

**SMALL WORKS ROSTER  
APPLICATION INSTRUCTIONS**

Please read the following instructions carefully as incomplete applications will not be processed.

**COMPLETE AND RETURN ALL SECTIONS OF THE APPLICATION PACKAGE:**

- Application** (fully completed, signed by corporate officer or partners) Pages 1 - 3
- Balance Sheet & Profit and Loss Statement** (full 12 months to end of last fiscal year)
- Affidavit of Assumed Name** (signed/notarized) Page 4
- Corporate/Individual Acknowledgement** (signed/notarized) Page 5
- Insurance Requirements Confirmation** (signed) Page 6
- Federal Debarment, Suspension, Ineligibility and Voluntary Exclusion Form** (signed) Page 7
- Equipment/Vehicles List** Page 8
- Roster Work Category Selections** Pages 9-11
- Reference Sheets: Provide required references, as “prime” contractor, for each category of work selected, per instructions** Pages 12 - 39

EMAIL completed application with ALL required attachments to [bids@snopud.com](mailto:bids@snopud.com)  
AND

MAIL completed original application with ALL required attachments to:

Public Utility District No. 1 of Snohomish County  
Contracts/Purchasing Office – 02  
Attn: Small Works Roster Application  
PO Box 1107  
1802 – 75<sup>th</sup> Street SW (for hand delivery only)  
Everett, WA 98206

Questions? Please e-mail [bids@snopud.com](mailto:bids@snopud.com).



**APPLICATION FOR SMALL WORKS ROSTER**

***General Information***

1. Full Business Name: \_\_\_\_\_

2. Address: Mailing: \_\_\_\_\_

Business: \_\_\_\_\_

Remit to: \_\_\_\_\_

3. Contact Person: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

(First/Last)

E-mail address: \_\_\_\_\_ Fax No: (\_\_\_\_) \_\_\_\_\_

E-mail address for receiving electronic bidding documents, if different from above:

\_\_\_\_\_

4. Applicant is a: \_\_\_\_\_ Corporation \_\_\_\_\_ Partnership \_\_\_\_\_ Sole Proprietorship

\_\_\_\_\_ Subsidiary of another company? Name and address of parent company:

\_\_\_\_\_

If corporation: State of incorporation: \_\_\_\_\_

Name & address of registered agent: \_\_\_\_\_

Name and title of all corporate officers; or all partners, if a partnership, and length of time with the business.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Number of years in business (minimum 18 months) as current entity \_\_\_\_\_

5.

<b>STATUTORY RESPONSIBILITY REQUIREMENTS PER RCW 39.04.350</b>	
<b>Complete each section</b>	
<b>LICENSING</b>	
<b>General contractors:</b> Contractor certificate of registration, per chapter <b>18.27</b> RCW	Registration No: _____
<b>Plumbers:</b> Plumbing contractor license number, per chapter <b>18.106</b> RCW	License No: _____
<b>Elevator contractors:</b> Elevator contractor license number, per chapter <b>70.87</b> RCW	License No: _____
<b>Electrical contractors:</b> Electrical contractor license in compliance with chapter <b>19.28</b> RCW	License No: _____
<b>Unified Business Identifier number (UBI)</b>	UBI No: _____
Do you have <b>Industrial Insurance</b> coverage for the bidder's employees working in Washington as required in Title <b>51</b> RCW?	____ Yes    ____ No
<b>Employment Security Department number</b> (Title <b>50</b> RCW)	ESD No: _____
<b>State Excise Tax</b> registration number (Title <b>82</b> RCW)	Tax No: _____
<b>Federal Tax ID</b> number	Fed Tax ID No: _____
Are you currently disqualified from bidding on any public works contract under RCW <b>39.06.010</b> or <b>39.12.065</b> (3)?	____ Yes    ____ No
Have received training by the Department of Labor and Industries or by a training provider whose curriculum is approved by the Department on the requirements related to public works and prevailing wage under chapter 39.04 RCW and chapter <b>39.12</b> RCW? Bidders that have completed three or more public works projects and have had a valid business license in Washington for three or more years are exempt from this subsection.	____ Yes    ____ No
Within the three-year period immediately preceding the date of this application, have you been determined by a final and binding citation and notice of assessment issued by the Department of Labor and Industries or through a civil judgment entered by a court of limited or general jurisdiction to have willfully violated, as defined in RCW <b>49.48.082</b> , any provision of chapter <b>49.46</b> , 49.48, or <b>49.52</b> RCW.	____ Yes    ____ No

