500:</b> VIN: 1GCNKPEH9EZ355467; License: A9445C. #2063 is 12 years old with over 120,000 miles and has reached its replacement criteria. | S-5998           | 2015             | \$30,038.11                   | \$2,700                    | Sell               |
| 9.  | <b>Vehicle #2512 - 2007 Chevrolet 2500HD:</b> VIN: 1GCHC24K07E580736; License: 85523C. #2512 is 19 years old with over 108,000 miles and has reached its replacement criteria.         | S-5999           | 2007             | \$28,403.54                   | \$2,300                    | Sell               |
| 10. | <b>Vehicle #3017 - 2009 Dodge Caravan:</b> VIN: 2D4HN11E79R683275; License: 93101C. #3017 is 17 years old with over 127,000 miles and has reached its replacement criteria.            | S-6000           | 2010             | \$23,938.53                   | \$1,300                    | Sell               |
| 11. | <b>Vehicle #3022 - 2010 Chevrolet Express Van:</b> VIN: 1GCZGFDA1A1149537; License: 94581C. #3022 is 16 years old with over 169,000 miles and has reached its replacement criteria.    | S-6001           | 2010             | \$26,832.52                   | \$1,900                    | Sell               |

# SURPLUS PROPERTY RECOMMENDATIONS

## 4th QUARTER 2026

| DESCRIPTION |                                                                                                                                                                                                                                                                                                                                                 | STORES<br>REF. # | PURCHASE<br>YEAR | ORIGINAL<br>PURCHASE<br>PRICE | APPROX.<br>MARKET<br>VALUE | DISPOSAL<br>METHOD |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|-------------------------------|----------------------------|--------------------|
| 12.         | <b>Digger Derrick Truck #557 - 2001 International 4900:</b> VIN 1HTSHADR51H314300; License 57409C; Altec D845A TC; SN: 0900BE3133. #557 is 25 years old with over 180,000 miles and has reached its replacement criteria. The cost for repairs and required maintenance to keep this equipment operational exceeds the current equipment value. | S-6002           | 2001             | \$228,747.16                  | \$1,980                    | Sell               |
| 13.         | <b>Vehicle #2064 - 2014 Chevrolet Silverado 1500:</b> VIN: 1GCNKPEHXEZ359141; License: A9444C. #2064 is 12 years old with over 128,000 miles and has reached it replacement criteria.                                                                                                                                                           | S-6003           | 2015             | \$30,785.52                   | \$2,400                    | Sell               |
| 14.         | <b>Vehicle #2068 - 2014 Chevrolet Silverado 1500:</b> VIN: 1GCNKPEH8EZ350650; License: A9446C. #2068 is 12 years old with over 114,000 miles and has reached its replacement criteria.                                                                                                                                                          | S-6004           | 2015             | \$31,402.89                   | \$2,700                    | Sell               |

# **SURPLUS PROPERTY RECOMMENDATIONS**

## **4th QUARTER 2026**

**EXHIBIT B**

### **QUARTERLY SALVAGE MATERIALS BID AWARD RECOMMENDATION FOR APPROVAL**

The successful Bidder for the 4th QUARTER SALVAGE MATERIALS BID 2026 is: Radius Recycling.

This contract covers the scrapping of SALVAGE materials (Aluminum, Steel, Brass, Copper, etc.) and would begin October 1, 2026, and end December 31, 2026. The bid is for the loading, hauling, transporting, and recycling of all salvage metals that are being scrapped in the 4th Quarter 2026.

The District expects to scrap approximately 5,000 lbs. of Bare AL, 60,000 lbs. of WP AL, 75,000 lbs. of Steel, 500 lbs. of Brass, 1,000 lbs. of Cont. Brass, 4,000 lbs. of Bare CU, and 5,000 lbs. of WP CU.

All scrapped material shall be recycled, and non-recyclable material shall be disposed of in an environmentally friendly manner.

We received 2 bids in total. Radius Recycling submitted the high bid. The staff recommends awarding the 4th QUARTER 2026 SALVAGE MATERIALS BID to Radius Recycling.



## BUSINESS OF THE COMMISSION

Meeting Date: September 15, 2026

Agenda Item: 8B

### TITLE

Consideration of a Resolution Approving a Lease Addendum to Extend the Term of a Lease Agreement With Linda Bell and Roger Bell Real Estate Holdings, LLC, to Lease Vacant Property Located at 1450 80<sup>th</sup> Street SW, Everett, Washington, and Authorizing the District Manager, Real Estate Services, to Execute Said Lease Addendum on Behalf of Public Utility District No. 1 of Snohomish County

### SUBMITTED FOR: Public Hearing and Action

|                            |                          |                                               |
|----------------------------|--------------------------|-----------------------------------------------|
| Real Estate Services       | Maureen Barnes           | 4373                                          |
| Department                 | Contact                  | Extension                                     |
| Date of Previous Briefing: | <u>September 1, 2026</u> |                                               |
| Estimated Expenditure:     | <u>\$316,380.00</u>      | Presentation Planned <input type="checkbox"/> |

### ACTION REQUIRED:

- |                                                          |                                     |                                            |
|----------------------------------------------------------|-------------------------------------|--------------------------------------------|
| <input checked="" type="checkbox"/> Decision Preparation | <input type="checkbox"/> Incidental | <input type="checkbox"/> Monitoring Report |
| <input type="checkbox"/> Policy Discussion               | (Information)                       |                                            |
| <input type="checkbox"/> Policy Decision                 |                                     |                                            |
| <input checked="" type="checkbox"/> Statutory            |                                     |                                            |

### SUMMARY STATEMENT:

Identify the relevant Board policies and impacts:

*Governance Process, Board Job Description, GP-3(4)(F)(1) a non-delegable statutorily assigned Board Duty to authorize acquisition and the disposition of certain properties and payment therefore.*

The District previously leased a vacant parcel located at 1450 80<sup>th</sup> Street SW, Everett, Washington ("Property"), as a site to store utility poles and other material. The term of the lease for the Property will expire on October 31, 2026. The District has long-term plans to increase storage capacity but continues to need additional storage space that is provided by the Property. The property owner is willing to extend the term of the lease through October 31, 2029.

## RECOMMENDATIONS/FUTURE ACTIONS:

District staff recommend the District Board of Commissioners approve and authorize execution of a lease addendum to extend the term of the Lease through October 31, 2029.

### *List Attachments:*

Resolution

Attachment 1

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION Approving a Lease Addendum to Extend the Term of a Lease Agreement With Linda Bell and Roger Bell Real Estate Holdings, LLC, to Lease Vacant Property Located at 1450 80<sup>th</sup> Street SW, Everett, Washington, and Authorizing the District Manager, Real Estate Services, to Execute Said Lease Addendum on Behalf of Public Utility District No. 1 of Snohomish County

WHEREAS, Public Utility District No. 1 of Snohomish County (“District”) previously leased a vacant parcel located at 1450 80<sup>th</sup> Street SW, Everett, Washington (“Property”), as a site to store utility poles and other material; and

WHEREAS, the term of the lease for the Property will expire on October 31, 2026; and

WHEREAS, the District has long-term plans to increase storage capacity but continues to need additional storage space that is provided by the Property; and

WHEREAS, the property owner is willing to extend the term of the lease through October 31, 2029, in accordance with the terms and condition of the proposed lease addendum (“Lease Addendum”) (Attachment 1); and

WHEREAS, District staff recommend the District Board of Commissioners approve and authorize execution of said Lease Addendum.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Public Utility District No. 1 of Snohomish County that the proposed Lease Addendum (Attachment 1) is hereby approved and the District Manager, Real Estate Services, or her designee, is authorized to execute the Lease Addendum in substantially the form set forth in Attachment 1, subject to the final version of said Lease Addendum being reviewed and approved by the District’s Deputy Counsel or her designee.

Resolution No. \_\_\_\_\_

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PASSED AND APPROVED this 15<sup>th</sup> day of September, 2026.

\_\_\_\_\_  
President

\_\_\_\_\_  
Vice-President

\_\_\_\_\_  
Secretary

SECOND ADDENDUM TO LEASE AGREEMENT  
1450 80th Street SW, Everett, Washington

This addendum ("Addendum") is made as of the \_\_\_\_\_ day of \_\_\_\_\_, 2026 with respect to that certain CBA Form GR-LS Multi-Tenant Gross Lease dated on or about October 23, 2023, for real property located at 1450 80th Street SW, Everett, Washington (including any attached rider, exhibit or other writing, all of which are hereinafter referred to as the "Lease") in which PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY ("Tenant") is the tenant.

Landlord and Tenant have agreed to modify the Agreement on the following terms and conditions.

THE PARTIES HERETO AGREE AS FOLLOWS:

1. Priority of Addendum. Anything to the contrary contained in the provisions of the Lease or any addendum, amendment or exhibit attached thereto notwithstanding the provisions of this Addendum shall be controlling and shall supersede any provisions or addendums, amendments or exhibits in the event of any conflict, interpretation or inconsistency.
2. Legal Description of Property. Exhibit B of the Lease is hereby deleted in its entirety and replaced with the following legal description. The following is the legal description for the Property (which legal description describes the larger "Property", of which the Premises are just a portion):

THAT PORTION OF LOT 22, BEVERLY BERRY TRACTS DIVISION NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 10 OF PLATS, PAGE 20, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, LYING NORTH OF THE STATE ROAD 526, AS CONVEYED TO THE STATE OF WASHINGTON UNDER RECORDING NO. 2014508;

EXCEPT THAT PORTION CONVEYED TO THE CITY OF EVERETT FOR 80<sup>TH</sup> STREET SOUTHWEST PER DEED RECORDED UNDER RECORDING NO. 8111190154.

SITUATE IN COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

3. Identity of Landlord. Subject to the provisions of Section 1 above, the Lease is incorporated into this Addendum by this reference as though set forth in full. Any reference to "Landlord" in the Lease or this Addendum shall be deemed to be a reference to Roger Bell Real Estate Holdings, LLC, a Washington limited liability company and Linda Bell, an unmarried woman.
4. Access to Premises. The Lease is silent on how Tenant can access the Premises. Therefore, Landlord grants Tenant non-exclusive use of the existing drive aisles and parking lots located on

the Property but not included in the Premises, as Tenant requires for uninterrupted access to and from the Premises.

5. Extension of Term. The Lease Termination Date identified in the Lease as October 31, 2026, is modified to October 31, 2029.

6. Definition of Premises - Fence. The Premises is defined as approximately the South 317 feet of the Property, consisting of that portion of the Property located south of the existing east/west fence and consisting of approximately 48,000 square feet. The east/west fence shall be left on the Premises upon expiration of the Lease.

7. Rent. Tenant shall pay the following as monthly Rent for the Premises:

\$7,550.00 for November 1, 2026 through October 31, 2027;  
\$8,775.00 for November 1, 2027 through October 31, 2028;  
\$10,040.00 for November 1, 2028 through October 31, 2029;

8. Extension Contingent. Extension of the Lease as provided in this Addendum, and the binding provisions of this Addendum, are contingent upon the Commissioners of Public Utility District No. 1 of Snohomish County approving this Addendum and authorizing execution of this Addendum. Tenant shall provide written notice to Landlord of such approval and authorization.

9. Authority of Signators. Each of the signators for Landlord represent and warrant to Tenant that they have the requisite power and authority to execute and deliver the Lease and this Addendum.

10. Other Terms of Lease. All other terms and conditions of the Lease, which are not modified by this Addendum shall remain in effect throughout the extended term(s) of the Lease.

///

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///

///

IN WITNESS WHEREOF this Addendum has been executed as of the date set forth above.

**LANDLORD**

\_\_\_\_\_  
LINDA BELL, individually

ROGER BELL REAL ESTATE HOLDINGS, LLC

\_\_\_\_\_  
Signature

\_\_\_\_\_  
By: *(print name)*

\_\_\_\_\_  
Its: *(title)*

**TENANT**

PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY

\_\_\_\_\_  
Signature

\_\_\_\_\_  
By: *(print name)*

\_\_\_\_\_  
Its: *(title)*

State of Washington    )  
                                      ) ss  
County of Snohomish )

I certify that I know or have satisfactory evidence that \_\_\_\_\_  
is the person who appeared before me, and said person acknowledged that he/she signed this  
instrument, on oath stated that he/she was authorized to execute the instrument and  
acknowledged it as the \_\_\_\_\_ of ROGER BELL REAL ESTATE  
HOLDINGS, LLC, a Washington limited liability company, to be the free and voluntary act of  
such party for the uses and purposes mentioned in the instrument.

Dated: \_\_\_\_\_

\_\_\_\_\_  
(Signature)  
NOTARY PUBLIC

\_\_\_\_\_  
Print Name of Notary  
My appointment expires: \_\_\_\_\_

State of Washington    )  
                                      ) ss  
County of Snohomish )

I certify that I know or have satisfactory evidence that LINDA BELL is the person who  
appeared before me and said person acknowledged that he/she signed this instrument and  
acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the  
instrument.

