



*Energizing Life in Our Communities*

November 12, 2024

**VIA ELECTRONIC FILING**

Debbie-Anne A. Reese, Acting Secretary  
Federal Energy Regulatory Commission  
888 First Street NE  
Washington, DC 20426

**Re: Jackson Hydroelectric Project, FERC No. 2157  
Fisheries and Habitat Monitoring Plan – 2025 Monitoring Activities  
License Article 410**

Dear Acting Secretary Reese:

Public Utility District No. 1 of Snohomish County (Snohomish PUD) is notifying the Commission, per License Article 410 and related Fisheries and Habitat Monitoring Plan (Plan) Section 4.1 for the Jackson Hydroelectric Project, of its plans for monitoring activities in the Sultan River for the year 2025 under the subject License Article. The monitoring activities under License Article 410 for 2025 will include:

- Water temperature monitoring per Plan Section 2.2, and
- Spawner abundance, distribution, and timing monitoring per Plan Section 3.1.

If you have any questions regarding this letter, please do not hesitate to contact me.

Sincerely,

*/s/ Andrew McDonnell*

Andrew McDonnell  
Natural Resources Manager  
[AWMcDonnell@snopud.com](mailto:AWMcDonnell@snopud.com)  
(425) 783-1841

cc: Aquatic Resource Committee

## **CERTIFICATE OF SERVICE**

I hereby certify that I have this day served via e-mail a copy of the foregoing filing upon each person of the Jackson Hydroelectric Project's Aquatic Resource Committee. Dated at Everett, WA, this November 12, 2024.

*/s/ Dawn J. Presler*

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Dawn J. Presler  
Lead – License & Environmental  
Compliance  
Public Utility District No. 1 of Snohomish  
County  
2320 California Street  
PO Box 1107  
Everett, WA 98206-1107  
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## Presler, Dawn

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**From:** Presler, Dawn  
**Sent:** Tuesday, November 12, 2024 1:34 PM  
**To:** Anne Savery; Anna Thelen (AThelen@everettwa.gov); Brock Applegate; Elizabeth Babcock; Jeff Garnett; Mike Rustay; Nate Morgan; Richard Vacirca; Scott Bohling; Tom O'Keefe  
**Cc:** Andrew McDonnell; Legare, Kyle  
**Subject:** Jackson Hydro (FERC No. 2157) - cc: FHMP annual letter re: 2025 activities  
**Attachments:** 20241112 to FERC FHMP for 2025 monitoring.pdf

Dear ARC Members,

Attached is your cc: of the annual letter to FERC (that I will be e-filing shortly) letting them know the monitoring activities we will be conducting in 2025 under the Jackson Project's Fish & Habitat Monitoring Plan. Let us know if you have any questions on it.

*Cheers,*

**Dawn Presler, MSIM MSSM** (*she/her*)

Lead – Environmental & Licensing Compliance  
Natural Resources, Generation | Snohomish PUD

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