6. Is Contractor a women and minority-owned business as described in RCW 39.19.030?

\_\_\_\_ Yes, certification number: \_\_\_\_\_

\_\_\_\_ No

7. Is Contractor a veteran-owned business as defined in RCW 43.60A.010?

\_\_\_\_ Yes, certification number: \_\_\_\_\_

\_\_\_\_ No

8. Is Contractor a small business as defined in RCW 39.04.010?

\_\_\_\_\_ Yes, certification number: \_\_\_\_\_

\_\_\_\_\_ No

In addition to the bidder responsibility criteria required by RCW 39.04.350, the District may require bidders on any given small works roster project to meet relevant supplemental criteria as a part of determining bidder responsibility for that project.

9. FINANCIAL STATEMENTS: Full 12 months ending last fiscal year (i.e., submitted to your bonding company to secure performance bonds). MUST INCLUDE:

- 1. Balance Sheet
- 2. Profit & Loss Statement

10. REFERENCES: Must be submitted on the applicable reference page (pages 10 through 38) of the application.

11. EQUIPMENT LIST: Complete list of equipment and vehicles available for use on work for which you applied.

12. PERFORMANCE SECURITY: At contract award, the contractor shall furnish the DISTRICT with performance security in an amount not less than 25% and up to 100% of the total contract price, including tax, as the DISTRICT deems necessary, which shall cover the full, faithful performance of the contract and the payment of all obligations arising thereunder.

Note: Per RCW 39.04.15, Contractors are required to keep current records of any applicable licenses, certifications, registrations, bonding, insurance, or other appropriate matters on file with the appropriate agency as a condition of being placed on the District's Small Works Roster and as a condition to being awarded a contract.

**Contractor declares** that all information submitted in this application is true and attests to the following:

- a. Adequate financial resources, or the ability to secure such resources;
- b. The necessary experience, organization, and technical qualifications to perform the proposed contract;
- c. The ability to comply with the required performance schedule taking into consideration all of its existing business commitments;
- d. A satisfactory record of performance, integrity, judgment and skills; and
- e. Be otherwise qualified and eligible to receive an award under applicable laws and regulations.

Applicant recognizes and agrees that the DISTRICT has the right to reconsider or redetermine the qualification status of Applicant at any time or for any reason at the sole judgment of the DISTRICT Commission.

ATTESTED to this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
\*Authorized Signature(s)

By: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

\* If partnership, all partners must sign; if corporation, attach a copy of Resolution appointing Officers.

**PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY**

**AFFIDAVIT OF ASSUMED NAME**

\_\_\_\_\_ being first duly sworn on oath, disposes and says  
Name

that he/she is an owner or general partner of \_\_\_\_\_  
Business Name

\_\_\_\_\_, and is authorized to sign all documents on behalf

of \_\_\_\_\_ and to otherwise sell, incumber, contract, borrow,  
Business Name

and take all legal action on behalf of \_\_\_\_\_.  
Business Name

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Notary Public in and for State of Washington,  
residing at \_\_\_\_\_

\_\_\_\_\_  
My Commission expires on: \_\_\_\_\_  
\_\_\_\_\_



## INSURANCE

The DISTRICT requires that a Contractor be able to obtain the following **minimum insurance limits**\*:

### **Commercial General Liability:**

- Commercial General Liability Insurance—written on an occurrence form to include, Bodily Injury/Property Damage, Premises/Operations Liability, Products/Completed Operations, Personal/Advertising Injury, Contractual Liability, with minimum limits of \$2,000,000 Each Occurrence. If the Commercial General Liability policy has a sublimit applicable to Fire Damage Legal Liability, a limit greater than or equal to \$200,000 is required.

### **Automobile Liability:**

- Business Automobile Liability Insurance, including coverage for owned, non-owned, leased or hired vehicles used by or for Contractor in any capacity in condition with the carrying out this Contract providing: Bodily Injury and Property Damage, including loss of use thereof, with minimum limits of \$1,000,000 Combined Single Limit (each accident).

### **Workers Compensation, Employers' Liability or Washington Stop Gap:**

- Workers Compensation Insurance which complies with all applicable Workers Compensation Statutes in the State of Washington and any other state in which the Contractor operates in. In the case of any work sublet, the Contractor shall require the subcontractor similarly to comply with all applicable Workers Compensation Statutes. Regarding Workers Compensation insurance in the State of Washington, Contractor shall secure its liability for industrial injury to its employees in accordance with the provisions of Title 51 of the Revised Code of Washington. Stop Gap or Employers Liability with minimum limits of \$1,000,000 per accident/disease are required. This requirement can be satisfied by a Commercial General Liability policy endorsement. If Workers Compensation insurance is not through the Washington State Department of Labor and Industries, minimum limits of \$1,000,000 per accident/disease are required, together with a reciprocal agreement.