Dated: \_\_\_\_\_

\_\_\_\_\_  
(Signature)  
NOTARY PUBLIC

\_\_\_\_\_  
Print Name of Notary  
My appointment expires: \_\_\_\_\_

State of Washington    )  
                                      ) ss  
County of Snohomish )

I certify that I know or have satisfactory evidence that \_\_\_\_\_  
is the person who appeared before me, and said person acknowledged that he/she signed this  
instrument, on oath stated that he/she was authorized to execute the instrument and  
acknowledged it as the \_\_\_\_\_ of PUBLIC UTILITY DISTRICT  
NO. 1 OF SNOHOMISH COUNTY to be the free and voluntary act of such party for the uses  
and purposes mentioned in the instrument.

Dated: \_\_\_\_\_

\_\_\_\_\_  
(Signature)  
NOTARY PUBLIC

\_\_\_\_\_  
Print Name of Notary  
My appointment expires: \_\_\_\_\_



## BUSINESS OF THE COMMISSION

Meeting Date: September 15, 2026

Agenda Item: 9A

### TITLE

Consideration of a Resolution Approving Amendment No. 5 to the Collective Bargaining Agreement Between Public Utility District No. 1 of Snohomish County and the International Brotherhood of Electrical Workers, Local No. 77, for the Period of April 1, 2024, Through March 31, 2028

### SUBMITTED FOR: Items for Individual Consideration

|                            |                          |                                               |
|----------------------------|--------------------------|-----------------------------------------------|
| Human Resources            | Matt Benzin              | 8312                                          |
| Department                 | Contact                  | Extension                                     |
| Date of Previous Briefing: | <u>September 1, 2026</u> |                                               |
| Estimated Expenditure:     | <u></u>                  | Presentation Planned <input type="checkbox"/> |

### ACTION REQUIRED:

- |                                                          |                                     |                                            |
|----------------------------------------------------------|-------------------------------------|--------------------------------------------|
| <input checked="" type="checkbox"/> Decision Preparation | <input type="checkbox"/> Incidental | <input type="checkbox"/> Monitoring Report |
| <input type="checkbox"/> Policy Discussion               | (Information)                       |                                            |
| <input type="checkbox"/> Policy Decision                 |                                     |                                            |
| <input checked="" type="checkbox"/> Statutory            |                                     |                                            |

### SUMMARY STATEMENT:

Identify the relevant Board policies and impacts:

*Governance Policy: Executive Limitation - EL-5.8 - Financial Condition and Activities: The General Manager shall not execute modifications to the collective bargaining agreement between the District and the International Brotherhood of Electrical Workers (IBEW) that exceed \$100,000 of additional expense to the District in the current or next fiscal year.*

*Governance Process, Board Job Description: GP-3(4) (A)1 non-delegable, statutorily assigned Board duty to fix compensation of employees by establishing a scale of salaries for specific classes of work..*

Amendment No. 5 establishes the classifications of Field Technician I, Field Technician II, Field Technician III, and Lead Field Technician. These classifications support the District's Advanced Metering Infrastructure (AMI) transition by consolidating the remaining Meter Reader and Customer Service Field work into a dedicated career progression responsible for meter reading,

disconnects and reconnects, inspections, and other field services needed to support ongoing operations.

#### RECOMMENDATIONS/FUTURE ACTIONS:

Staff recommends that the Commission pass the resolution approving and authorizing Amendment No. 5 to the current Collective Bargaining Agreement.

*List Attachments:*

Resolution

Attachment 1

Attachment 2 – Job Description for Field Technician

Attachment 3 – Job Description for Lead Field Technician

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION Approving Amendment No. 5 to the Collective Bargaining Agreement Between Public Utility District No. 1 of Snohomish County and the International Brotherhood of Electrical Workers, Local No. 77, for the Period of April 1, 2024, Through March 31, 2028

WHEREAS, on April 3, 2024, Public Utility District No. 1 of Snohomish County (“District”) and the International Brotherhood of Electrical Workers, Local No. 77 (“Union”) entered into the current Collective Bargaining Agreement (“CBA”) covering the time period of April 1, 2024, through March 31, 2028; and

WHEREAS, the District and the Union desire to amend Section 8.14 (Meter Reader Unit) to Article 8 (Special Working Rules By Units) of the CBA; and

WHEREAS, the District and the Union also desire to amend Article 9 (Compensation) of the CBA in order to add the classifications of Field Technician I, Field Technician II, Field Technician III, and Lead Field Technician; and

WHEREAS, the District Board of Commissioners have reviewed proposed Amendment No. 5 to the CBA, considered the recommendations of staff, and finds that the proposed Amendment No. 5 is in the best interests of the District and its ratepayers.

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of Public Utility District No. 1 of Snohomish County hereby approves proposed Amendment No. 5 to the current Collective Bargaining Agreement between the District and the International Brotherhood of Electrical Workers, Local No. 77, in the form set forth as Attachment 1, and approves and authorizes the execution and delivery of said Amendment No. 5 in the name and on behalf of the District by the CEO/General Manager of the District.

Resolution No. \_\_\_\_\_

- 2 -

PASSED AND APPROVED this 15<sup>th</sup> day of September, 2026.

\_\_\_\_\_  
President

\_\_\_\_\_  
Vice-President

\_\_\_\_\_  
Secretary

**Amendment No. 5 to the Collective Bargaining Agreement  
Regarding the Addition of Field Technician Classifications**

This Amendment No. 5 of the Collective Bargaining Agreement (dated April 3, 2024) (“CBA”) is entered into by and between Public Utility District No. 1 of Snohomish County (“District”) and Local Union No. 77 of the International Brotherhood of Electrical Workers (“Union”). The District and the Union are also referred to herein individually as “Party” and collectively as “Parties.”

WHEREAS, the Parties desire to amend Section 8.14 (Meter Reader Unit) to Article 8 (Special Working Rules By Units) of the CBA.

WHEREAS, the Parties desire to amend Article 9 (Compensation) of the CBA in order to add the classifications of Field Technician I, Field Technician II, Field Technician III, and Lead Field Technician.

NOW, THEREFORE, the Parties agree to amend the current CBA as follows:

1. Section 8.14 (Meter Reading Unit) of Article 8 (Special Working Rules By Units) is amended to read as follows (new language is underlined and deleted language is stricken through):

**8.14 METER READER UNIT**

**8.14.1**

The core hours of work for Meter Readers start as early as 7:00am and end no later than 4:00pm, with a one-half (½) hour lunch, and 5:30am to 5:00pm for Leads. Meter Readers who wish to work a straight eight (8) hours in order to take their normal lunch period at the end of their shift may elect to do so, provided they notify their manager in writing. Meter Readers may choose at any time to take the normal lunch period.

**8.14.1.1**

The normal workweek for Lead Field Technicians and Field Technicians consists of forty (40) hours occurring in five (5) consecutive eight (8) hour days, Monday through Friday. The normal work shifts shall be between the core hours of 8:00am to 5:30pm. Lead Field Technicians and Field Technicians who wish to work a straight eight (8) hours in order to take their normal lunch period at the beginning of their shift may elect to do so, provided they notify their manager in writing. Lead Field Technicians and Field Technicians may choose at any time to take the normal lunch period.

**8.14.2**

The District will furnish uniforms and laundry service for Meter Readers. Meter Readers shall follow established uniform guidelines while performing Meter Reading field duties.

**8.14.2.1**

Field Technicians will be provided with a fire resistant (FR) clothing allowance and shall follow established uniform guidelines.

#### **8.14.3**

Meter Readers Shifts not within the time period of 7:00am to 4:00pm shall be bid and awarded to the senior qualified employee; however, if there are no bidders, the least senior employee in the classification shall be assigned the position.

#### **8.14.4**

Training of Meter Readers Unit classifications as backup for ~~Lead Meter Reader~~ lead duties will be offered by seniority at the reporting headquarter location and such employees will receive training on all ~~Lead duties for both the early and late shift.~~

#### **8.14.5**

The Meter Reader Unit classifications will receive an annual boot allowance in April as outlined in Article 9. Boot allowances are paid in the April 15 payroll subject to deductions required by law. This subsection shall not apply to Student Workers.

#### **8.14.6**

Notification of absence on account of sickness shall be given no later than one (1) hour ~~6:30 am~~ prior to the start of the employee's work shift on the first day of the absence and each day thereafter. ~~Other arrangements will be made between the supervisor and the employee in the event of long term illnesses.~~

### **8.14.7 ON-CALL METER READERS**

#### **8.14.7.1**

The District may have a pool of up to four (4) on-call, part-time Meter Readers ("Pool Meter Readers"). When needed, the Pool Meter Readers would be called on a rotating basis for coverage relief purposes for Meter Readers who are absent and for short-term workload relief purposes. Pool Meter Readers will normally use vehicles assigned to the person they are replacing and will be assigned work based on normal departmental practices/procedures (e.g., use of seniority to pick open routes, etc.).

#### **8.14.7.2**

Pool Meter Readers do not normally have a pre-set schedule but are expected to be available for work when called. When called to work Pool Meter Readers shall be entitled to four (4) hours of straight time pay when they work less than four (4) hours.

Pool Meter Readers shall be paid a minimum of two (2) hours pay for the District's required meetings and training sessions, plus one-half (½) hour travel pay only when the required meeting or training session is less than four (4) hours. When these meetings or sessions are scheduled for less than four (4) hours, the District, upon the employee's request, will make a good faith attempt to afford work for the employee so they may receive a minimum of

four (4) hours pay in this situation. Pool Meter Readers would be eligible for the same overtime opportunities provided to all regular Meter Readers.

#### **8.14.7.3**

Pool Meter Readers may elect to use their time off benefits (i.e., PTO, Vacation, Sick Leave, and Extended Sick Leave) based on their pro-rated accrual rate or in eight (8) hour increments and in accordance with time off benefit articles set forth in the CBA.

#### **8.14.7.4**

Pool Meter Readers will be limited to Meter Reader duties only and will not be eligible for upgrades to Lead Meter Reader or be eligible to volunteer for Flagging duties.

#### **8.14.8**

Meter Reader Unit employees participating in the Compensatory Time Program per Section 7.2 may have no more than eighty (80) hours of compensatory time accumulated for the one (1) calendar year period.

2. Article 9 of the CBA is amended as follows to add the classifications of Field Technician I, Field Technician II, Field Technician III, and Lead Field Technician:

| <b>*General Wage Increase</b> | <b>% Shift Diff Pay</b> | <b>% Cert Pay</b> | <b>% of Rate</b> |  |  | <b>2026</b> | <b>4/1/2027<br/>3.25%<br/>GWI*</b> |
|-------------------------------|-------------------------|-------------------|------------------|--|--|-------------|------------------------------------|
| Meter Reader Unit             |                         |                   |                  |  |  |             |                                    |
| Field Technician              |                         |                   |                  |  |  |             |                                    |
| Level 1                       | N/A                     | N/A               | N/A              |  |  | \$38.25     | \$39.49                            |
| Level 2                       | N/A                     | N/A               | N/A              |  |  | \$39.84     | \$41.13                            |
| Level 3                       | N/A                     | N/A               | N/A              |  |  | \$42.38     | \$43.76                            |
| Lead Field Technician         | N/A                     | N/A               | N/A              |  |  | \$47.68     | \$48.68                            |

3. This Amendment shall be effective on the date that its execution is authorized by the District Board of Commissioners.

4. Except as amended herein, all other terms, provisions and conditions of the current Collective Bargaining Agreement between the Parties remain in full force and effect.

The remainder of this page left deliberately blank.

Signatures are on the following page.

PUBLIC UTILITY DISTRICT NO. 1  
OF SNOHOMISH COUNTY

LOCAL UNION NO. 77 OF THE  
INTERNATIONAL BROTHERHOOD OF  
ELECTRICAL WORKERS

\_\_\_\_\_  
John Haarlow,  
CEO/General Manager

\_\_\_\_\_  
Rex Habner,  
Business Manager

Date: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Sara Kurtz,  
Chief Human Resources Officer

\_\_\_\_\_  
Madeline Kimball,  
Business Representative

Date: \_\_\_\_\_

Date: \_\_\_\_\_



## UNION JOB DESCRIPTION

**TITLE: Field Technician**

### DEFINITION:

Locates, reads and records readings of utility meters for residential and commercial customers as needed due to customer Advanced Metering Infrastructure (AMI) opt-outs, District verification needs, or non-connecting/connected meters. Inspects and reports unsafe or irregular conditions at service locations and reports defective meters; noting meters which cannot be read or accessed for follow-up. Performs turn on and turn offs for AMI opt-out customers and otherwise offline meters.

### DISTINGUISHING CHARACTERISTICS:

This position is a step progression position. Progression to each pay step is contingent upon meeting time requirements along with meeting and maintaining departmental standards.

