

**SNOHOMISH COUNTY PUBLIC UTILITY DISTRICT  
BOARD OF COMMISSIONERS REGULAR MEETING  
Everett Headquarters Building, 2320 California Street  
Zoom Online Platform Option Available**

**May 5, 2026**

**CONVENE REGULAR MEETING – 9:00 a.m. – Commission Meeting Room**

**Virtual Meeting Participation Information**

Join Zoom Meeting:

- Use link  
<https://us06web.zoom.us/j/85935912719?pwd=CeIEtltXjTY2D4y7FRqHHVTbAaUCgH.1>
- Dial in: (253) 215-8782
- Meeting ID: 859 3591 2719
- Passcode: 327631

**1. RECOGNITION/DECLARATIONS**

- A. Team of the Month for May – Water AMI Deployment Team

**2. COMMENTS FROM THE PUBLIC**

If you are attending the meeting virtually (using the link or number provided above) please indicate that you would like to speak by clicking “raise hand” and the Board President will call on attendees to speak at the appropriate time. If you are joining by phone, dial \*9 to “raise hand.”

**3. CONSENT AGENDA**

- A. Approval of Minutes for the Special Meeting of April 16, 2026, the Regular Meeting of April 21, 2026, and the Special Meeting of April 25, 2026
- B. Bid Awards, Professional Services Contracts and Amendments
- C. Consideration of Certification/Ratification and Approval of District Checks and Vouchers

**4. CEO/GENERAL MANAGER BRIEFING AND STUDY SESSION**

- A. Updates
- 1. Media
  - 2. Other
- B. Economic Vitality Principles
- C. Washington’s Clean Fuels Program
- D. 2026 – 2027 Insurance Renewal

**5. CEO/GENERAL MANAGER REPORT**

**Continued →**

**6. ITEMS FOR INDIVIDUAL CONSIDERATION**

- A. Consideration of a Resolution Designating an Authorized Representative and Alternate for Coordinating Matters Relating to the District's Request for Certain Disaster Assistance Funds From Appropriate Federal and State Agencies for the December 5-19, 2025, Severe Storms, Straight-line Winds, Flooding, Landslides, and Mudslides Event
- B. Consideration of a Resolution Authorizing and Approving a Letter of Agreement Between Public Utility District No. 1 of Snohomish County and the International Brotherhood of Electrical Workers, Local No. 77, Regarding Meter Reader Retention, Career Development and Training
- C. Consideration of a Resolution Approving Amendment No. 4 to the Collective Bargaining Agreement Between Public Utility District No. 1 of Snohomish County and the International Brotherhood of Electrical Workers, Local No. 77, for the Period of April 1, 2024, Through March 31, 2028

**7. COMMISSION BUSINESS**

- A. Commission Report
- B. Commissioner Event Calendar
- C. March 2026 District Dashboard
- D. 2026 Financial Status Report Q1-2026

**8. GOVERNANCE PLANNING CALENDAR**

- A. Governance Planning Calendar

**ADJOURNMENT**

May 6 – 8, 2026:

Public Power Council (PPC)/Pacific Northwest Utilities Conference Committee (PNUCC) Meetings – Portland, OR

May 18 - 21, 2026:

Northwest Public Power Association (NWPPA) Annual Conference and Membership Meeting – Spokane, WA

The next scheduled regular meeting is May 26, 2026

**Agendas can be found in their entirety on the Snohomish County Public Utility District No. 1 web page at [www.snopud.com](http://www.snopud.com). For additional information contact the Commission Office at 425.783.8611**