You MUST indicate here if you can obtain this minimum insurance:                      Yes \_\_\_\_\_ No \_\_\_\_\_

At the time of project award, you will be asked to furnish a certificate(s) that covers the insurance requirements for the project. **All insurance policies and certificates (except workers compensation) shall name the DISTRICT as an additional insured by endorsement. The insurance policy or certificate will not be subject to cancellation or to a reduction in the required limits of liability or amounts of insurance until notice has been mailed by Contractor to the DISTRICT stating the date when such cancellation or reduction shall be effective.**

\*The type and amount of insurance required for a particular project depends on the work to be performed and is stated in the project documents. The above limits are MINIMUMS ONLY. Additional coverages on certain projects may be required. Insurance documentation is one of the requirements that must be met prior to a Notice to Proceed being issued.

\_\_\_\_\_  
Signature of Company Representative

\_\_\_\_\_  
Date

**FEDERAL DEBARMENT, SUSPENSION,  
INELIGIBILITY AND VOLUNTARY EXCLUSION FORM**

The purpose of this document is to inform you that federal Executive Order 12549 requires a certification from each contractor who performs work for the DISTRICT that the contractor is not debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from federally funded contracts.

The District is required by Executive Order 12549 and regulations issued by the federal government to obtain this certification from you as a result of receiving federal funds for storm-related work in certain instances.

**Debarment Certification**

The Contractor certifies that the Contractor is not currently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participating in any federally related contracts by any federal department or agency.

\_\_\_\_\_  
Name of Company

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Date

Please make a copy of this document for your records and return the original.



**EQUIPMENT and VEHICLE LIST – AVAILABLE TO PERFORM THE WORK**

	<b>EQUIPMENT/VEHICLES</b>	<b>MODEL</b>	<b>YEAR</b>
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			
17.			
18.			
19.			
20.			

Use an additional sheet if necessary.

## SMALL WORKS ROSTER PROJECT CATEGORIES

(Projects up to \$350,000)

The DISTRICT has pre-established the categories of work below and is not adding any new categories of work at this time.

Please select the type of work your company is interested in and can provide the required references as "PRIME CONTRACTOR." For each category of work selected, provide the last EIGHT (8) projects completed as Prime Contractor in the last EIGHTEEN (18) months (must have completed at least two projects). The DISTRICT will select from this list and request additional detailed information to check your company's qualifications and may check with other company's we feel necessary, to determine your ability to perform the work for which you have applied.

\_\_\_\_\_ **Abatement/Demolition:** Abatement (removal or encapsulation) of materials at DISTRICT buildings which have tested positive for hazardous materials and for demolition of structures, equipment, or fixtures for smaller work orders or projects; for work that is not part of a larger public works project.

\_\_\_\_\_ **Antenna & Tower Construction/Maintenance & Certification:** Provide construction and maintenance services in support of the DISTRICT'S communications towers and appurtenances, including but not limited to maintenance, modification and repair of towers and tower appurtenances, radio/antenna/coax/waveguide installation and testing, and other miscellaneous tower-related support work.

\_\_\_\_\_ **Asphalt Paving**

\_\_\_\_\_ **Concrete Construction**

\_\_\_\_\_ **Craft Maintenance:** All associated trades required for general construction, remodeling and building maintenance work including carpentry, concrete work, American Society of Mechanical Engineers (ASME) code welding, water pump and compressor rebuilding, metal component fabrication, structural steel rigging and erection, routine plant auxiliary repair, troubleshooting of pneumatic and mechanical equipment, major and minor repair of hydroelectric turbines, major and minor repair of electrical generators, and support services.

\_\_\_\_\_ **Drilling:** May include vibratory caissons, caissons and deep shaft foundations, micro piles, shoring and excavation support systems, soil stabilization and repair, soldier pile walls and retaining walls.

\_\_\_\_\_ **Earth Work/Drainage Work**

\_\_\_\_\_ **Environmental Restoration & Enhancement Services:** Conduct environmental restoration and enhancement, including but not limited to removal of invasive plant species, replanting native vegetation, laying mulch, litter pick-up and similar land stewardship activities, utilizing volunteer labor where appropriate. Services may also include planning, project management and oversight of volunteers conducting stewardship activities, performing monitoring and maintenance visits, acquiring access rights to conduct these tasks, and progress reports.