The Field Technician position requires successful completion of a joint collaborative interview process. The interview team will be comprised of an equal number of management and represented members. Represented members for the interview team will be selected by the IBEW Leadership.

### BASIC RESPONSIBILITIES:

1. Uses safest means, including walking or driving, to locate and read residential and commercial meters and other equipment (such as area lights, etc)
2. Records and enters readings into a PUD device as required
3. Performs inspections of meters that cannot be read, are unsafe, missing, leaking, tampered with or malfunctioning, addressing discrepancies, and report as appropriate. This also includes site hazards such as, but not limited to, low service line, damaged service, damaged weather head; broken or leaning meter base, broken or pulling conduit, no lights in Meter rooms, damaged locks or missing seals
4. Performs periodic inspections for access on site and report access issues from things such as locked gates, new construction, debris, garbage, and foliage
5. Physically disconnects and reconnects AMI opted out customers as required
6. Complete and leave doorknob tags when necessary. (Access Issues, No Load, Conversion to AMI tags, Handwritten Urgent Notices, etc.)
7. Determines most efficient route to locate and access geographically dispersed meters without a designated route
8. Completes assigned work within established timeframes set forth in departmental guidelines
9. Receives and reports of inquiries from customers concerning service-related issues to appropriate District staff and/or provides customers with appropriate PUD contact information

### OTHER RESPONSIBILITIES:

1. Installs chains and/or changes flat tire as necessary. Contacts appropriate PUD staff for assistance as appropriate
2. Participates in various District committees and/or projects
3. Delivers and collects PUD documents to customers door
4. Performs other associated duties as assigned

### MINIMUM QUALIFICATIONS:

Knowledge of:

- Customer communications and deescalation techniques
- Basic mathematics

Ability to:

- Lift and move up to 50 pounds
- Read a map and utilize GPS location/mapping tools
- Learn and use the District's grid and other associated systems to locate District equipment.
- Accurately and quickly read and register numbers
- Make simple calculations
- Physically perform duties of the job (including, but not limited to walking, standing, crawling, bending, twisting, overhead motion or stooping for extended periods of time)
- Work in varying types of weather conditions and on varying types of terrain
- Learn and change a flat tire; learn and install chains
- Learn and follow safety guidelines
- Complete assigned route within time frames set forth in Departmental guidelines
- Communicate and deal effectively and courteously with customers and the general public.
- Read meters from long distances with the aid of a scope
- Work independently
- Drive a District vehicle safely and distraction free

Education/Experience:

- High school diploma or equivalent

License, Certification and/or Testing:

- Valid Washington State Driver's License, with good driving record
- Obtain CPR First Aid card within one (1) year of job start date
- Successful completion of the following testing process (Note: the testing process is sequential and applicants/bidders must pass each of the preceding steps to be eligible to move to the next step in the testing process):
  - (a) Pass District Meter Reading cognitive test with a 75% passing score
  - (b) Pass District Driving Test
  - (c) Pass a joint collaborative interview process
  - (d) Pass pre-placement physical exam (to be done after verbal job offer)
  - (e) Pass safety training for pulling hot sockets, PPE training, and ride along with Lead and Manager for certification (after hire)

WORKING CONDITIONS:

- Work is performed in an outdoor environment in varied and severe weather conditions and on all types of terrain
- Required to walk, stand, crawl, climb, bend, twist, turn or stoop for extended periods of time and varying surfaces.
- Must be able to move up to 50 pounds. This includes lifting and pulling overhead and requires a full range of shoulder motion
- Required to drive a District vehicle each day and may be required to drive for durations lasting up to 2 hours or more
- Required to get in and out of the vehicle frequently during the day
- Incumbent risks physical hazard from varying weather conditions, uneven terrain, traffic, encounters with dogs/other animals, insects or with abusive customers
- Required to work in potentially hazardous environments such as near high voltage equipment, construction areas, or dark basements



## UNION JOB DESCRIPTION

**TITLE: Lead Field Technician**

### DEFINITION:

Under the direction of the department Manager, this position works as a team lead to ensure the timely completion of readings of utility meters for residential and commercial customers, including overseeing the work of other Field Technician staff, training and developing procedures.

### DISTINGUISHING CHARACTERISTICS:

The Lead Field Technician must be able to perform all the duties of the Field Technician classifications. Leads may be scheduled for reassignment between the morning and afternoon shifts as needed for the purposes of training, Lead relief, or special project assignments with a minimum of 24 hours advanced notice.

The Lead Field Technician position shall be filled through the Lead in Training (LIT) program candidate pool. If a LIT program has not yet been established, the selection will be made through a joint collaborative interview process comprised of an equal number of management and represented members. Represented members participating in the interview process will be selected by IBEW Leadership.

### BASIC RESPONSIBILITIES:

1. Supervise Field Technicians. Train employees on job specific tasks, safety measures and various department specific and District-wide processes and procedures
2. Perform the duties of the Field Technician classification including but not limited to reading of meters and entering readings, performing inspections of meters and disconnects and reconnects
3. Route work to assigned regional Field Technicians through the work management system, in a way to greatly minimize windshield time
4. Collaborate with Office Coordinators on access issues
5. Provide training, onboarding, and coaching for new Field Technicians
6. Provide regional escalation support for both customer/field situations and employees
7. Escalate opportunities for process improvements to manager

### OTHER RESPONSIBILITIES:

1. Installs chains and/or changes flat tire as necessary. Contacts appropriate PUD staff for assistance as appropriate
2. Participates in various District committees and/or projects
3. Performs other associated duties as assigned

### MINIMUM QUALIFICATIONS:

Knowledge of:

- Computer applications and software (such as electronic mail/calendaring, word processing, spreadsheets, etc.)
- Field Technician skills and functions
- Advanced customer communications and deescalation techniques
- Basic mathematics
- Leadership techniques
- Interpersonal techniques
- Communication techniques, both verbal and written
- Analytical and problem solving techniques

- Training techniques

Ability to:

- Train co-workers
- Lead and give work direction to co-workers
- Lift and move up to 50 pounds
- Read a map and utilize GPS location/mapping tools
- Learn and use the District's grid and other associated systems to locate District equipment
- Accurately and quickly read and register numbers
- Make simple calculations
- Physically perform duties of both the Field Technician and Lead Field Technician jobs including, but not limited to; walking, standing, crawling, bending, twisting, overhead motion or stooping for extended periods of time
- Work in varying types of weather conditions and on varying types of terrain
- Change a flat tire, and install chains
- Follow safety guidelines
- Complete assigned route within time frames set forth in Departmental guidelines
- Communicate and deal effectively and courteously with customers and the general public
- Read meters from long distances with the aid of a scope
- Work independently
- Drive a District vehicle safely and distraction free

Education/Experience:

- High school diploma or equivalent
- Three (3) years Field Technician experience

License, Certification and/or Testing:

- Valid Washington State Driver's License, with good driving record.
- Successful completion of the testing process for the Field Technician classification.
- Current CPR First Aid card.
- Lead in Training (LIT) program candidate pool or successful completion of a joint collaborative interview process

WORKING CONDITIONS:

- Work is performed in an outdoor environment in varied and severe weather conditions and on all types of terrain
- Required to walk, stand, crawl, climb, bend, twist, turn or stoop for extended periods of time and varying surfaces
- Must be able to move up to 50 pounds. This includes lifting and pulling overhead and requires a full range of shoulder motion
- Required to drive a District vehicle each day and may be required to drive for durations lasting up to 2 hours or more
- Required to get in and out of the vehicle frequently during the day
- Incumbent risks physical hazard from varying weather conditions, uneven terrain, traffic, encounters with dogs/other animals, insects or with abusive customers
- Required to work in potentially hazardous environments such as near high voltage equipment, construction areas, or dark basements



## BUSINESS OF THE COMMISSION

Meeting Date: September 15, 2026

Agenda Item: 9B

### TITLE

Consideration of a Resolution Authorizing the Chief Operating and Legal Officer, Distribution and Engineering Services, of Public Utility District No. 1 of Snohomish County to Execute Amendment No. 1 to the Agreement for the Joint Ownership of Utility Poles With Northwest Fiber, LLC, a Delaware Limited Liability Company, d/b/a Ziply Fiber

### SUBMITTED FOR: Items for Individual Consideration

|                            |                           |                                               |
|----------------------------|---------------------------|-----------------------------------------------|
| Joint Use and Permits      | Maureen Matthews          | 5681                                          |
| Department                 | Contact                   | Extension                                     |
| Date of Previous Briefing: | <u>September 15, 2026</u> |                                               |
| Estimated Expenditure:     |                           | Presentation Planned <input type="checkbox"/> |

### ACTION REQUIRED:

- |                                                          |                                     |                                            |
|----------------------------------------------------------|-------------------------------------|--------------------------------------------|
| <input checked="" type="checkbox"/> Decision Preparation | <input type="checkbox"/> Incidental | <input type="checkbox"/> Monitoring Report |
| <input type="checkbox"/> Policy Discussion               | (Information)                       |                                            |
| <input type="checkbox"/> Policy Decision                 |                                     |                                            |
| <input checked="" type="checkbox"/> Statutory            |                                     |                                            |

### SUMMARY STATEMENT:

Identify the relevant Board policies and impacts:

*Ends Policy 5. Utilities are provided at the lowest possible cost consistent with sound business principles.*

Pursuant to Resolution No. 6082, on October 3, 2022, the District and Northwest Fiber, LLC, a Delaware limited liability company, d/b/a Ziply Fiber (“Ziply Fiber”) entered into an Agreement for the Joint Ownership of Utility Poles concerning the joint ownership of certain utility poles located throughout the District’s utility service area in Snohomish County and Island County, Washington (“Agreement”). The current term of the Agreement expires on October 1, 2026. District and Ziply Fiber representatives have reached tentative agreement on an amendment (“Amendment No. 1”) to extend the term of the Agreement through September 30, 2028.

District staff recommend that the District Board of Commissioners approve and authorize execution of Amendment No. 1 to the Agreement.

*List Attachments:*  
Resolution  
Attachment 1

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION Authorizing the Chief Operating and Legal Officer, Distribution and Engineering Services, of Public Utility District No. 1 of Snohomish County to Execute Amendment No. 1 to the Agreement for the Joint Ownership of Utility Poles With Northwest Fiber, LLC, a Delaware Limited Liability Company, d/b/a Ziply Fiber

WHEREAS, pursuant to Resolution No. 6082, on October 3, 2022, the District and Northwest Fiber, LLC, a Delaware limited liability company, d/b/a Ziply Fiber (“Ziply Fiber”) entered into an Agreement for the Joint Ownership of Utility Poles concerning the joint ownership of certain utility poles located throughout the District’s utility service area in Snohomish County and Island County, Washington (“Agreement”); and

WHEREAS, the current term of the Agreement expires on October 1, 2026; and

WHEREAS, District and Ziply Fiber representatives have reached tentative agreement on an amendment (“Amendment No. 1”) to extend the term of the Agreement through September 30, 2028; and

WHEREAS, District staff recommend that the District Board of Commissioners approve and authorize execution of Amendment No. 1 to the Agreement.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Public Utility District No.1 of Snohomish County that the Chief Operating and Legal Officer, Distribution and Engineering Services, and/or his designee, is hereby authorized to execute Amendment No. 1 to the Agreement for the Joint Ownership of Utility Poles on behalf of the District with Northwest Fiber, LLC, a Delaware limited liability company, d/b/a Ziply Fiber, in substantially the form attached hereto as Attachment 1; provided that the final form of the Agreement shall be subject to the review and approval of the District’s Deputy Counsel or her designee.

PASSED AND APPROVED this 15<sup>th</sup> day of September, 2026.

\_\_\_\_\_  
President

\_\_\_\_\_  
Vice-President

\_\_\_\_\_  
Secretary

**AMENDMENT NO. 1  
TO AGREEMENT FOR JOINT OWNERSHIP OF UTILITY POLES  
BETWEEN  
PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY  
AND  
NORTHWEST FIBER, LLC**

**THIS AMENDMENT NO. 1 TO AGREEMENT FOR THE JOINT OWNERSHIP OF UTILITY POLES** is made and entered into by and between Public Utility District no. 1 of Snohomish County, a municipal corporation of the State of Washington ("District"), and Northwest Fiber, LLC, a Delaware limited liability company, d/b/a Ziplly Fiber ("Ziplly Fiber").

**WITNESSETH**

**WHEREAS**, on October 3, 2022, the District and Northwest Fiber, LLC, a Delaware limited liability company, d/b/a Ziplly Fiber ("Ziplly Fiber") entered into an Agreement for the Joint Ownership of Utility Poles concerning the joint ownership of certain utility poles located throughout the District's utility service area in Snohomish County and Island County, Washington ("Agreement"); and

**WHEREAS**, the current term of the Agreement expires on October 1, 2026; and

**WHEREAS**, District and Ziplly Fiber representatives desire to extend the term of the Agreement through September 30, 2028, in accordance with the terms and condition of this Amendment No. 1.