---

**Facilities Tenant Improvement – Construction:** The renovation or construction of DISTRICT Facilities including office, warehouse, storage and parking encompassing all trades and sub-specialties.

---

**Facilities Tenant Improvement – Electrical:** The installation or renovation of low voltage (up to 480v AC) electrical systems supporting DISTRICT Facilities including conduit & wire, lighting, communication, UPS & emergency generators, transfer switches, distribution panels and transformers.

---

**Facilities Tenant Improvement – Floor Coverings:** Demolition and disposal of floor coverings, and provision of materials and labor for installation of new floor coverings.

---

**Facilities Tenant Improvement – Mechanical:** The installation or renovation of mechanical systems supporting DISTRICT Facilities including HVAC (air handlers, heat pumps, duct work, distribution equipment), plumbing and piping, valves, pumps, pressure vessels, boilers, pneumatics, air compressors and chillers.

---

**Facilities Tenant Improvement – Painting:** Painting of DISTRICT facilities. May include a variety of interior and exterior surfaces and include removal, preparation and application of specified products.

---

**Fencing/Gates/Automatic Gates/Overhead Doors**

---

**Fire Systems Installation/Maintenance/Inspection/Repairs**

---

**Flagging and Traffic Control:** Provide all labor, materials, signage, vehicles, and equipment necessary for traffic control flagging services, including but not limited to, lane closures, road and sidewalk detours, procurement of uniformed police officers, etc.

---

**General Construction**

---

**Generator and Emergency Power Installation/Maintenance**

---

**Ground Well Drilling:** Well drilling includes providing all labor, equipment and tools needed to install a grounding well, including but not limited to installation of the casing, annular seal, surface seal and backfilling with slurry. Fabrication of the weight, assisting the DISTRICT in resistivity testing and conductor installation. Work may also include excavation to establish top of well elevation, management of water resulting from drilling operations and removal of drill cuttings.

---

**Installation of Fixtures, Fittings, and Equipment (FFE):** Supply and/or installation of fixtures, fittings, and equipment, including but not limited to safety equipment, material handling equipment, and storage equipment/racking.

---

**Landscape Installation/Renovations/Irrigation**

\_\_\_\_\_ **Level Certified Security System Installation—Access, Intrusion, CCTV**

\_\_\_\_\_ **Renewable Energy System Installation & Construction Services:** Wind resource-based, grid tied [1 kW to 20 kW]; Photovoltaic [PV], grid tied system sizes [0.5 kW to 50 kW].

\_\_\_\_\_ **Roofing**

\_\_\_\_\_ **Substation General Site Construction:** May include demolition, clearing, earth work, drainage, fencing, landscaping, foundations, paving, masonry, UG conduits, & grounding grids at new or de-energized sites.

\_\_\_\_\_ **Water Facility Painting and Cleaning:** Provide all labor, materials and equipment necessary to thoroughly clean, prep, and paint various water system facilities, including but not limited to steel water tanks, pump station piping and appurtenances, interior and exterior pump station buildings including CMU block and wood construction, and other various water system facilities as directed by the DISTRICT. This work shall be done within the DISTRICT'S service areas spread throughout Snohomish County.

\_\_\_\_\_ **Water Main Extensions/Replacements:** Provide all labor, materials, and equipment necessary to install and/or replace water mains ranging from 2" to 30" diameter and associated appurtenances, including but not limited to water services, fire hydrant assemblies, valve assemblies, blow off assemblies, control valves, and air/vacuum release valves in the DISTRICT'S water service areas spread throughout Snohomish County.

\_\_\_\_\_ **Water Pump and Well – Repair, Replacement, and Rehabilitation:** Provide all labor, materials, and equipment necessary to troubleshoot, repair, replace, or rehabilitate water system pumps, motors, wiring, wells and associated appurtenances. This work shall be done within the DISTRICT'S water service areas spread throughout Snohomish County.

Complete the corresponding Reference Sheet for each category of work selected.

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List **LAST EIGHT (8)** completed projects performed as **PRIME CONTRACTOR** in the **LAST EIGHTEEN (18) months**

**Abatement:** Abatement (removal or encapsulation) of materials at DISTRICT buildings which have tested positive for hazardous materials and for demolition of structures, equipment, or fixtures for smaller work orders or projects; for work that is not part of a larger public works project.