**NOW, THEREFORE**, in consideration of the mutual promises and benefits to be obtained from extending the term of the Agreement, the District and Ziplly Fiber agree to amend the Agreement as follows:

1. Section 2 of the Agreement is deleted in its entirety and replaced with the following:

Unless earlier terminated by either Party in accordance with Section 11, the term of this Agreement shall be retroactive to and commence on October 1, 2022, and shall continue through September 30, 2028, and may be extended for up to two (2) additional two (2) year terms on mutual agreement of the Parties.

2. Except as specifically set forth in this Amendment No. 1 to the Agreement, the terms and provisions of the Agreement remain in full force and effect.

3. This Amendment No. 1 to the Agreement for Joint Ownership of Utility Poles is effective upon full execution by the Parties.

(Signatures on Following Page)

**IN WITNESS WHEREOF**, the District and Ziply Fiber have executed this Amendment No. 1 to the Agreement for Joint Ownership of Utility Poles by their duly authorized representatives.

PUBLIC UTILITY DISTRICT  
NO. 1 OF SNOHOMISH COUNTY

NORTHWEST FIBER, LLC,  
D/B/A ZIPLY FIBER

By:\_\_\_\_\_

By:\_\_\_\_\_

Name:\_\_\_\_\_

Name:\_\_\_\_\_

Title:\_\_\_\_\_

Title:\_\_\_\_\_

Date:\_\_\_\_\_

Date:\_\_\_\_\_



## BUSINESS OF THE COMMISSION

Meeting Date: September 15, 2026

Agenda Item: 10A

### TITLE

Commission Reports

### SUBMITTED FOR: Commission Business

|                            |                         |                                               |
|----------------------------|-------------------------|-----------------------------------------------|
| Commission                 | <u>Allison Morrison</u> | <u>8037</u>                                   |
| Department                 | Contact                 | Extension                                     |
| Date of Previous Briefing: | <u></u>                 |                                               |
| Estimated Expenditure:     | <u></u>                 | Presentation Planned <input type="checkbox"/> |

### ACTION REQUIRED:

- |                                               |                                                |                                            |
|-----------------------------------------------|------------------------------------------------|--------------------------------------------|
| <input type="checkbox"/> Decision Preparation | <input checked="" type="checkbox"/> Incidental | <input type="checkbox"/> Monitoring Report |
| <input type="checkbox"/> Policy Discussion    | (Information)                                  |                                            |
| <input type="checkbox"/> Policy Decision      |                                                |                                            |
| <input type="checkbox"/> Statutory            |                                                |                                            |

### SUMMARY STATEMENT:

Identify the relevant Board policies and impacts:

The Commissioners regularly attend and participate in meetings, seminars, and workshops and report on their activities.

List Attachments:

None



## BUSINESS OF THE COMMISSION

Meeting Date: September 15, 2026

Agenda Item: 10B

### TITLE

Commissioner Event Calendar

### SUBMITTED FOR: Commission Business

|                            |                         |                                               |
|----------------------------|-------------------------|-----------------------------------------------|
| Commission                 | <u>Allison Morrison</u> | <u>8037</u>                                   |
| Department                 | Contact                 | Extension                                     |
| Date of Previous Briefing: | <u></u>                 |                                               |
| Estimated Expenditure:     | <u></u>                 | Presentation Planned <input type="checkbox"/> |

### ACTION REQUIRED:

- |                                                          |                                     |                                            |
|----------------------------------------------------------|-------------------------------------|--------------------------------------------|
| <input checked="" type="checkbox"/> Decision Preparation | <input type="checkbox"/> Incidental | <input type="checkbox"/> Monitoring Report |
| <input type="checkbox"/> Policy Discussion               | (Information)                       |                                            |
| <input type="checkbox"/> Policy Decision                 |                                     |                                            |
| <input type="checkbox"/> Statutory                       |                                     |                                            |

### SUMMARY STATEMENT:

Identify the relevant Board policies and impacts:

The Commissioner Event Calendar is enclosed for Board review.

*List Attachments:*

Commissioner Event Calendar

|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b><u>September 2026</u></b></p> | <p><b><u>September 2 - 4:</u></b></p> <ul style="list-style-type: none"> <li>• PPC/PNUCC Meetings – Portland, OR<br/>(Logan/Altamirano-Crosby/Olson)</li> </ul> <p><b><u>September 2:</u></b></p> <ul style="list-style-type: none"> <li>• Sky Valley Chamber – Virtual<br/>12:00 p.m. – 1:00 p.m.<br/>(Olson)</li> </ul> <p><b><u>September 5:</u></b></p> <ul style="list-style-type: none"> <li>• Evergreen State Fair – Monroe, WA<br/>10:00 a.m. – 2:00 p.m.<br/>(Altamirano-Crosby)</li> </ul> <p><b><u>September 9:</u></b></p> <ul style="list-style-type: none"> <li>• New Employee Orientation Program (NEOP) – Virtual<br/>8:55 a.m. – 9:45 a.m.<br/>(Logan)</li> </ul> <p><b><u>September 6:</u></b></p> <ul style="list-style-type: none"> <li>• Evergreen State Fair – Monroe, WA<br/>10:00 a.m. – 2:00 p.m.<br/>(Logan)</li> </ul> <p><b><u>September 8:</u></b></p> <ul style="list-style-type: none"> <li>• Stilly Valley Chamber – Arlington, WA<br/>12:00 p.m. – 1:00 p.m.<br/>(Logan)</li> </ul> <p><b><u>September 23:</u></b></p> <ul style="list-style-type: none"> <li>• Snohomish County Tomorrow – General Assembly – Everett, WA<br/>3:45 p.m. – 6:00 p.m.<br/>(Logan/Olson/Altamirano-Crosby)</li> </ul> <p><b><u>September 24:</u></b></p> <ul style="list-style-type: none"> <li>• Meeting with Stanwood Mayor – North County Site<br/>Arlington, WA<br/>9:00 a.m. – 10:00 a.m.<br/>(Logan)</li> </ul> |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# Commissioner Event Calendar – 2026

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>October 2026</u></b> | <p><b><u>October 7:</u></b></p> <ul style="list-style-type: none"> <li>• Sky Valley Chamber – Virtual<br/>12:00 p.m. – 1:00 p.m.<br/>(Olson)</li> </ul> <p><b><u>October 7 - 8:</u></b></p> <ul style="list-style-type: none"> <li>• PPC Meetings – Portland, OR<br/>(Logan/<b>Olson/Altamirano-Crosby</b>)</li> </ul> <p><b><u>October 9:</u></b></p> <ul style="list-style-type: none"> <li>• PNUCC Meeting – Virtual<br/>(Logan/<b>Olson/Altamirano-Crosby</b>)</li> </ul> <p><b><u>October 15:</u></b></p> <ul style="list-style-type: none"> <li>• Economic Alliance Snohomish County (EASC)<br/>2026 State of the Station – Everett, WA<br/>11:00 a.m. – 1:00 p.m.<br/>(Logan/Altamirano-Crosby/Olson)</li> </ul> <p><b><u>October 21:</u></b></p> <ul style="list-style-type: none"> <li>• Lynnwood Chamber – Lynnwood, WA<br/>11:30 a.m. – 1:00 p.m.<br/>(Altamirano-Crosby)</li> </ul> <p><b><u>October 21 - 22:</u></b></p> <ul style="list-style-type: none"> <li>• Energy Northwest (ENW) Board of Directors<br/>Meeting – Tri-Cities, WA<br/>(Logan)</li> </ul> |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

\*\*For Planning Purposes Only and Subject to Change at any Time\*\*

## **November 2026**

### **November 3 - 6:**

- Western Energy Institute (WEI) Women in Energy Symposium – Indian Wells, CA (Altamirano-Crosby)

### **November 4 - 6:**

- PPC/PNUCC Annual Meetings – Portland, OR

# Commissioner Event Calendar – 2026

| <u>December 2026</u> | <u>December:</u> |
|----------------------|------------------|
|                      |                  |

**\*\*For Planning Purposes Only and Subject to Change at any Time\*\***

# 2026 Financial Status Report July 2026

September 15, 2026

# Electric System Financial Indicators

## Retail Revenues data through Jul 31, 2026

Actual YTD  
**\$461.2M**

Budget YTD **\$461.1M** | +0% | +52.2K ▲

EOY Forecast  
**\$766.9M**

2026 Budget **\$766.9M** | +0% | +52.2K ▲

## Days Cash on Hand data through Jul 31, 2026

Actual  
**220**

Requirement **180** | +40 ▲

EOY Forecast  
**196**

Floor **165** | +55 ▲

2026 Target\* **193** | +3 ▲

\*The original projected DCOH target for 2026 was 179 days. Because 2025 ended 14 days above target, the 2026 projected target was revised to 193 days.

## Capital Spend data through Jul 31, 2026

Actual YTD  
**\$117.8M**

Budget YTD **\$147.0M** | -20% | -29.2M ▼

EOY Forecast  
**\$249.0M**

2026 Budget **\$249.0M** | 0% | 0.0 ▲

## Debt Service Coverage data through: Jul 31, 2026 (Operating Cash Flow / Total Debt)

Actual\*\*  
**7.4**

2026 Budget **5.6** ▲

Requirement **1.8** ▲

\*\*DSC actual is based on a rolling 12-month calculation.

## Net Income data through Jul 31, 2026

Actual YTD  
**\$112.3M**

Budget YTD **\$97.2M** | +16% | +15.1M ▲

EOY Forecast  
**\$129.1M**

2026 Budget **\$136.3M** | -5% | -7.1M ▼

## Bond Ratings

| Agency     | 2024 | 2025 |
|------------|------|------|
| Fitch      | AA-  | AA   |
| Moodys     | Aa2  | Aa2  |
| S&P Global | AA   | AA   |

Arrows indicate direction of comparison. Magenta indicates a negative comparison, green indicates a positive comparison, black indicates a neutral comparison.

# Electric/Generation System Results - YTD

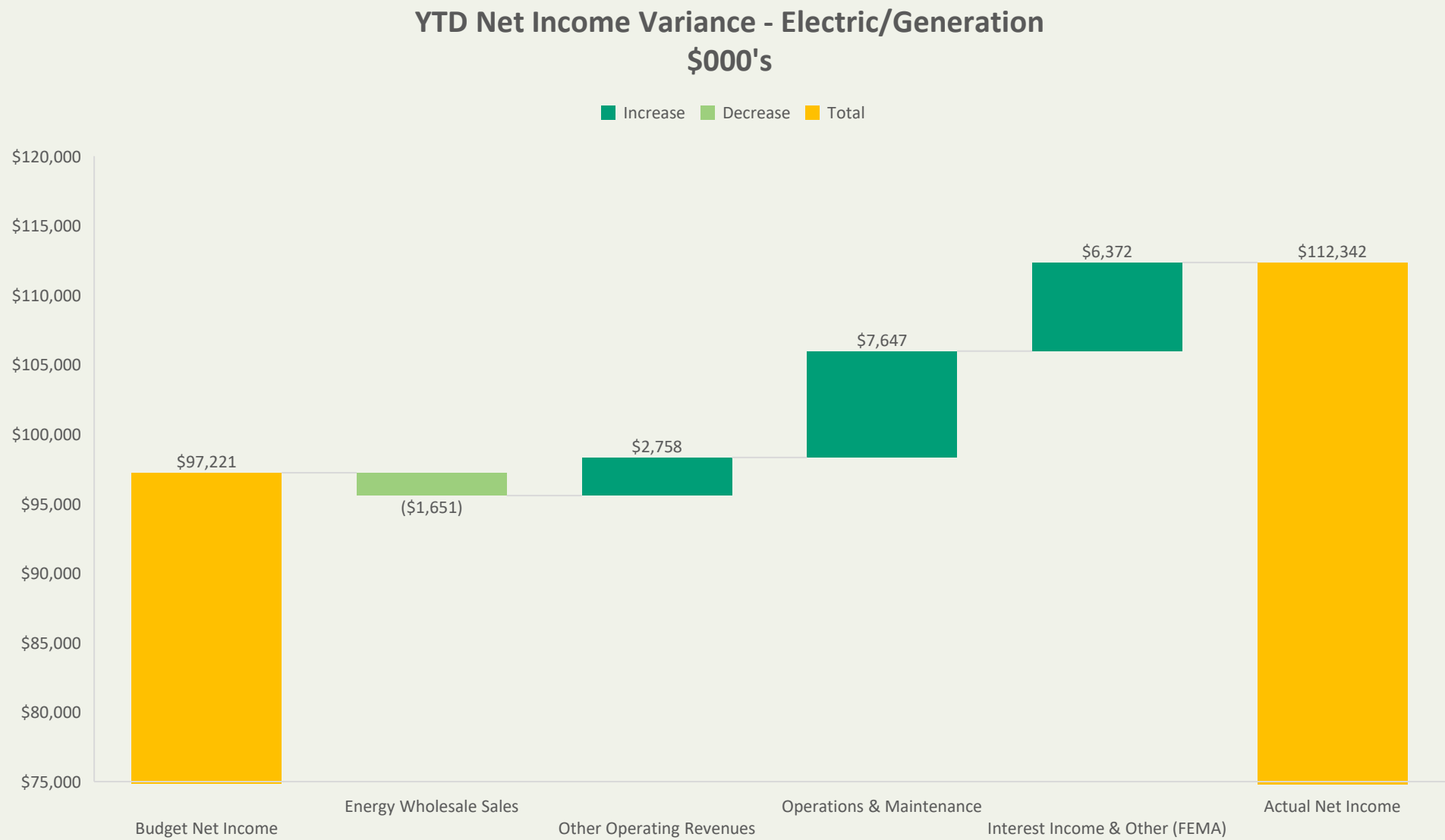
- **Operating Revenues:** Retail sales are even with budget. Previous months included revenue from the Clean Fuels Program that has since been reclassified to Other Operating Revenue. Energy Wholesale Sales are trending slightly under budget due to slightly lower than planned wind generation. The sale of this power is sold directly to our counterparties. Other Operating Revenue is as expected.
- **Operating Expenses:** Purchased Power has no major variances of note. The underspend in Operations and Maintenance is primarily due to timing of contracts and services spend; all other categories are close to budget.
- **Non-Operating Income/Expense:** Interest Income and Other is ahead of budget due to the receipt of \$11M in FEMA money for the 2022 Storm.
- **Capital Expenditures:** Capital project updates and variance explanations can be found in the appendix.