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List LAST EIGHT (8) completed projects performed as PRIME CONTRACTOR in the LAST EIGHTEEN (18) months

**Antenna & Tower Construction/Maintenance & Certification:** Provide construction and maintenance services in support of the DISTRICT'S communications towers and appurtenances, including but not limited to maintenance, modification and repair of towers and tower appurtenances, radio/antenna/coax/waveguide installation and testing, and other miscellaneous tower-related support work.

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List LAST EIGHT (8) completed projects performed as PRIME CONTRACTOR in the LAST EIGHTEEN (18) months

**Asphalt Paving**

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List LAST EIGHT (8) completed projects performed as PRIME CONTRACTOR in the LAST EIGHTEEN (18) months

**Concrete Construction**

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				



CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List **LAST EIGHT (8)** completed projects performed as **PRIME CONTRACTOR** in the **LAST EIGHTEEN (18)** months

**Craft Maintenance:** All associated trades required for general construction, remodeling and building maintenance work including carpentry, concrete work, American Society of Mechanical Engineers (ASME) code welding, water pump and compressor rebuilding, metal component fabrication, structural steel rigging and erection, routine plant auxiliary repair, troubleshooting of pneumatic and mechanical equipment, major and minor repair of hydroelectric turbines, major and minor repair of electrical generators, and support services.

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List **LAST EIGHT (8)** completed projects performed as **PRIME CONTRACTOR** in the **LAST EIGHTEEN (18) months**

**Drilling:** May include vibratory caissons, caissons and deep shaft foundations, micro piles, shoring and excavation support systems, soil stabilization and repair, soldier pile walls and retaining walls.

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List LAST EIGHT (8) completed projects performed as PRIME CONTRACTOR in the LAST EIGHTEEN (18) months

Earth Work/Drainage Work

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List **LAST EIGHT (8)** completed projects performed as **PRIME CONTRACTOR** in the **LAST EIGHTEEN (18)** months

**Environmental Restoration & Enhancement Services:** Conduct environmental restoration and enhancement, including but not limited to removal of invasive plant species, replanting native vegetation, laying mulch, litter pick-up and similar land stewardship activities, utilizing volunteer labor where appropriate. Services may also include planning, project management and oversight of volunteers conducting stewardship activities, performing monitoring and maintenance visits, acquiring access rights to conduct these tasks, and progress reports.

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List LAST EIGHT (8) completed projects performed as PRIME CONTRACTOR in the LAST EIGHTEEN (18) months

**Facilities Tenant Improvement - Construction:** The renovation or construction of DISTRICT Facilities including office, warehouse, storage and parking encompassing all trades and sub-specialties.

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List LAST EIGHT (8) completed projects performed as PRIME CONTRACTOR in the LAST EIGHTEEN (18) months

**Facilities Tenant Improvement - Electrical:** The installation or renovation of low voltage (up to 480v AC) electrical systems supporting DISTRICT Facilities including conduit & wire, lighting, communication, UPS & emergency generators, transfer switches, distribution panels and transformers.

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List LAST EIGHT (8) completed projects performed as PRIME CONTRACTOR in the LAST EIGHTEEN (18) months

**Facilities Tenant Improvement – Floor Coverings:** Demolition and disposal of floor coverings and provision of materials and labor for installation of new floor coverings.

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List LAST EIGHT (8) completed projects performed as PRIME CONTRACTOR in the LAST EIGHTEEN (18) months

**Facilities Tenant Improvement - Mechanical:** The installation or renovation of mechanical systems supporting DISTRICT Facilities including HVAC air handlers, heat pumps, duct work, distribution equipment, plumbing and piping, valves, pumps, pressure vessels, boilers, pneumatics, air compressors and chillers.

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				



CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List LAST EIGHT (8) completed projects performed as PRIME CONTRACTOR in the LAST EIGHTEEN (18) months

**Facilities Tenant Improvement – Painting:** Painting of DISTRICT facilities. May include a variety of interior and exterior surfaces, and include removal, preparation and application of specified products.