3

|                                 | (\$000's)                  |                             |                   |
|---------------------------------|----------------------------|-----------------------------|-------------------|
|                                 | YTD Budget<br>through July | YTD Results<br>through July | Variance          |
| <b>Operating Revenues</b>       |                            |                             |                   |
| Energy Retail Sales             | \$ 461,104                 | \$ 461,157                  | \$ 53             |
| Energy Wholesale Sales          | 17,343                     | 15,692                      | (1,651)           |
| Other Operating Revenues        | 22,454                     | 25,212                      | 2,758             |
| <b>Total Operating Revenues</b> | <b>\$ 500,901</b>          | <b>\$ 502,061</b>           | <b>\$ 1,160</b>   |
| <b>Operating Expenses</b>       |                            |                             |                   |
| Purchased Power                 | \$ 164,138                 | 164,241                     | \$ 103            |
| Operations & Maintenance        | 187,986                    | 180,340                     | (7,647)           |
| Taxes                           | 27,917                     | 29,077                      | 1,160             |
| Depreciation                    | 45,114                     | 46,366                      | 1,252             |
| <b>Total Operating Expenses</b> | <b>\$ 425,155</b>          | <b>\$ 420,024</b>           | <b>\$ (5,132)</b> |
| <b>Net Operating Income</b>     | <b>\$ 75,746</b>           | <b>\$ 82,037</b>            | <b>\$ 6,292</b>   |
| Interest Income & Other         | 16,224                     | 22,596                      | 6,372             |
| Interest Charges                | (16,129)                   | (13,571)                    | 2,558             |
| Contributions                   | 21,380                     | 21,280                      | (100)             |
| <b>Net Income</b>               | <b>\$ 97,221</b>           | <b>\$ 112,342</b>           | <b>\$ 15,122</b>  |
| Capital Expenditures            | \$ 150,331                 | \$ 118,598                  | \$ (31,733)       |

*Beginning in 2026, Financial Reporting is now a consolidation of the Electric and Generation Systems. Data may vary from the approved budget, Exhibit A.*

# Electric/Generation Net Income YTD Variance<sup>4</sup>



# Electric/Generation System Forecast

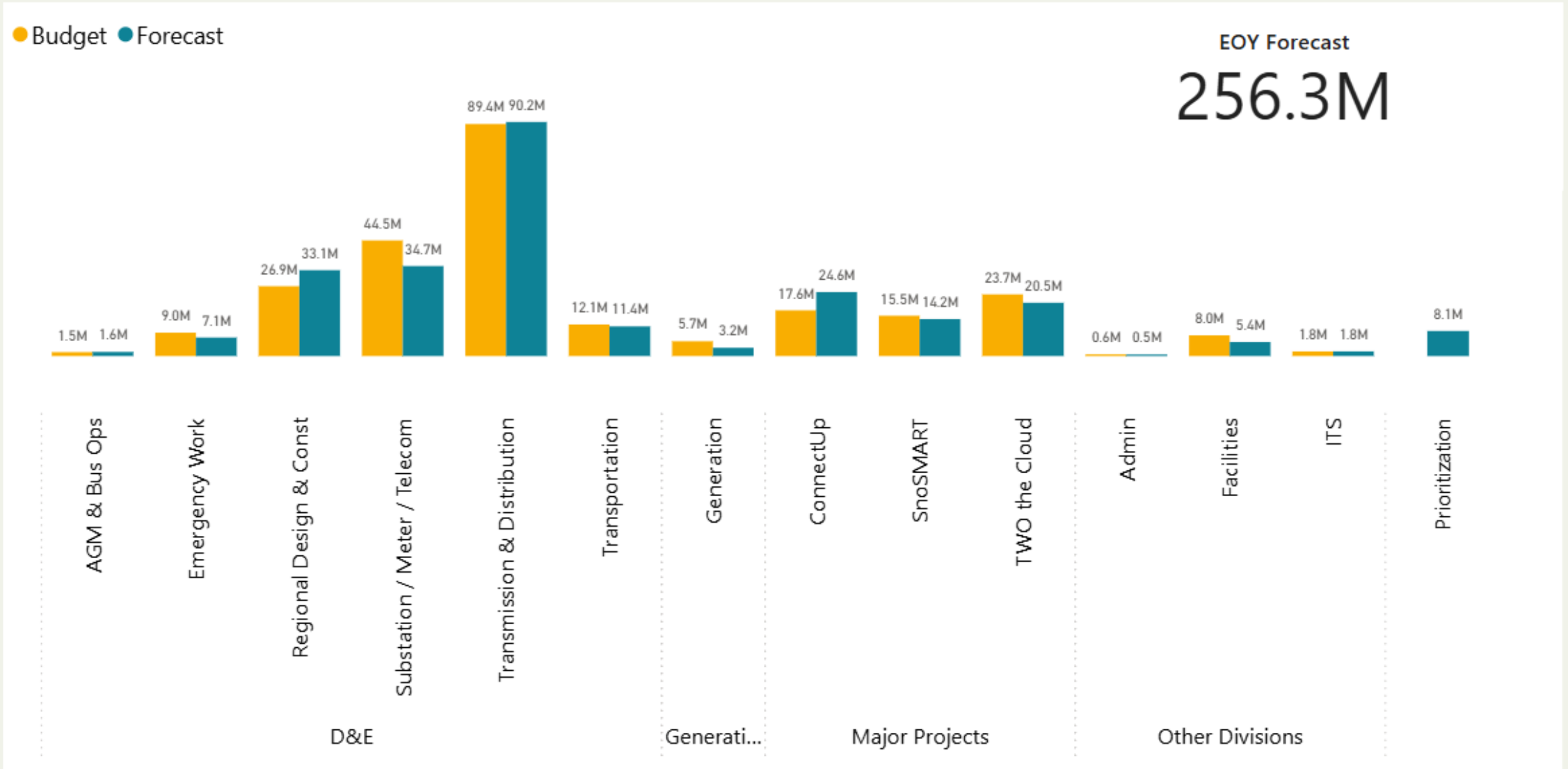
- **Operating Revenues:** Retail sales are forecasted to be even with budget. Wholesale sales is under budget due to less than predicted wind generation. Other operating revenues is trending as expected.
- **Operating Expense:** We are experiencing greater financial stability with the switch to Load Following. The forecasted variance is for the anticipated cost of the CRSO Litigation to begin in Q4-2026 and higher than planned Demand Charge. Operations and Maintenance is forecasted to be slightly over budget by year end and will continually be monitored. Major storms at year-end may impact results.
- **Non-Operating Income/Expense:** Interest Income and Other exceeds budget by the \$11M in FEMA money received in the first quarter. The forecast has been adjusted to remove the expected \$3M in HEARS grant income. Interest Charges and Contributions are expected to be near budget by year-end.

|                          | (\$000's)   |                 |             |
|--------------------------|-------------|-----------------|-------------|
|                          | 2026 Budget | 2026 Projection | Variance    |
| Operating Revenues       |             |                 |             |
| Energy Retail Sales      | \$ 766,866  | \$ 766,918      | \$ 52       |
| Energy Wholesale Sales   | 27,678      | 24,427          | (3,251)     |
| Other Operating Revenues | 38,565      | 41,046          | 2,481       |
| Total Operating Revenues | \$ 833,109  | \$ 832,391      | \$ (718)    |
| Operating Expenses       |             |                 |             |
| Purchased Power          | \$ 289,747  | \$ 298,487      | \$ 8,740    |
| Operations & Maintenance | 322,262     | 324,383         | 2,120       |
| Taxes                    | 47,858      | 48,197          | 339         |
| Depreciation             | 77,338      | 78,590          | 1,252       |
| Total Operating Expenses | \$ 737,207  | \$ 749,657      | \$ 12,451   |
| Net Operating Income     | \$ 95,903   | \$ 82,733       | \$ (13,168) |
| Interest Income & Other  | 30,503      | 37,412          | 6,910       |
| Interest Charges         | (26,876)    | (27,605)        | (728)       |
| Contributions            | 36,752      | 36,594          | (158)       |
| Net Income               | \$ 136,281  | \$ 129,135      | \$ (7,145)  |
| Capital Expenditures     | \$ 254,656  | \$ 252,224      | \$ (2,432)  |

Beginning in 2026, Financial Reporting is now a consolidation of the Electric and Generation Systems. Data may vary from the approved budget, Exhibit A.

# Capital Forecast

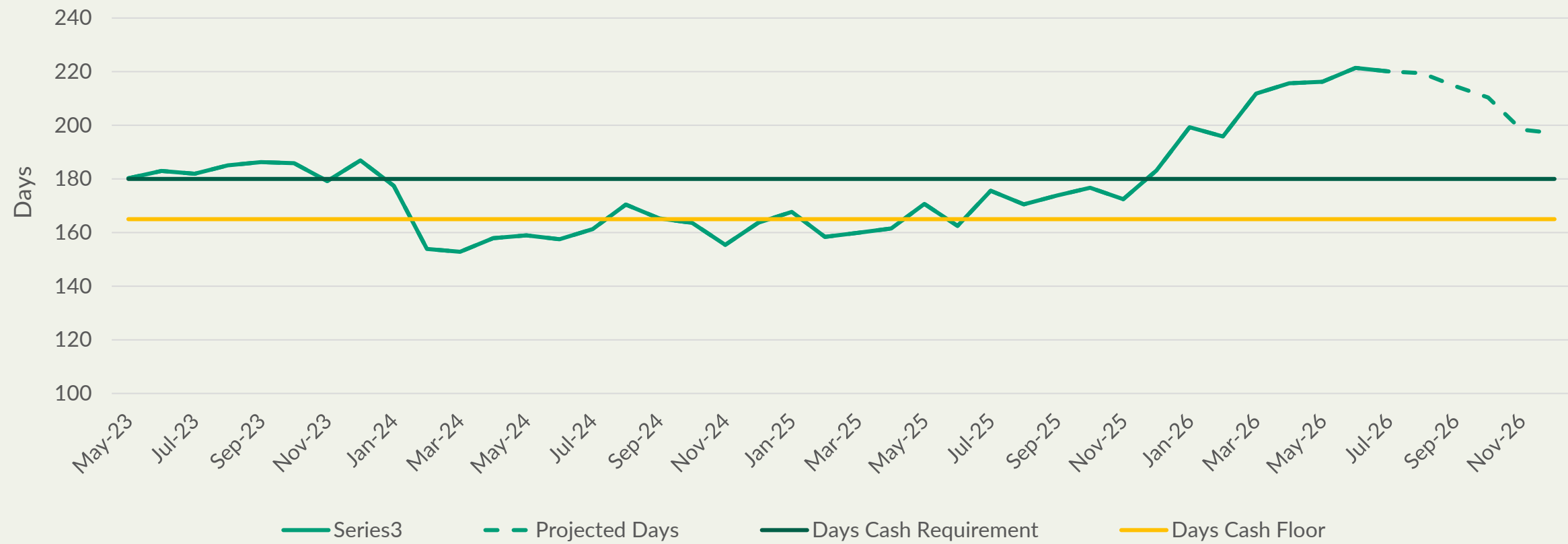
6



# Liquidity Trend & Outlook - Electric

*Projected to remain above target through year-end, with cushion narrowing as capital timing and consumption normalizes through summer months.*

Days Cash on Hand  
Actual vs. Requirement



# Water System Status Report



# Water System Financial Indicators

## Retail Revenues data through Jul 31, 2026

Actual YTD  
\$10.3M

EOY Forecast  
\$18.3M

Budget YTD \$10.1M | +2% | +206.0K ▲

2026 Budget \$18.1M | +1% | +206.0K ▲

## Days Cash on Hand data through Jul 31, 2026

Actual  
162

Requirement 150 | +12 ▲  
Floor 135 | +27 ▲

2026 Budget is 164

## Capital Spend data through Jul 31, 2026

Actual YTD  
\$4.1M

EOY Forecast  
\$12.9M

Budget YTD \$12.4M | -67% | -8.3M ▼

2026 Budget \$21.3M | -39% | -8.3M ▼

## Debt Service Coverage data through: Jul 31, 2026 (Operating Cash Flow / Total Debt)

Actual\*\*  
3.8

2026 Budget 2.9 ▲  
Requirement 1.8 ▲

\*\*DSC actual is based on a rolling 12-month calculation.

## Net Income data through Jul 31, 2026

Actual YTD  
\$895.0K

EOY Forecast  
\$2.9M

Budget YTD \$1.4M | -36% | -509.0K ▼

2026 Budget \$3.1M | -7% | -229.7K ▼

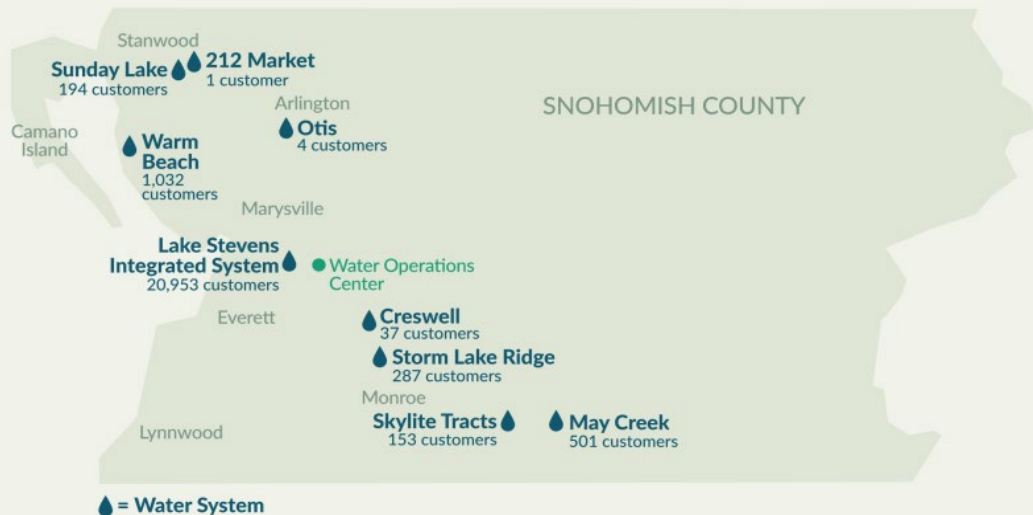
## Bond Ratings

| Agency     | 2024 | 2025 |
|------------|------|------|
| Moodys     | Aa2  | Aa2  |
| S&P Global | AA   | AA   |

Arrows indicate direction of comparison. Magenta indicates a negative comparison, green indicates a positive comparison, black indicates a neutral comparison.

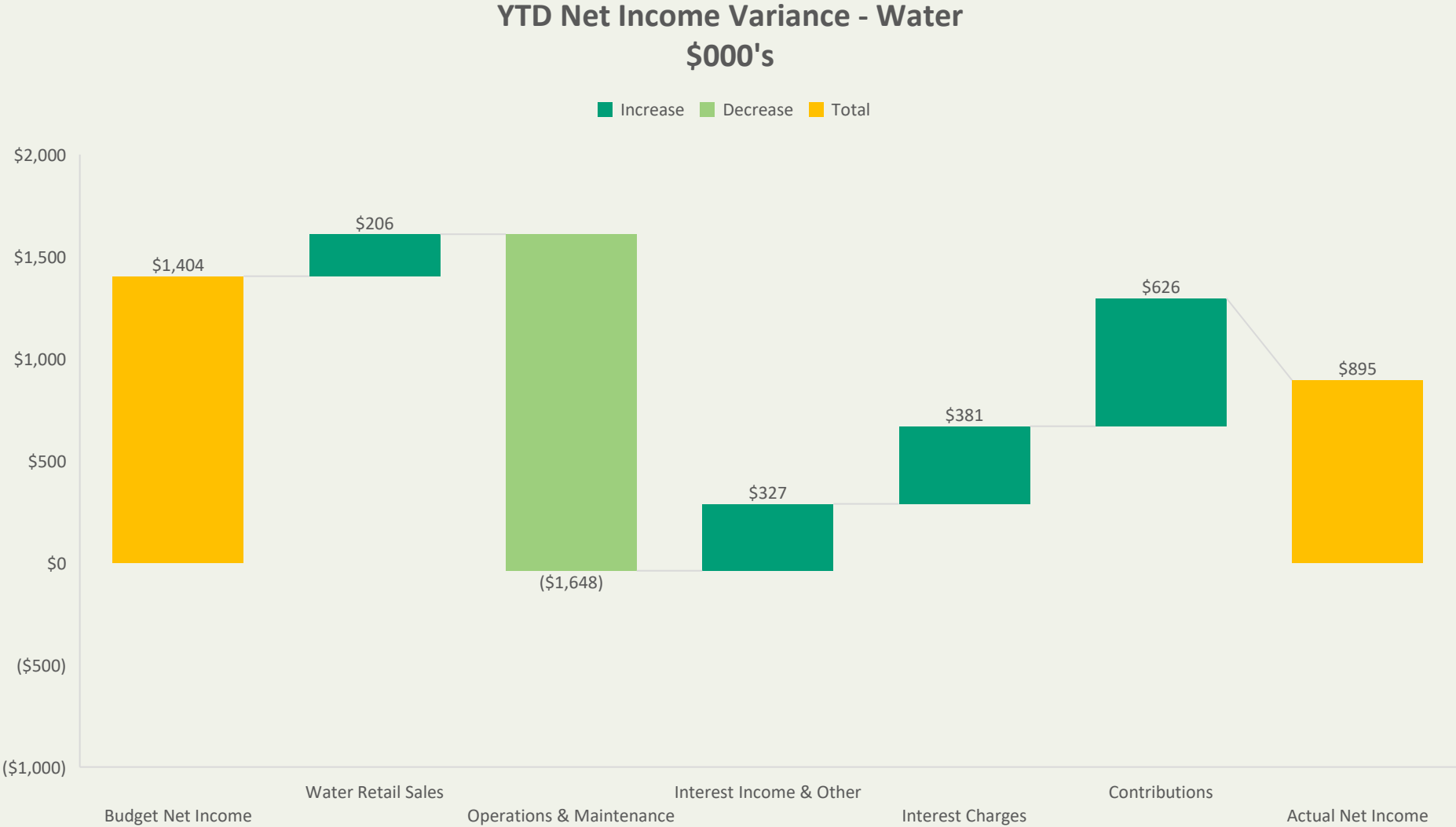
# Water System Results YTD

- **Operating Revenues:** No major variances of note.
- **Operating Expenses:** Purchased Water has no major variance of note. The overspend in Operations and Maintenance is due to increased Shared Services charges (being reviewed), Treatment Equipment and Chemicals, and rollover projects from 2025 such as the Fall Protection Repairs / Upgrades, and the Wellhead Protection Plan.
- **Non-Operating Income/Expense:** Contributions are ahead of budget due to development completions during Q1.



|                                 | (\$000's)                  |                             |                   |
|---------------------------------|----------------------------|-----------------------------|-------------------|
|                                 | YTD Budget<br>through July | YTD Results<br>through July | Variance          |
| <b>Operating Revenues</b>       |                            |                             |                   |
| Water Retail Sales              | \$ 10,105                  | \$ 10,311                   | \$ 206            |
| Water Wholesale Sales           | 385                        | 428                         | 43                |
| Other Operating Revenues        | 263                        | 219                         | (44)              |
| <b>Total Operating Revenues</b> | <b>\$ 10,753</b>           | <b>\$ 10,958</b>            | <b>\$ 205</b>     |
| <b>Operating Expenses</b>       |                            |                             |                   |
| Purchased Water                 | \$ 2,556                   | \$ 2,600                    | \$ 44             |
| Operations & Maintenance        | 5,662                      | 7,310                       | 1,648             |
| Taxes                           | 526                        | 578                         | 52                |
| Depreciation                    | 2,291                      | 2,596                       | 305               |
| <b>Total Operating Expenses</b> | <b>\$ 11,035</b>           | <b>\$ 13,085</b>            | <b>\$ 2,050</b>   |
| <b>Net Operating Income</b>     | <b>\$ (282)</b>            | <b>\$ (2,127)</b>           | <b>\$ (1,845)</b> |
| Interest Income & Other         | 167                        | 494                         | 327               |
| Interest Charges                | (903)                      | (522)                       | 381               |
| Contributions                   | 2,422                      | 3,048                       | 626               |
| <b>Net Income</b>               | <b>\$ 1,404</b>            | <b>\$ 895</b>               | <b>\$ (509)</b>   |
| <br>Capital Expenditures        | <br>12,411                 | <br>4,080                   | <br>(8,331)       |

# Water System Net Income YTD Variance



# Water System Forecast

- **Operating Revenues:** All revenues are projected to come in close to budget by year-end.
- **Operating Expenses:** The major variance for expenses is in Operating and Maintenance, and this is due to higher than planned Shared Services (being reviewed) from the Electric System.
- **Non-Operating Income/Expense:** All items are projected to be close to budget by year-end. Contributions will continue to be above due to higher developer activity in Q1.



|                          | (\$000's)   |                 |            |
|--------------------------|-------------|-----------------|------------|
|                          | 2026 Budget | 2026 Projection | Variance   |
| Operating Revenues       |             |                 |            |
| Water Retail Sales       | \$ 18,069   | \$ 18,275       | \$ 206     |
| Water Wholesale Sales    | 753         | 796             | 43         |
| Other Operating Revenues | 451         | 404             | (47)       |
| Total Operating Revenues | \$ 19,272   | \$ 19,475       | \$ 203     |
| Operating Expenses       |             |                 |            |
| Purchased Water          | \$ 4,497    | \$ 4,542        | \$ 45      |
| Operations & Maintenance | 9,706       | 11,171          | 1,465      |
| Taxes                    | 941         | 993             | 52         |
| Depreciation             | 3,927       | 4,232           | 305        |
| Total Operating Expenses | \$ 19,072   | \$ 20,937       | \$ 1,865   |
| Net Operating Income     | \$ 200      | \$ (1,462)      | \$ (1,662) |
| Interest Income & Other  | 286         | 814             | 528        |
| Interest Charges         | (1,549)     | (1,267)         | 282        |
| Contributions            | 4,151       | 4,775           | 624        |
| Net Income               | \$ 3,090    | \$ 2,860        | \$ (230)   |
| Capital Expenditures     | 21,268      | 12,936          | (8,332)    |

# Appendix



# Project Status Reports

*All numbers are \$000s*



# Substation / System Reliability / Telecom

## Substation

**New:** Crosswind construction is 99% complete with energization in 2026. Paradise and Cathcart substations and Clearview switching station are in the design phase. Getchell switching station site construction will finish in 2027 with electrical assembly in 2028.

**Upgrades:** Brier substation upgrade is under construction, Picnic Point, Canyon Park, Frontier, Westgate, Delta-Everett (new line) are in the design phase. Stimson (convert to breaker-and-a-half) electrical construction is in progress and will finish in 2027.

| YTD Budget | YTD Results | 2026 Budget | 2026 Forecast |
|------------|-------------|-------------|---------------|
| \$26,971   | \$14,025    | \$44,521    | \$34,655      |

## System Reliability

Eight substation system reliability projects are planned for 2026. Five are complete, two are under construction, and one is in the design phase.

## Telecom

The Next Gen Substation Transport project is ahead of schedule with all the proposed equipment installed in the field. The focus will be on transferring services over to the new equipment. All seventeen radio sites have been installed on the radio replacement project, and 92% critical user vehicle installs are complete.

## Budget

The **EOY variance** is due to the accelerated Clearview property purchase in 2025, approximately \$2.4M, Getchell construction delay \$6.2M, and other procurement and project delays. The **YTD variance** due to varying monthly charges which is typical for substation projects (e.g., Brier equipment \$3M in September).