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List **LAST EIGHT (8)** completed projects performed as **PRIME CONTRACTOR** in the **LAST EIGHTEEN (18)** months

**Fencing/Gates/Automatic Gates/Overhead Doors**

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List **LAST EIGHT (8)** completed projects performed as **PRIME CONTRACTOR** in the **LAST EIGHTEEN (18)** months

**Fire Systems Installation/Maintenance/Inspection/Repairs**

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List LAST EIGHT (8) completed projects performed as PRIME CONTRACTOR in the LAST EIGHTEEN (18) months

**Flagging and Traffic Control:** Provide all labor, materials, signage, vehicles and equipment necessary for traffic control flagging services, including but not limited to lane closures, road and sidewalk detours, procurement of uniformed police officers, etc.

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List **LAST EIGHT (8)** completed projects performed as **PRIME CONTRACTOR** in the **LAST EIGHTEEN (18)** months

**General Construction**

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List LAST EIGHT (8) completed projects performed as PRIME CONTRACTOR in the LAST EIGHTEEN (18) months

**Generator and Emergency Power Installation/Maintenance**

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List LAST EIGHT (8) completed projects performed as PRIME CONTRACTOR in the LAST EIGHTEEN (18) months

**Ground Well Drilling:** Well drilling includes providing all labor, equipment and tools needed to install a grounding well, including but not limited to installation of the casing, annular seal, surface seal and backfilling with slurry. Fabrication of the weight, assisting the DISTRICT in resistivity testing and conductor installation. Work may also include excavation to establish top of well elevation, management of water resulting from drilling operations and removal of drill cuttings.

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List LAST EIGHT (8) completed projects performed as PRIME CONTRACTOR in the LAST EIGHTEEN (18) months

**Installation of Fixtures, Fittings, and Equipment (FFE):** Supply and/or installation of fixtures, fittings, and equipment, including but not limited to safety equipment, material handling equipment, and storage equipment/racking.

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				



CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List **LAST EIGHT (8)** completed projects performed as **PRIME CONTRACTOR** in the **LAST EIGHTEEN (18)** months

**Landscape Installation/Renovations/Irrigation**

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List **LAST EIGHT (8)** completed projects performed as **PRIME CONTRACTOR** in the **LAST EIGHTEEN (18) months**

**Level Certified Security System Installation—Access, Intrusion, CCTV**

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List LAST EIGHT (8) completed projects performed as PRIME CONTRACTOR in the LAST EIGHTEEN (18) months

**Renewable Energy System Installation & Construction Services:** Wind resource-based, grid tied [1 kW to 20 kW], Photovoltaic [PV], grid tied system sizes [0.5 kW to 50 kW].

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List **LAST EIGHT (8)** completed projects performed as **PRIME CONTRACTOR** in the **LAST EIGHTEEN (18) months**

Roofing

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List LAST EIGHT (8) completed projects performed as PRIME CONTRACTOR in the LAST EIGHTEEN (18) months

**Substation General Site Construction:** May include demolition, clearing, earth work, drainage, fencing, landscaping, foundations, paving, masonry, UG conduits, and grounding grids at new or de-energized sites.

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List LAST EIGHT (8) completed projects performed as PRIME CONTRACTOR in the LAST EIGHTEEN (18) months

**Water Facility Painting and Cleaning:** Provide all labor, materials and equipment necessary to thoroughly clean, prep, and paint various water system facilities including but not limited to steel water tanks, pump station piping and appurtenances, interior and exterior pump station buildings including CMU block and wood construction, and other various water system facilities as directed by the DISTRICT. This work shall be done within the DISTRICT'S service areas spread throughout Snohomish County.

	PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List LAST EIGHT (8) completed projects performed as PRIME CONTRACTOR in the LAST EIGHTEEN (18) months

**Water Main Extensions/Replacements:** Provide all labor, materials, and equipment necessary to install and/or replace water mains ranging from 2” to 30” diameter and associated appurtenances, including but not limited to water services, fire hydrant assemblies, valve assemblies, blow off assemblies, control valves, and air/vacuum release valves in the DISTRICT’s water service areas spread throughout Snohomish County.

	PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					

CONTRACTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

List **LAST EIGHT (8)** completed projects performed as **PRIME CONTRACTOR** in the **LAST EIGHTEEN (18) months**

**Water Pump and Well – Repair, Replacement, and Rehabilitation:** Provide all labor, materials, and equipment necessary to troubleshoot, repair, replace, or rehabilitate water system pumps, motors, wiring, wells and associated appurtenances. This work shall be done within the DISTRICT'S water service areas spread throughout Snohomish County.

PROJECT NAME & LOCATION (CITY & STATE)	BRIEF SCOPE OF WORK	COMPANY	COMPANY PROJECT MANAGER NAME & PHONE NO.	\$ AMOUNT OF PROJECT
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				