Crosswind

# Transmission & Distribution Projects

Approximately 580 bad order poles including 57 transmission poles and 4 miles of depreciated Underground (UG) cable have been replaced.

The last section of the Twin City distribution upgrade project which includes approximately 3.4 miles of Overhead (OH) rebuild along 268th St NW (~640 crew hours) is currently in construction and estimated for completion in Q4 2026. The estimated expenditure is \$600k. Hat Island submersible cable was delivered in December 2025 with installation currently scheduled for completion by the end of this year. Due to feedback from design consultant, the timeline (and the bulk of the construction costs) for the High Bridge Road system improvement have been pushed to 2027.

Construction on the 115kV rebuild of the old Stanwood-Camano, and the Stanwood-Sills lines are underway and will be complete by end of 2026. Construction on the 115kV Crosswind line has started and is expected to be complete in early August with the 12kV under build to follow in September. 115kV Richmond Park line (Edmonds) rebuild, and consolidation is also underway with expected completion in September. The Richmond Park (Edmonds) line currently has the oldest transmission poles in our system. The Hat Island, Stimson-Stanwood, Stanwood to Camano, and Getchell Switching Station are all forecasted with heavier spending in the second half of the year contributing to the difference between YTD and year-end forecast.

| YTD Budget | YTD Results | 2026 Budget | 2026 Forecast |
|------------|-------------|-------------|---------------|
| \$52,122   | \$39,145    | \$89,352    | \$90,153      |



Stanwood-Camano

# Regional Design and Construction

This budget consists of customer reimbursable work.

Electrification codes and car charging stations have increased significantly since 2023.

Current overrun is driven by more line extension work, 40% increase in number of large transformers 750kva - 2500kva.

We are approximately \$2.5M over budget in total pad mount transformers.

| YTD Budget | YTD Results | 2026 Budget | 2026 Forecast |
|------------|-------------|-------------|---------------|
| \$15,686   | \$20,082    | \$26,890    | \$33,067      |



# Emergency Work and Major Storms

Charges to this budget represent transfers from Emergency orders originally charged to operations and maintenance and then reclassified to capital. A transfer from the December 2025 storm is still expected and \$1M estimate is included in the forecast.

| YTD Budget | YTD Results | 2026 Budget | 2026 Forecast |
|------------|-------------|-------------|---------------|
| \$5,250    | \$3,278     | \$9,000     | \$7,109       |



# Transportation

The Transportation team is focused on capital budget performance with the current forecast expected to finish below budget. This is due to extended manufacturer delays; delivery lead times are currently longer than anticipated and difficult to project.

Fuel costs, while not capital, are being closely monitored.

| YTD Budget | YTD Results | 2026 Budget | 2026 Forecast |
|------------|-------------|-------------|---------------|
| \$7,086    | \$5,347     | \$12,147    | \$11,426      |



# Information Technology Systems

The District's network, computer, and storage infrastructure requires regular investments to remain reliable, secure, compliant, and maintainable. IT will spend the entire capital budget by the end of the year to keep infrastructure up to date.

The forecast includes strategic and operational technology projects that have begun or will begin this year such as the Contract Management System replacement and Visitor Management Implementation. The variance between the budget and the forecast is primarily due to GASB 96 accounting standards/rules regarding capitalization of cloud/software-as-a-service software which has shifted some costs from O&M to capital.

| YTD Budget | YTD Results | 2026 Budget | 2026 Forecast |
|------------|-------------|-------------|---------------|
| \$1,028    | \$502       | \$1,763     | \$1,781       |



# Facilities

*In progress:*

- VMB Lift Replacement: This is a 5-year project replacing a total of 8 lifts. 5 will be upgraded to larger capacity and adding a lift to the exterior wash bay for mechanical discovery. This project is on budget.
- The Demolition of the EB North Tower Boilers and Chillers is on schedule and budget.
- The demolition of the Halls Lake site has begun. It is anticipated this project will be over budget by approximately \$278k due to Telecomm costs being higher than planned. The overage will be absorbed by the postponement of the Ops land development project.
- Darrington Generator and Gunnysack Generator are over 30 years old. Due to their critical need, they will be replaced, bringing them up to code, adding options for portable generators and mitigating future disasters from happening with modern fixes.
- Conference Room Tech Upgrades: Upgrades to 15 conference rooms to add Logitech and 6 rooms to add QSC products across district sites to match equipment installed at North County. Project is on budget.
- VMB Tire Racking: Replacement of tire storage racking in vehicle maintenance building tire room and tire storage building, as well as upgrade of fire sprinkler system. Project is on budget.

| YTD Budget | YTD Results | 2026 Budget | 2026 Forecast |
|------------|-------------|-------------|---------------|
| \$4,641    | \$2,516     | \$7,956     | \$5,402       |



# Facilities Continued

## Not Started:

- Data Center Modification: IT has requested removal of obsolete data storage equipment in the data center and has proposed an enclosed setup/storage area in the data center as an alternate use to the obsolete data storage equipment. Budget is \$104k.

## Postponed:

- Ops Land Development: This project has been postponed. Budget of \$495k will be allocated to other emergent projects.
- Admin Air Handler Unit Replacement: The ASHRAE Level 2 audits performed in 2024 require replacement of aging air handlers at the Ops admin building to support the Admin/Engineering/ECDC building eventually complying directly with the energy use intensity target. Budget is \$1.1M.



# Generation System

Many of the Generation Capital projects are in various stages of the bid process. Results so far are for smaller campus improvements. Status of the capital projects are as follows:

- Jackson Switchyard Transformer Replacement: Bids have been received and are under evaluation for award. Budget is \$1.9M.
- Powerhouse freight elevator modernization project: Bids for this project will occur in Q3 with work completed in Q4 and into 2027. Budget is \$874K, we project bids will come in lower.
- U3&U4 TSV & U3 Bypass PRV replacement – Bids for this project will be in Q3 with lead time for install in 2028. 2026 Budget is \$405K.
- The Tractor Mower budgeted for \$336,945 will be received in Q4 2026.

| YTD Budget | YTD Results | 2026 Budget | 2026 Forecast |
|------------|-------------|-------------|---------------|
| \$3,314    | \$804       | \$5,680     | \$3,170       |



# Water System

Overall capital spending is currently trending below budget, primarily due to project schedule delays and the timing of project activities. Many projects are in the design and permitting phases during the first half of the year, with construction and associated expenditures expected later in the year. We will continue to monitor spending trends and refine the forecast accordingly.

| YTD Budget | YTD Results | 2026 Budget | 2026 Forecast |
|------------|-------------|-------------|---------------|
| \$12,411   | \$4,080     | \$21,268    | \$12,936      |

- Kayak Reservoir: This is a 2-year project that was completed in late April / early May.
- Burn Rd Reservoir: This is a multi-year project; permitting is pending county review. Target project bid in Q3 2026 with construction in 2026-2028.
- 103rd Ave SE AC Main Replacement: The survey is complete. Design work is complete and bids were received in June with construction through the summer.
- 101st Ave / 28th St NE Main Replacement: The design work for this project began in April and is ongoing.
- Blue Spruce / 177th Ave / 178th Dr NE / 119th Main Replacement: Design survey is complete with design work in progress. Bids were received in June and construction expected through the summer.
- Lake Stevens Treatment Plant Improvements: Design work for this project is in process with construction scheduled for 2027.
- Warm Beach Reservoir: Feasibility study & design work is scheduled to explore reservoir sizing, type, and construction analysis on newly purchased property west of the existing treatment plant site.

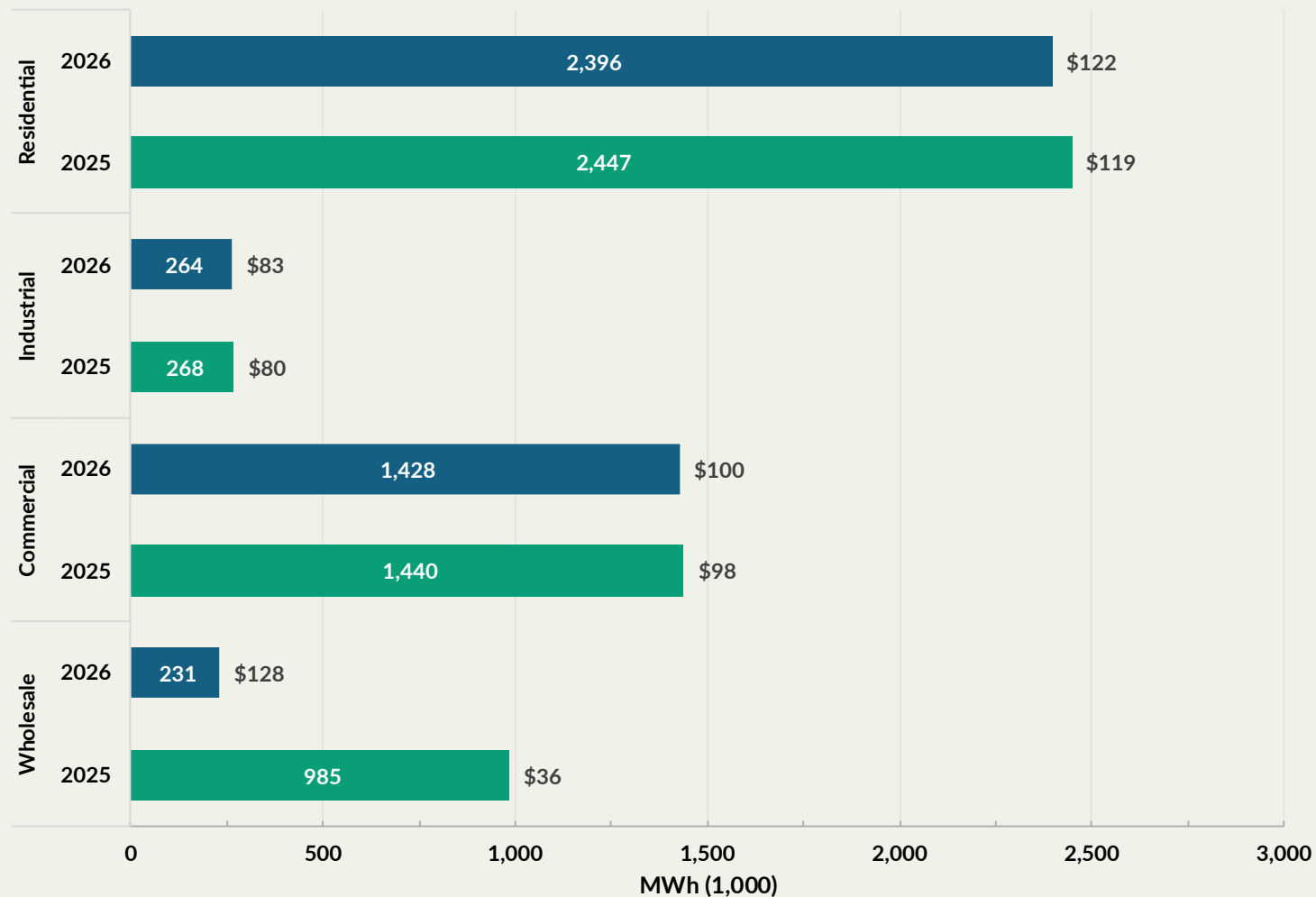


# Additional Financial Data



# Megawatt Hours Billed\* and Revenue per MWh

Year to date through July 31, 2026



\*Thousands

This graph shows the Electric System’s billed MWh results for 2026 (blue) vs. 2025 (green).

**Residential:** Usage is down -2.1%, revenue is up 1.2% compared to 2025. Retail rates and base charges increased an average of 2.5% as of April 1, 2026 (Res. 6260).

**Industrial:** Usage is down -1.7%, with revenue increasing by 2.3%.

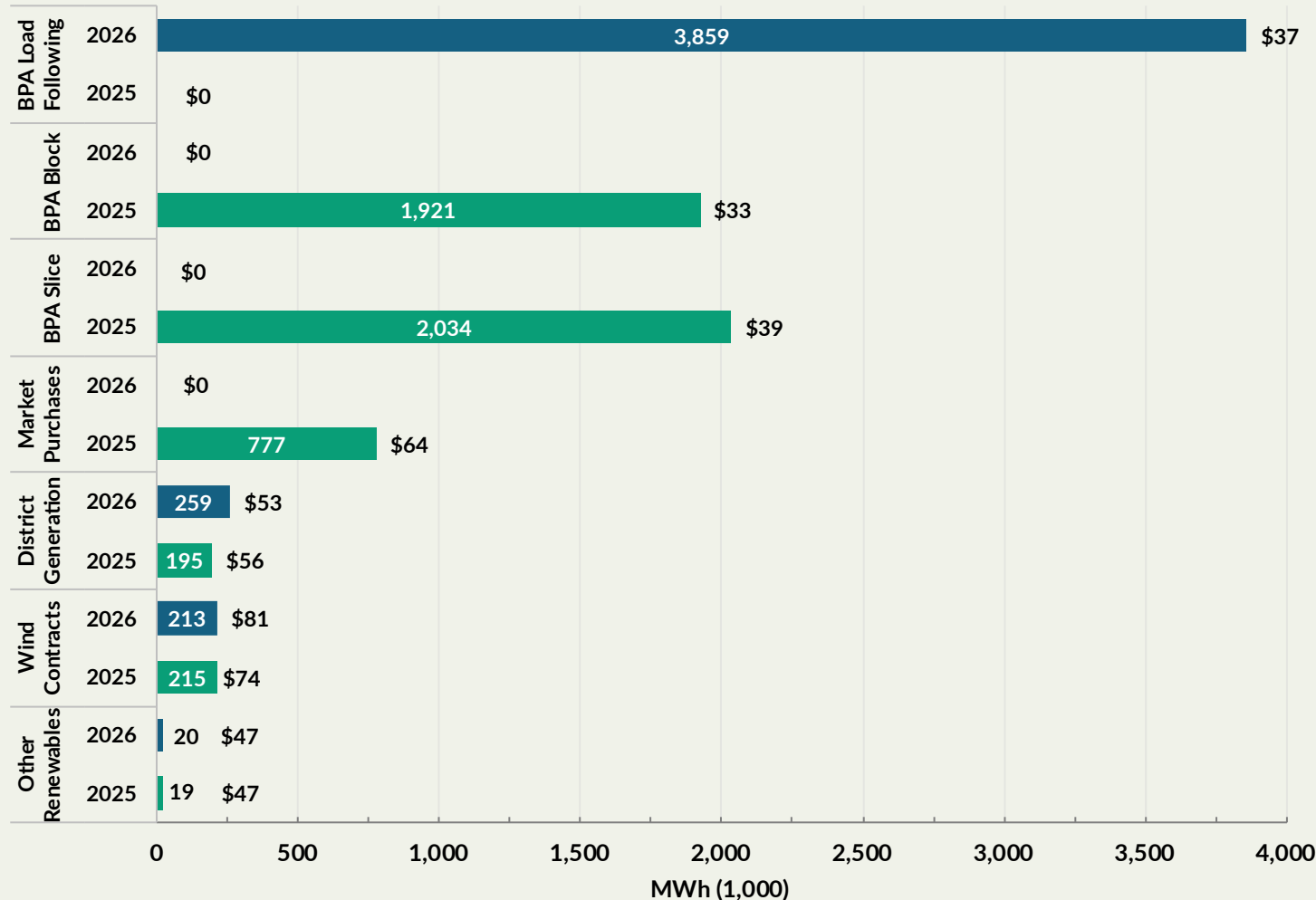
**Commercial:** Usage is down - 0.8%, revenue is up 1.2%

**Combined Retail Sales** (Residential, Commercial, & Industrial) decrease in usage of 1.6%, an increase in revenue of 1.2% and a 2.9% increase in revenue per MWh.

**Wholesale:** Sales volume is down –76.5%, and average selling price per MWh is up 253.0%. The District is using BPA’s Load Following product, reducing our open market sales, while we are selling our Calligan and Hancock generation directly to a third party.

# Megawatt Hours Supply\* and Cost per MWh

Year to date through July 31, 2026



\*Thousands

Electric System's power supply in MWh for 2026 (blue) vs. 2025 (green).

**BPA Load Following:** PUD switched from BPA Block and Slice Products to BPA Load Following starting in Q4 2025. This gives the PUD flexibility to always meet our demand and eliminates the amount purchased on the open market.

District MWh power purchases are down -15.7% year-to-date July 2026, in part due to eliminating market purchases. BPA Load Following product has eliminated BPA Block, Slice, and market purchases.

**District Generation:** District Generation is up 33%, thanks to a 37.4% increase in generation at Jackson Hydro.



## BUSINESS OF THE COMMISSION

Meeting Date: September 15, 2026

Agenda Item: 11A

### TITLE

Governance Planning Calendar

### SUBMITTED FOR: Governance Planning

|                            |                         |                                               |
|----------------------------|-------------------------|-----------------------------------------------|
| Commission                 | <u>Allison Morrison</u> | <u>8037</u>                                   |
| Department                 | Contact                 | Extension                                     |
| Date of Previous Briefing: | <u></u>                 |                                               |
| Estimated Expenditure:     | <u></u>                 | Presentation Planned <input type="checkbox"/> |

### ACTION REQUIRED:

- |                                                          |                                     |                                            |
|----------------------------------------------------------|-------------------------------------|--------------------------------------------|
| <input checked="" type="checkbox"/> Decision Preparation | <input type="checkbox"/> Incidental | <input type="checkbox"/> Monitoring Report |
| <input type="checkbox"/> Policy Discussion               | (Information)                       |                                            |
| <input type="checkbox"/> Policy Decision                 |                                     |                                            |
| <input type="checkbox"/> Statutory                       |                                     |                                            |

### SUMMARY STATEMENT:

Identify the relevant Board policies and impacts:

*Governance Process, Agenda Planning, GP-4: To accomplish its job products with a governance style consistent with Board policies, the Board will follow an annual agenda ....*

The Planning Calendar is enclosed for Board review.

*List Attachments:*

Governance Planning Calendar

# Governance Planning Calendar - 2026

| <u>To Be Schedule</u> | <ul style="list-style-type: none"><li>• ERM Policy Update</li><li>• New ERM Framework</li><li>• Ruby Flats Solar Project Briefing</li><li>• Water Utility Update</li><li>• SnoSMART – moved to Q1 2027 date TBD</li><li>• New Large Load / Data Center Principles</li><li>• New Large Load Policy Update</li></ul> |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

\*\*For Planning Purposes Only and Subject to Change at any Time\*\*

# Governance Planning Calendar - 2026

| Date                      | Agenda Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>September 1, 2026</u>  | <p><b><u>Briefing and Study Session:</u></b></p> <ul style="list-style-type: none"> <li>• Media</li> <li>• Lake Roesiger Septic Pumping Program Amendment &amp; Septic Rate Adjustment</li> <li>• Facilities 10-Year Plan</li> <li>• Clean Energy Implementation Report 2022-2025</li> <li>• Bell Lease Agreement</li> </ul>                                                                                                                                                                                                                                                                                                                                                                     |
| <u>September 15, 2026</u> | <p><b><u>Briefing and Study Session:</u></b></p> <ul style="list-style-type: none"> <li>• City of Everett Pass Through</li> <li>• Transition Assistance Policy Update</li> <li>• <del>Paradise Substation Right of Way Dedication</del> (Moved to October 6)</li> <li>• Extension of Term of Joint Ownership Agreement</li> </ul> <p><b><u>Public Hearing:</u></b></p> <ul style="list-style-type: none"> <li>• Lake Roesiger Septic Pumping Program Amendment &amp; Septic Rate Adjustment</li> </ul> <p><b><u>Public Hearing and Action:</u></b></p> <ul style="list-style-type: none"> <li>• Disposal of Surplus Property – 4<sup>th</sup> Quarter</li> <li>• Bell Lease Agreement</li> </ul> |

\*\*For Planning Purposes Only and Subject to Change at any Time\*\*

# Governance Planning Calendar - 2026

| Date                       | Agenda Items                                                                                                            |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <u>*September 19, 2026</u> | <u>Special Meeting:</u> <ul style="list-style-type: none"><li>• El Sol al Alcance de tus Manos Ribbon Cutting</li></ul> |

\*\*For Planning Purposes Only and Subject to Change at any Time\*\*

# Governance Planning Calendar - 2026

| Date                   | Agenda Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>October 6, 2026</u> | <p><b><u>Briefing and Study Session:</u></b></p> <ul style="list-style-type: none"> <li>• Media</li> <li>• Energy Efficiency Program Update: Telecom/Data Center Retrofits</li> <li>• Large Load Forecast Update</li> <li>• Water Policy Updates</li> <li>• Training Center Community Rentals</li> <li>• Connect Up Quarterly Update</li> <li>• 2027 Pole Attachment Rates</li> <li>• Paradise Substation Right of Way Dedication</li> </ul> <p><b><u>Public Hearing:</u></b></p> <ul style="list-style-type: none"> <li>• Open the 2027 Proposed Budget Public Hearing - Introduction/Preview</li> <li>• </li> </ul> <p><b><u>Public Hearing and Action:</u></b></p> <ul style="list-style-type: none"> <li>• City of Everett Pass Through</li> <li>• Lake Roesiger Septic Pumping Program Amendment &amp; Septic Rate Adjustment</li> <li>• <del>Paradise Substation Right of Way Dedication</del><br/>(Moved to October 20)</li> </ul> |

\*\*For Planning Purposes Only and Subject to Change at any Time\*\*

# Governance Planning Calendar - 2026

| Date                    | Agenda Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>October 20, 2026</u> | <p><b><u>Briefing and Study Session:</u></b></p> <ul style="list-style-type: none"><li>• Energy Risk Management Report</li><li>• Water General Retail Rates</li><li>• Market Conditions Affecting Server Infrastructure Procurement</li><li>• 2027 IRP Kickoff</li></ul> <p><b><u>Public Hearing:</u></b></p> <ul style="list-style-type: none"><li>• Continue Proposed 2027 Budget Public Hearing – Electric &amp; Water System Budget &amp; 5-Year Forecasts</li><li>• 2027 Pole Attachment Rates</li></ul> <p><b><u>Public Hearing and Action:</u></b></p> <ul style="list-style-type: none"><li>• Water Policy Updates</li><li>• Paradise Substation Right of Way Dedication</li></ul> |

\*\*For Planning Purposes Only and Subject to Change at any Time\*\*

# Governance Planning Calendar - 2026

| Date                     | Agenda Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>November 3, 2026</u>  | <p><b><u>Briefing and Study Session:</u></b></p> <ul style="list-style-type: none"> <li>• Media</li> <li>• Strategic Plan Quarterly Update</li> <li>• Spada Lake Thinning Project</li> </ul> <p><b><u>Public Hearing and Action:</u></b></p> <ul style="list-style-type: none"> <li>• 2027 Pole Attachment Rates</li> </ul> <p><b><u>Monitoring Report:</u></b></p> <ul style="list-style-type: none"> <li>• 3<sup>rd</sup> Quarter 2026 Financial Conditions and Activities</li> </ul> |
| <u>November 17, 2026</u> | <p><b><u>Briefing and Study Session:</u></b></p> <ul style="list-style-type: none"> <li>• SnoSMART Update</li> </ul> <p><b><u>Public Hearing:</u></b></p> <ul style="list-style-type: none"> <li>• Continue Proposed 2027 Budget Public Hearing – Proposed Changes</li> </ul> <p><b><u>Public Hearing and Action:</u></b></p> <ul style="list-style-type: none"> <li>• Adopt Water General Retail Rates</li> </ul>                                                                      |

\*\*For Planning Purposes Only and Subject to Change at any Time\*\*

# Governance Planning Calendar - 2026

| Date                            | Agenda Items                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u><b>December 1, 2026</b></u>  | <p><b><u>Briefing and Study Session:</u></b></p> <ul style="list-style-type: none"> <li>• Media</li> <li>• Connect Up Quarterly Update</li> <li>• Audit Activity Update</li> </ul> <p><b><u>Public Hearing and Action:</u></b></p> <ul style="list-style-type: none"> <li>• Adopt 2027 Budget</li> </ul> <p><b><u>Monitoring Report:</u></b></p> <ul style="list-style-type: none"> <li>• Annual Financial Planning and Budgeting Report</li> </ul> |
| <u><b>*December 9, 2026</b></u> | <p><b><u>Special Meeting:</u></b></p> <ul style="list-style-type: none"> <li>• 2045 Scenario Planning Insights Workshop</li> </ul>                                                                                                                                                                                                                                                                                                                  |
| <u><b>December 15, 2026</b></u> | <p><b><u>Briefing and Study Session:</u></b></p> <ul style="list-style-type: none"> <li>• Community Engagement</li> </ul> <p><b><u>Public Hearing and Action:</u></b></p> <ul style="list-style-type: none"> <li>• Roll for LUD No. 69</li> <li>• Disposal of Surplus Property – 1<sup>st</sup> Quarter</li> </ul>                                                                                                                                  |

\*\*For Planning Purposes Only and Subject to Change at any Time\*\*

# Governance Planning Calendar - 2026

## 2026 Year-at-a-Glance Calendar

January

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|    |    |    |    |    |    |    |

February

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
|    |    |    |    |    |    |    |
|    |    |    |    |    |    |    |

March

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |
|    |    |    |    |    |    |    |

April

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |    |    |
|    |    |    |    |    |    |    |

May

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

June

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |    |    |    |    |
|    |    |    |    |    |    |    |

July

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |
|    |    |    |    |    |    |    |

August

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

September

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |    |    |    |

October

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

November

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

December

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

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